

Why is this such a big deal?

“Now when Jesus had finished these sayings” (19:1a)

“And Pharisees came up to him and tested him by asking, ‘Is it lawful to divorce one’s wife for any cause?’” (3)

**Jesus’s answer is . . .**

1. \_\_\_\_\_ - He \_\_\_\_\_ the \_\_\_\_\_.  
“Have you not read . . .” (4a)
2. \_\_\_\_\_ - He highlights \_\_\_\_\_.  
“. . . he who created them from the beginning made them male and female,” (4b)
3. \_\_\_\_\_ - He \_\_\_\_\_ two to \_\_\_\_\_.  
“. . . they are no longer two but one flesh.” (6a)

**Three key elements:**

- A \_\_\_\_\_ bond - “leave his father and his mother” (5b)
  - A \_\_\_\_\_ bond - “hold fast to his wife” (5b)  
hold fast =
  - A \_\_\_\_\_ bond - “two shall become one flesh” (5c)
4. \_\_\_\_\_ - He warns against \_\_\_\_\_.  
“What therefore God has joined together, let not man separate.” (6b)
  5. \_\_\_\_\_ - He \_\_\_\_\_ their \_\_\_\_\_.  
“Because of your hardness of heart”(8b)
  6. \_\_\_\_\_ - He elevates our \_\_\_\_\_.  
“to whom it is given” (11b)

**Three Kinds of Eunuchs:**

1. Natural - Eunuchs by \_\_\_\_\_
2. Unnatural - Eunuchs by \_\_\_\_\_
3. Volitional - Eunuchs by \_\_\_\_\_

**Our call -**