

To \_\_\_\_\_ (13, 14, 15, 19, 23, 51)

suniami = comprehend, perceive

lit. to \_\_\_\_\_

#### Four parts:

1. The \_\_\_\_\_ (1-2) - Where is Jesus teaching?
2. The \_\_\_\_\_ (3-9) - What is Jesus saying?

A sower sowed seeds. Some fell ...

- along the \_\_\_\_\_ → birds devoured (4)
- on \_\_\_\_\_ → spring up, withered (5-6)
- among \_\_\_\_\_ → thorns choked them (7)
- on \_\_\_\_\_ → produced grain (8)

“He who has ears, let him hear.” (9)

3. The \_\_\_\_\_ (10-17) Why is Jesus using parables?

#### Two reasons

- to \_\_\_\_\_ - “to you it has been given” (11a)
  - to \_\_\_\_\_ - “but to them it has not been given” (11b)
- to have or not have -

4. The \_\_\_\_\_ (18-23) What is Jesus conveying?

#### Four types of hearers:

- hard soil - does not \_\_\_\_\_ - evil one snatches (19)
- rocky soil - \_\_\_\_\_ - no root, falls away (20-21)
- thorny soil - \_\_\_\_\_ - proves unfruitful (22)
- good soil - \_\_\_\_\_ - bears fruit (23)

#### What is the point?

1. In Jesus’s day ...

2. In our day ...

- ☐ \_\_\_\_\_ - truth is \_\_\_\_\_ (hard soil)
- ☐ \_\_\_\_\_ - truth is \_\_\_\_\_ (rocky soil)
- ☐ \_\_\_\_\_ - truth is \_\_\_\_\_ (thorny soil)