



BEHOLD THE KING

MATTHEW

“Either make the tree good and its fruit good, or make the tree bad and its fruit bad ...”

Matthew 12:33a

The Pharisees have used words to ...

denounce

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denounce

“Look, your disciples are doing what is not lawful to do on the Sabbath.” (2b)

The Pharisees have used words to ...

denounce

deceive

The Pharisees have used words to ...
denounce

deceive

“‘Is it lawful to heal on the Sabbath?’ - so
that they might accuse him.” (10b)

The Pharisees have used words to ...

denounce

deceive

demonize

The Pharisees have used words to ...

denounce

deceive

demonize

“It is only by Beelzebul, the prince of demons,
that this man casts out demons.” (24)

The Pharisees have used words to ...

denounce

deceive

demonize

demand

The Pharisees have used words to ...

denounce

deceive

demonize

demand

“Teacher, we wish to see a sign from you.” (38b)

“Woe to you, scribes and Pharisees,
hypocrites! For you are like whitewashed
tombs, which outwardly appear beautiful,
but within are full of dead people’s bones
and all uncleanness.”

Matthew 23:27

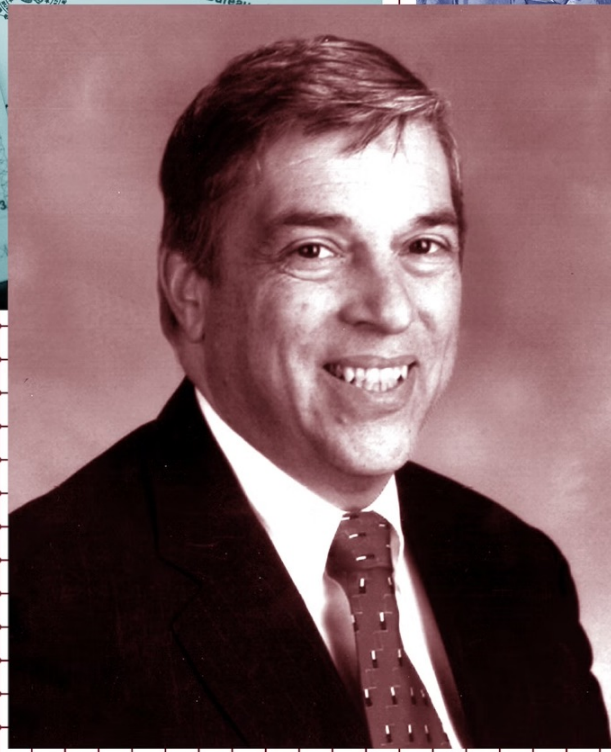
“Woe to you, scribes and Pharisees,
hypocrites! For you clean the outside of the
cup and the plate, but inside they are full
of greed and self-indulgence.

“You blind Pharisee! First clean the inside of the cup and the plate, that the outside also may be clean.”

Matthew 23:25-26



Robert Hanssen



- Counter-intelligence techniques

- Counter-intelligence techniques
- Top secret nuclear weapon capabilities

- Counter-intelligence techniques
- Top secret nuclear weapon capabilities
- Many technical operations



He was a “thicket of paradoxes.”

He was a “thicket of paradoxes.”

- a family man -

He was a “thicket of paradoxes.”

- a family man - yet sexual pervert

He was a “thicket of paradoxes.”

- a family man - yet sexual pervert
- a devout Catholic -

He was a “thicket of paradoxes.”

- a family man - yet sexual pervert
- a devout Catholic - yet lived a double life

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- an FBI agent -

He was a “thicket of paradoxes.”

- a family man - yet sexual pervert
- a devout Catholic - yet lived a double life
- an anti-Communist - yet betrayed his country
- an FBI agent - yet worked for the KGB

The top half of the book cover features a blue background. In the upper left corner is the official seal of the Federal Bureau of Investigation (FBI). A large, thick red arrow points diagonally upwards from the bottom left towards the seal. The word "SPY" is printed in large, white, serif capital letters across the center of this section.

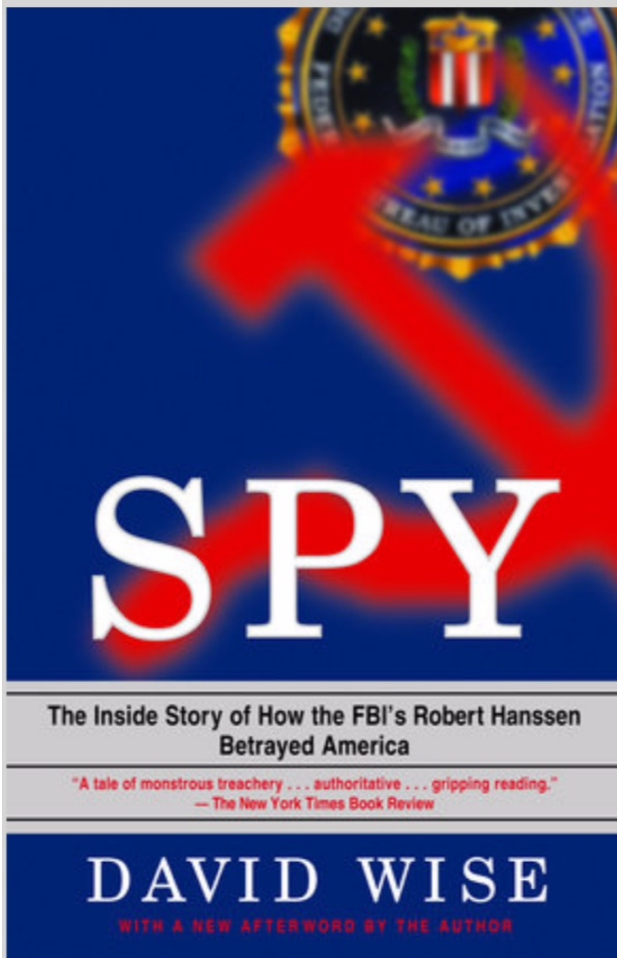
SPY

The Inside Story of How the FBI's Robert Hanssen
Betrayed America

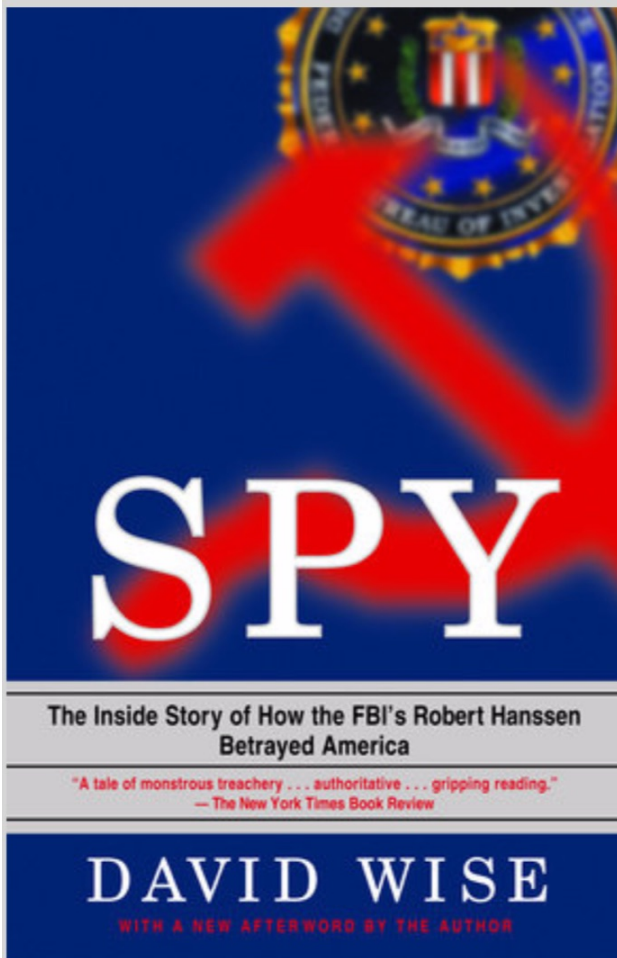
"A tale of monstrous treachery . . . authoritative . . . gripping reading."
— The New York Times Book Review

DAVID WISE

WITH A NEW AFTERWORD BY THE AUTHOR



“Robert Philip Hanssen was a walking paradox.... He led at least six lives:



“special agent of the FBI,
devoted family man,
Russian spy,
devout Catholic,
obsessed pornographer, and
fantasy James Bond....”

David Wise



Dr. David Charney

Reasons for his betrayals

Reasons for his betrayals

- financial pressure

Reasons for his betrayals

- financial pressure
- fear of failure

Reasons for his betrayals

- financial pressure
- fear of failure
- father wounds

Reasons for his betrayals

- financial pressure
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Reasons for his betrayals

- financial pressure
- fear of failure
- father wounds
- anger
- cry for help
- boredom
- curiosity
- loneliness
- pride

“People are complicated beings, and motivations are multidetermined and evolve over time.

“Motives may get altered in memory,
depending on rationalizations that people
bring in explaining themselves to
themselves.”

Dr. David Charney

“Do I contradict myself?

Very well, then, I contradict myself,
(I am large, I contain multitudes).”

Walt Whitman

“Either **make the tree good...**
or **make the tree bad...**”

Matthew 12:33a

“Either **make the tree good** and its fruit good, or **make the tree bad** and its fruit bad...”

Matthew 12:33a

Why make it good or bad?

Why make it good or bad?

1. **Fruit** reveals **root**.

Why make it good or bad?

1. **Fruit** reveals **root**.

“... for the tree is known by its fruit.” (33b)

“This is an age where our sense of spiritual possibility, transcendence, and the presence of God has been drained out.

“What’s left is a spiritual desert, and Christians face the temptation to accept the dryness of that desert as the only possible world.”

Mike Cospers

“How often have you encountered someone whose knowledge of the Bible is encyclopedic, but whose presence is harsh, dark, or miserable?

“How often do you hear cliched stories about Christians with all the right answers that stiff waiters on tips, are horrible to their spouses or neighbors, and who you wouldn’t trust with your dog?”

Mike Cospers

“We are anxious people, covering our flaws, shaping our image, straining to present an acceptable version of ourselves to the world around us.

“And of course, all of this is merely symptomatic of a deeper issue. We don’t just want to appear pretty or skinny or smart – we want to be good, acceptable, lovable.

“We want to know we are approved. But in a world drained of transcendence, there is only the approval of the mob to fill the void.”

Mike Cosper

“Come to me, all who labor and are heavy laden, and I will give you rest.”

Matthew 11:28

“Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

“I am the vine; you are the branches.
Whoever abides in me and I in him, he it is
that bears much fruit, for apart from me you
can do nothing.”

John 15:4-5

1. Fruit reveals root.
2. **Outside** reveals **inside**.

1. Fruit reveals root.
2. **Outside** reveals **inside**.

“You brood of vipers! How can you speak good, when you are evil? For out of the abundance of the heart the mouth speaks.”
(34)

“For out of the abundance of the heart the mouth speaks.”

Matthew 12:34

“The good person out of his good treasure brings forth good, and the evil person out of his evil treasure brings forth evil.”

Matthew 12:35

“The good person out of his good treasure brings forth good, and the evil person out of his evil treasure brings forth evil.”

Matthew 12:35

treasure (storehouse) = heart





“For a cup brimful
of sweet water
cannot spill even
one drop of bitter
water however
suddenly jolted.”

Amy Carmichael

1. Fruit reveals root.
2. Outside reveals inside.
3. **Insignificant** reveals **significant**.

1. Fruit reveals root.
2. Outside reveals inside.
3. **Insignificant** reveals **significant**.

“I tell you, on the day of judgment people will give account for every careless word they speak,

1. Fruit reveals root.
2. Outside reveals inside.
3. **Insignificant** reveals **significant**.

“for by your words you will be justified, and by your words you will be condemned.” (36-37)

1. Fruit reveals root.
2. Outside reveals inside.
3. **Insignificant** reveals **significant**.

“for by your words you will be justified, and by your words you will be condemned.” (36-37)

careless = useless, insignificant

“A gentle [healing] tongue is a tree of life...”

Proverbs 15:4a

“A gentle [healing] tongue is a tree of life...”

Proverbs 15:4a

healing words = appetizers of a restored
paradise in a fractured world

“A gentle [healing] tongue is a tree of life,
but perverseness [deceitful or twisted
words] in it breaks the spirit.”

Proverbs 15:4

“we all stumble in many ways...”

James 3:2a

“Beware of **practicing** your righteousness
before other people in order to be seen by
them...”

Matthew 6:1a

“Either **make** the tree good and its fruit good, or **make** the tree bad and its fruit bad, for the tree is known by its fruit.”

Matthew 12:33

“And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh.

“And I will put my Spirit within you, and
cause you to walk in my statutes and be
careful to obey my rules.”

Ezekiel 36:26-27

“What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it?

“Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

“We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.”

Romans 6:1-4

“Create in me a clean heart, O God,
and renew a right spirit within me.”

Psalm 51:10