

"Behold, I am sending you out as sheep in the midst of wolves," (16a)

"Be wise as serpents and innocent as doves" (16b)

Three examples of this tension:

- cautious (17a), but not \_\_\_\_\_ (19a)
- strategic (18), but not triumphalistic (17, 19, 23)
- active (23), but not \_\_\_\_\_ (16, 18, 20)

"So have no fear of them" (10:26)

#### Four Reasons Not to Fear

1. We have a greater \_\_\_\_\_. (26-27)

"What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops." (27)

2. We have a greater \_\_\_\_\_. (28)

"And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell."

"Whatever is most \_\_\_\_\_ is the thing that \_\_\_\_\_ us."

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3. We have a greater \_\_\_\_\_. (29-31)

"But even the hairs of your head are all numbered." (30)

"Fear not, therefore; you are of more value than many sparrows." (31)

4. We have a greater \_\_\_\_\_. (32-33)

"So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven," (32)

Why is this a revelation of reality?

- The \_\_\_\_\_ -
- The \_\_\_\_\_ -

"... because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, 'Everyone who believes in him will not be put to shame.'"

Romans 10:9-11