

A Maskil of David.

"Blessed is the one whose transgression is forgiven, whose sin is covered. Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.

"For when I kept silent, my bones wasted away through my groaning all day long. For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. Selah

"I acknowledged my sin to you, and I did not cover my iniquity; I said, 'I will confess my transgressions to the LORD,' and you forgave the iniquity of my sin. Selah" Psalm 32:1-5 1. David's **promise** -

 David's <u>promise</u> -Happy are the forgiven. David's <u>promise</u> -Happy are the forgiven.

The door to enter God's house of blessing is **forgiveness**.

- 1. David's promise -
- 2. David's **problem** -

- 1. David's promise -
- 2. David's **problem** brokenness

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- 2. David's <u>problem</u> brokenness

Brokenness precedes the beauty of **forgiveness**.

transgression - rebellion, treason

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- <u>sin</u> missed the way, missed the mark
- iniquity guilt, fault, wrong
- <u>deceit</u> treachery

The car is dented. The car is bent.

The car is bent.

The car is broken.

The car is bent.

The car is broken.

The car is smashed.

The car is bent.

The car is broken.

The car is smashed.

= The vehicle is totaled.

"For when I kept silent, my bones wasted away through my groaning all day long. For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. Selah"

Psalm 32:3-4



- 1. David's promise -
- 2. David's <u>problem</u> -
- 3. David's path -

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- 3. David's **path** acknowledge and confess

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- 3. David's **path** acknowledge and confess

"I acknowledged my sin to you, and I did not cover my iniquity; I said, 'I will confess my transgressions to the LORD,' and you forgave the iniquity of my sin. Selah" (5) "Blessed is the one ... whose sin is covered."

Psalm 32:1

"Blessed is the one ... whose sin is covered."

Psalm 32:1

"I did not cover my iniquity;"

Psalm 32:5b

"And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden."

Genesis 3:8

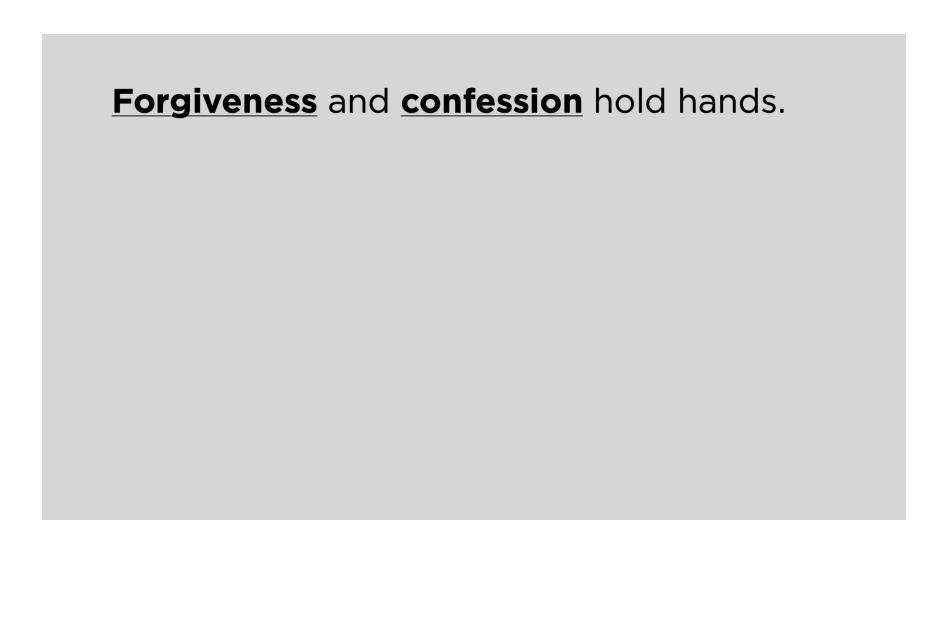
"I said, 'I will confess my transgressions to the LORD.'"

Psalm 32:5c

confess - to throw or cast

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Confession is **admitting** the ugly truth and throwing it at God.



Forgiveness and confession hold hands.

 Forgiveness takes up sin ... someone must <u>own it</u>.

Forgiveness and confession hold hands.

 Forgiveness takes up sin ... someone must <u>own it</u>.

"You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him."

Leviticus 19:17

- Forgiveness takes up sin ... someone must own it.
- Forgiveness carries sin ... someone must bear it.

- Forgiveness takes up sin ... someone must own it.
- Forgiveness carries sin ... someone must bear it.
- Forgiveness takes away sin ... someone must remove it.

 Forgiveness takes away sin ... someone must <u>remove it</u>.

"The LORD passed before him and proclaimed, 'The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness,

 Forgiveness takes away sin ... someone must <u>remove it</u>.

"keeping steadfast love for thousands, forgiving iniquity and transgression and sin."

Exodus 34:6-7a

"And you forgave the iniquity of my sin."

Psalm 32:5d

God's forgiveness is forgiveness to infinity and beyond.

"For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us."

Psalm 103:11-12

[The forgiven] "is now blessed, and ever shall be. Be he ever so poor, or sick, or sorrowful, he is blessed in very deed. "Pardoning mercy is of all things in the world most to be prized, for it is the only and sure way to happiness. "To hear from God's own Spirit the words,
'I forgive you' is joy unspeakable."

Charles Spurgeon

The blessing of forgiveness in Psalm 32 and Romans 4

"For there is no distinction: for all have sinned and fall short of the glory of God."

Romans 3:22b-23

"What then shall we say was gained by Abraham, our forefather according to the flesh?

"For if Abraham was justified by works, he has something to boast about, but not before God.

"For what does the Scripture say? 'Abraham believed God, and it was counted to him as righteousness."

Romans 4:1-3

"Now to the one who works, his wages are not counted as a gift but as his due."

Romans 4:4

"And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness," Romans 4:5 "just as David also speaks of the blessing of the one to whom God counts righteousness apart from works: "Blessed are those whose lawless deeds are forgiven, and whose sins are covered; blessed is the man against whom the Lord will not count his sin."

Romans 4:6-8

"But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it ..."

Romans 3:21

"—the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: "for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith."

Romans 3:22-25a

"This was to show God's righteousness, because in his divine forbearance he had passed over former sins. "It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus."

Romans 3:25b-26

"Oh, the blessednesses! The double joys, the bundles of happiness, the mountains of delight! "Transgression, sin, and iniquity, are the three-headed dog at the gates of hell, but our glorious Lord has silenced its barkings for ever against his own believing ones. "The trinity of sin is overcome by the Trinity of heaven."

Charles Spurgeon