

## Two Purposes of the Case Studies:

1. \_\_\_\_\_
2. \_\_\_\_\_

**Main Point:** \_\_\_\_\_ shapes the Christian's response to \_\_\_\_\_.

meekness = \_\_\_\_\_ + \_\_\_\_\_ = gentleness

Confidence in \_\_\_\_\_ enables us to refuse to take shortcuts and respond with \_\_\_\_\_.

### Case Study 5:

Meekness replaces personal retaliation with patient \_\_\_\_\_ (38-42).

- Slapped cheek takes \_\_\_\_\_.
- Lawsuit takes \_\_\_\_\_.
- Pressed into service takes \_\_\_\_\_ and \_\_\_\_\_ and \_\_\_\_\_.
- Responding to the beggar takes \_\_\_\_\_.

The meek response breaks the cycle of injustice rather than perpetuating it.

### Case Study 6:

Meekness replaces selective love with \_\_\_\_\_ (43-47).

“agapē” =

Goodness, based on the \_\_\_\_\_, not on the worthiness of the recipient.

Loving one's enemy is:

- \_\_\_\_\_ (45b)

“**For** he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust.”

- \_\_\_\_\_ (46)

“**For** if you love those who love you, what reward do you have? Do not even the tax collectors do the same?”

- \_\_\_\_\_ (47)

“**And** if you greet only your brothers, what more are you doing than others? Do not even the Gentiles do the same?”

**What does this mean for us?**