

Marcion of Sinope (85-160 A.D.) -

In what way?

2 Statements with 2 Implications
Statement #1 - Jesus came to the OT
"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them." (17)
Statement #2 - Jesus promised that every of the Law would be
"For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished." (18)
iota (yod) – tittle –
Implication #1 - We must not the Law.
"Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven." (19)
Implication #2 - We must have a more righteousness.
"For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven." (20)
A Christian's relationship with the Law is
• We were by the Law - Galatians 3:24-26
We learn about from the Law - Romans 7:7
• We know the Law is, "if one uses it lawfully" - 1 Timothy 1:8
We no longer live under the law's Romans 6:14
We don't serve God driven by a Romans 7:6
We live by faith and thereby " the Law" - Romans 3:31