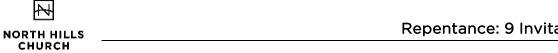


Psalm 51



Pilgrim's Progress -
Invitation #1: The gospel invites me to to, not
"Have mercy on me, O God, according to your steadfast love;" (1a)
Invitation #2: The gospel invites me to for based on God's and not my
"Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot our my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin!" (1-2)
Invitation #3: The gospel invites me to see the of my
"For I know my transgressions, and my sin is ever before me." (3)
Invitation #4: The gospel invites me to see my is
"Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment."
Invitation #5: The gospel invites me to see theof my
"Behold, I was brought forth in iniquity, and in sin did my mother conceive me." (5)
Invitation #6: The gospel invites me to approach the to my sin —
"Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart." (6)
Invitation #7: The gospel invites me see God's not to me as I "Create in me a clean heart, O God, and renew a right spirit within me." (11)
Invitation #8: The gospel invites me into a spirit and heart.
"The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise." (17)
Invitation #9: The gospel invites me into joy and worship of God.
"Do good to Zion in your good pleasure; build up the walls of Jerusalem; then will you delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on your altar." (18-19)

What do we do with this passage?