



PLEASE, DON'T
FORGET

(2 PETER)

GENDER CONFUSION: A COLLISION OF WORLDVIEWS

Join us as Dr. Nancy Pearcey delivers three lectures that contrast the secular negative view of the human body with the Christian positive view of the body. She will discuss her book *Love Thy Body*, explore the current worldview of transgenderism, and give us a preview of her soon-to-be-released book, *The Toxic War on Masculinity*. Each session will include a Q&A.



APRIL 21 | 6:30 – 8:30 P.M.
APRIL 22 | 9 – 12 P.M.



**4952 EDWARDS ROAD
TAYLORS, SC 29687**



Scan to register



DR. NANCY PEARCEY



**NORTH HILLS
CHURCH**





- award-winning author of many books

- award-winning author of many books
- Francis A. Schaeffer Scholar at the World Journalism Institute

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"TERRIFIC NEW BOOK."
—ROBERT P. GEORGE, Princeton University

LOVE THY BODY



Answering Hard Questions about Life and Sexuality

NANCY R. PEARCEY

Bestselling Author of *Total Truth*

LOVE THY BODY

PEARCEY

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Due to United Night of Worship, the 5 p.m. service on April 2 will be moved to Lee Road United Methodist Church.

There will be no nursery or children's programs.



**1377 E Lee Rd
Taylors, SC 29687**







- 529 wells drilled

- 529 wells drilled
- 3,174,000 people served with clean water

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- 3,174,000 people served with clean water
- almost 1000 villages now have Christian churches

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- 3,174,000 people served with clean water
- almost 1000 villages now have Christian churches
- over 300 Christ villages (80% of the people have trusted Jesus)







PLEASE, DON'T
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(2 PETER)

2 Peter 1 - Growing

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“His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence, by which he has granted to us his precious and very great promises,

“so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire.

“For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, and godliness with brotherly affection, and brotherly affection with love.

“For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ.”

2 Peter 1:3-8

2 Peter 1 - Growing

2 Peter 2 - Discerning

False teachers are coming

False teachers are coming
convincing

False teachers are coming
convincing
condemning

“... then **the Lord knows** how to rescue the godly from trials, and to keep the unrighteous under punishment until the day of judgment.”

2 Peter 2:9

“... and especially those who indulge in the lust of defiling passion and despise authority.”

2 Peter 2:10b

“... and especially those who **indulge** in the
lust of **defiling** passion and despise authority.”

2 Peter 2:10b

Two Primary Characteristics

Two Primary Characteristics

1. indulgence -

Two Primary Characteristics

1. indulgence -

“those who indulge in the lust of defiling passion”

Two Primary Characteristics

1. indulgence -

2. **defiance** -

Two Primary Characteristics

1. indulgence -

2. **defiance** - “despise authority”

◆ defiance

◆ defiance

- **audacity**

◆ defiance

- **audacity** = an arrogant disregard for normal restraints

◆ defiance

- **audacity** = an arrogant disregard for normal restraints

“Bold and willful, they do not tremble as they blaspheme the glorious ones, whereas angels, though greater in might and power, do not pronounce a blasphemous judgment against them before the Lord.” (2:10b-11)

“the glorious ones”

“the glorious ones”

- civil authorities?

“the glorious ones”

- civil authorities?
- church leaders?

“the glorious ones”

- civil authorities?
- church leaders?
- good angels?

“the glorious ones”

- civil authorities?
- church leaders?
- good angels?
- bad angels?

- ◆ defiance
 - audacity
 - **irrationality**

- ◆ defiance
 - audacity
 - **irrationality**

“But these, like irrational animals, creatures of instinct, born to be caught and destroyed, blaspheming about matters of which they are ignorant ...” (12)

- ◆ defiance
 - audacity
 - irrationality
 - **destiny**

- ◆ defiance
 - audacity
 - irrationality
 - **destiny**

They “will also be destroyed in their destruction, suffering wrong as the wage for their wrongdoing.” (12b, 13a)

◆ defiance

◆ **indulgence**

- ◆ defiance
- ◆ indulgence
 - **audacity**

- ◆ defiance
- ◆ indulgence
 - **audacity**

“They count it pleasure to revel in the daytime. They are blots and blemishes, reveling in their deceptions, while they feast with you.” (13b)

- ◆ defiance
- ◆ indulgence
 - audacity
 - **irrationality**

- ◆ defiance
- ◆ indulgence
 - audacity
 - **irrationality**

“They have eyes full of adultery, insatiable for sin. They entice unsteady souls. They have hearts trained in greed.” (14)

objectify

people

_____ for
more

can't get

_____ others



objectify

people

_____ for
more

can't get
enough

_____ others



objectify

people

____ for
more

can't get

enough

recruit

others



objectify

people



can't get

enough



recruit

others



train for

more



- ◆ defiance
- ◆ indulgence
 - audacity
 - irrationality
 - **destiny** - “accursed children”

“Forsaking the right way, they have gone astray. They have followed the way of Balaam, the son of Beor, who loved gain from wrongdoing, but was rebuked for his own transgression; a speechless donkey spoke with human voice and restrained the prophet’s madness.”

2 Peter 2:15-16

Why is defiance so dangerous?

Why is defiance so dangerous?

defiance = a disposition to resist or fight

Why is defiance so dangerous?

defiance = a disposition to resist or fight

“despise authority”

“Be subject for the Lord’s sake to every human institution, whether it be to the emperor as supreme, or to governors as sent by him to punish those who do evil and to praise those who do good.

“For this is the will of God, that by doing good you should put to silence the ignorance of foolish people.

“Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. Honor everyone. Love the brotherhood. Fear God. Honor the emperor.”

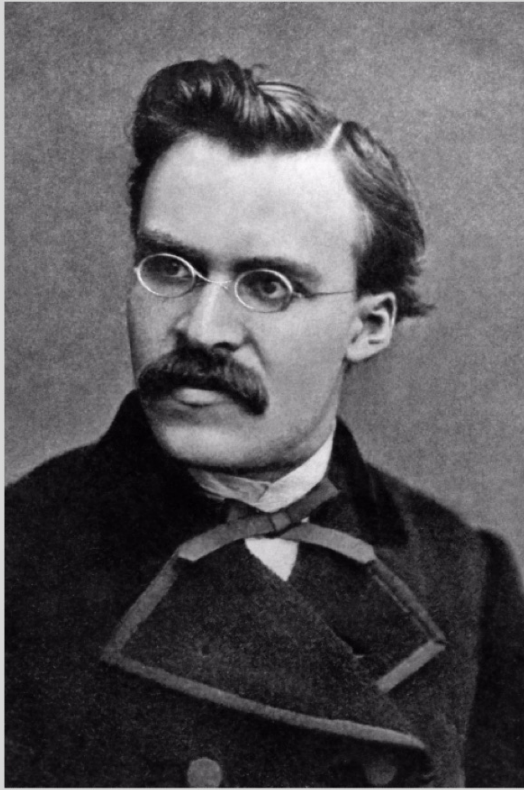
1 Peter 2:13-17

“Finally, all of you, have unity of mind,
sympathy, brotherly love, a tender heart, and a
humble mind.

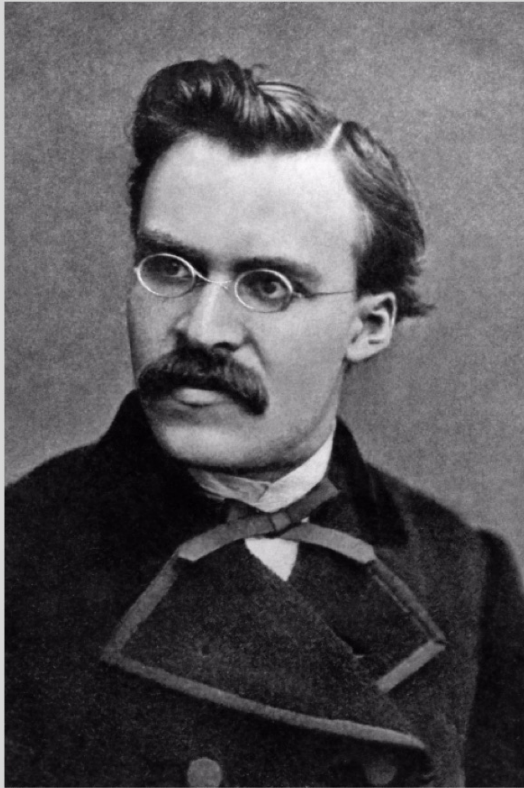
“Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing.”

1 Peter 3:8-9

Why doesn't defiance respond this way?



Friedrich Nietzsche



This plant now blooms most beautifully among anarchists and anti-Semites – in secret, incidentally, as it has always bloomed, like the violet, albeit with a different scent.

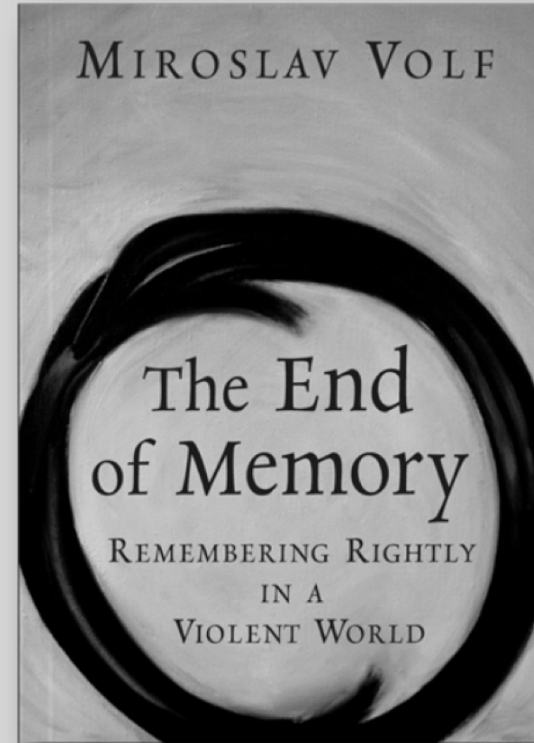
“And as like must necessarily always proceed from like, so it will not surprise us to see proceeding again from just such circles attempts like those often made before ...

“to hallow revenge under the name of justice – as if justice were basically only a further development of the feeling of being wounded – and retroactively to raise to honor along with revenge the reactive effects in general.”

Friedrich Nietzsche



Miroslav Volf



“Under the condition of impossible justice, no other rightness is recognized but the rightness of one’s own action.

“Nietzsche’s reflections on forgetting aim at a heaven of sorts – not a heaven that one can inhabit, but a heaven in which one can feel oneself as being;

“not a heaven in which love between people reigns, but one in which the individual is untouched by suffering and offenses endured and is unconcerned about the consequences of his or her actions.”

Miroslav Volf

“For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps.

“He committed no sin, neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly.

“He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness.

“By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.”

1 Peter 2:21-25

“Redemption rewires both creation and fall, remaking us as agents of redemptive justice and mercy. Christ brings His good up against our evils.

“His atoning mercy embodies the reunion of love and just anger, bringing us forgiveness for real wrongs.

“His works to redeem fallen creatures,
convicting of sin, bringing forgiveness, and
working the willingness to forgive others,
remaking us into peacemakers.

“He progressively teaches us to deal more constructively with what is wrong. God will finish that which He has begun in us, on the Day of Christ.”

David Powlison