

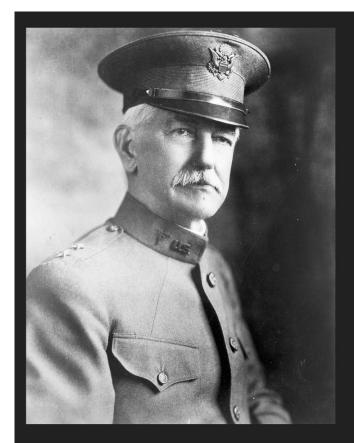


William Gorgas

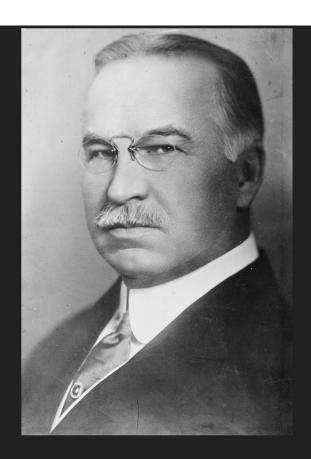


"... a devout Christian, a careless speller, too poor to go home for vacations, the most likeable man in the class, and 'imperturbable."

David McCullough



William Gorgas



Theodore Shonts

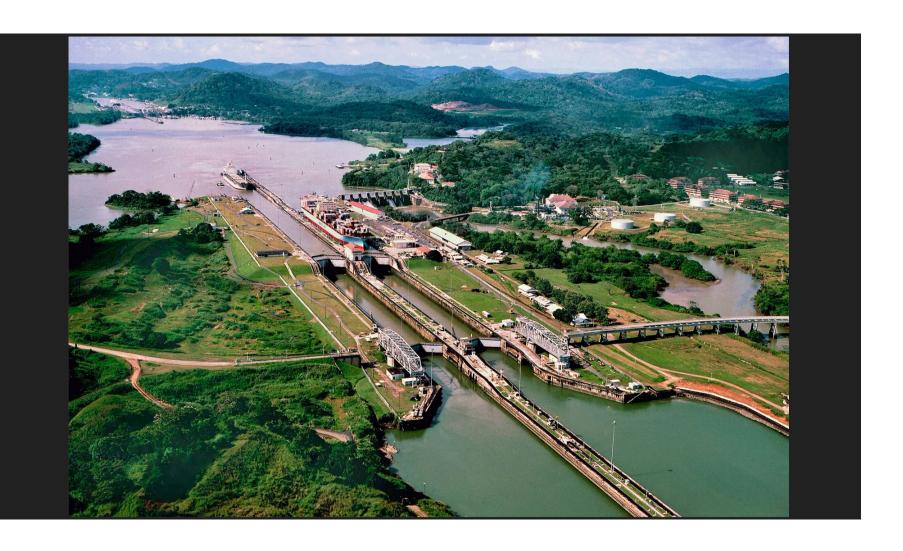


President Theodore Roosevelt

a devout Christian, a careless speller, too poor to go home for vacations, the most likeable man in the class, and 'imperturbable "Smells and filth, Mr. President, have nothing to do with either the malaria or the yellow fever. You are facing one of the greatest decisions of your career. You must choose between Shonts and Gorgas.

"If you fall back upon the old methods of sanitation, you will fail, just as the French failed. If you back up Gorgas and his ideas and let him pursue his campaign against the mosquitoes, you will get your canal."

Dr. Alexander Lambert



"Since therefore Christ suffered in the flesh, arm yourselves with the same way of thinking, for whoever has suffered in the flesh has ceased from sin, so as to live for the rest of the time in the flesh no longer for human passions but for the will of God."

1 Peter 4:1-2

human passions

- human passions
- will of God

human passions
 <u>sinning</u> is better than <u>suffering</u>

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"arm yourselves with the same way of thinking"

arm = hoplizo (Hoplites)

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Two Different Ways of Thinking

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1. Living for **human passions**

Two Different Ways of Thinking

1. Living for <u>human passions</u> "for the time that is past suffices" (3-5)

We do what we want to do. (3)

living in sensuality - unrestrained living

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- passions all kinds of cravings
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- drinking parties immoral and excessive amusement
- lawless idolatry profane false worship

- We do what we want to do. (3)
- We are <u>surprised</u> when <u>others don't</u>. (4)

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- We are **surprised** when **others don't**. (4)

"With respect to this they are surprised when you do not join them in the same flood of debauchery, and they malign you ..."

1 Peter 4:4

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- We will give an account to God. (5)

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"... but they will give account to him who is ready to judge the living and the dead."

1 Peter 4:5

"You felt secure in your wickedness; you said, 'No one sees me'; your wisdom and your knowledge led you astray, and you said in your heart, 'I am, and there is no one besides me.'

"But evil shall come upon you, which you will not know how to charm away; disaster shall fall upon you, for which you will not be able to atone; and ruin shall come upon you suddenly, of which you know nothing."

Isaiah 47:10-11

"For this is why the gospel was preached even to those who are dead, that though judged in the flesh the way people are, they might live in the spirit the way God does."

1 Peter 4:6

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1 Peter 4:6

Two Different Ways of Thinking

- 1. Living for <u>human passions</u>
- 2. Living for the will of God

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- 1. Living for <u>human passions</u>
- 2. Living for the will of God

"for the end of all things is at hand" (7-11)

"So when they had come together, they asked him, 'Lord, will you at this time restore the kingdom to Israel?' "He said to them, 'It is not for you to know times or seasons that the Father has fixed by his own authority.' "But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth."

Acts 1:6-8

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Acts 1:6-8

end - telos = "limit, aim, design, purpose"

We think clearly.

We think clearly.

"... therefore, be self-controlled and soberminded for the sake of your prayers." (7b) We <u>think clearly</u>.
 "self-controlled" = sound in mind

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We think clearly.
 "self-controlled" = sound in mind
 "sober-minded" = clear headed
 "for the sake of your prayers"



- We think clearly.
- We love earnestly.

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"Above all, keep loving one another earnestly, since love covers a multitude of sins."

1 Peter 4:8

"Show hospitality to one another without grumbling."

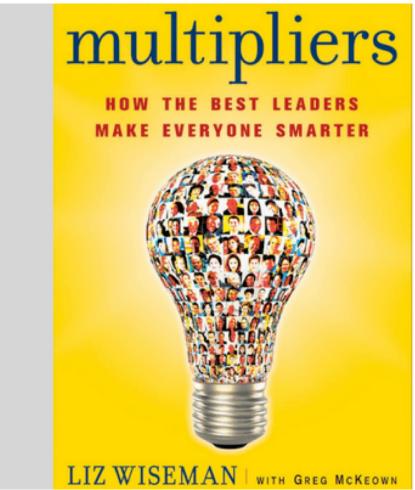
1 Peter 4:9

- We think clearly.
- We <u>love earnestly</u>.
- We <u>serve dependently</u>.

- We think clearly.
- We love earnestly.
- We <u>serve dependently</u>.

"As each has received a gift, use it to serve one another, as good stewards of God's varied grace: whoever speaks, as one who speaks oracles of God; "whoever serves, as one who serves by the strength that God supplies — in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen."

1 Peter 4:10-11





"In meetings, I typically only listen to a couple of people. No one else really has anything to offer."

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"Well, of course, you are one of these people."

"I doubted it. Out of the top twenty managers representing a division of four thousand people, he believed only a couple had anything to offer.

"As we walked down the hallway, we passed by rows and rows of cubicles and offices occupied by his staff. Seen through new eyes, this expanse now suddenly looked like a massive brainpower wasteland. "I wanted to make a public announcement, tell them all that they could go home since their senior executive didn't think they had much to offer."

Liz Wiseman

"Multipliers hold very different assumptions. If Diminishers see the world of intelligence in black-and-white, Multipliers see it in Technicolor. "Multipliers have a rich view of the intelligence of the people around them. They don't see a world where just a few people deserve to do the thinking. In addition, Multipliers see intelligence as continually developing."

Liz Wiseman

"Arm yourselves with the same way of thinking ..."