Psalm 113:5a

"What he was, he remained; what he was not, he became." Gregory of Naziansus

	Did the Son of Goo	d exist b	efore Jesus was born?	
The Dispute				
<u>Eutychianism</u>				
monophysitisı	m =		- "our Lord was of two natures be union, but after the union only o	
Chalcedonian Christo	ology	Godhood	John 1:1, "In the beginning was the Word, and the Word was with God, and the Word was God."	
Incarnation	n	Manhoc	John 1:14, "And the Word becan flesh and dwelt among us, and have seen his glory, glory as of only Son from the Father, full of	we the

and truth."

Christ's Body: When, What, and Where? Pre-incarnation = _____ body
 Incarnation to death = _____ body 3. Resurrection to future = _____ body

First Council: Nicea (AD 325)

Condemned Arianism

Soteriological axion: "God alone can save us."

Third Council: Ephesus (AD 431) Condemned Nestorianism. Specified the one person of Christ.

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	FULLY HUMAN	

Fourth Council:
Chalcedon (AD 451)
Condemned
Eutychianism.
Maintained the two nature
without confusion or change,
separation or division.

Second Council: Constantinople I (AD 381)

Re-affirmed Nicaea, condemned *Apollinarianism*. Soteriological Axiom: "That which is not assumed is not healed."

Potayto Potahto

1 John 4:2 says, "By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God..."

Christ must be fully human, without confusion or change...

1.	As a representative			
	Our representative in	(Romans 5:18-19)		
	Our substitutionary	(Hebrews 2:16-17)		
2.	As a pattern			
	Our example and patter	rn in (1 Peter 2:21)		
	Our pattern of	(1 Corinthians 15:20-23)		
3.	In his work			
	He is our	_ (1 Timothy 2:5)		
	He is our	_ (Hebrews 4:14-15)		

"It is necessary that the self-same Person who is to make this satisfaction [for sin] be perfect God and perfect man, since He cannot make it unless He be really God, and He ought not to make it unless He be really man."

Heresy and Majesty

1. Pendulums - Theological _____ aren't helpful.

2. Power - Christians don't do well with ______.

3. Incarnation - Who is like our God?