



THE  
**Heresy & Majesty**  
OF CHRISTMAS

**Santa's COOL Holiday Film Festival**

**FEATURING:**



HOLLAND RELEASING presents  
**SANTA CLAUS CONQUERS THE MARTIANS**  
IN SPACE-GLAZING COLOR  
*SANTA BRINGS CHRISTMAS FUN TO MARS!*



**PLUS:**

*Jingle Bells Sing-A-Long Cartoon*



INCLUDE MORE FANTASYED WILSONY CARTOONS • SEASONS GREENWELL FROM CLAUDE TH STARS  
REMYTH COOBY'S CHRISTMAS STORIES • SPACE HOLIDAYS CONQUERED AND ANON MASH ANON!

Produced and Directed by **Thomas W. Holland**

[www.SantaMarsMink.com](http://www.SantaMarsMink.com)



## 2018 Survey

- One third - Jesus was a “Good Teacher” but not God

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“For unless you believe that I am he, you will die in your sins.”

John 8:24





1. The **historical** problem

# 1. The historical problem

When?

313 - Edict of Milan - Christianity legalized



# 1. The historical problem

When?

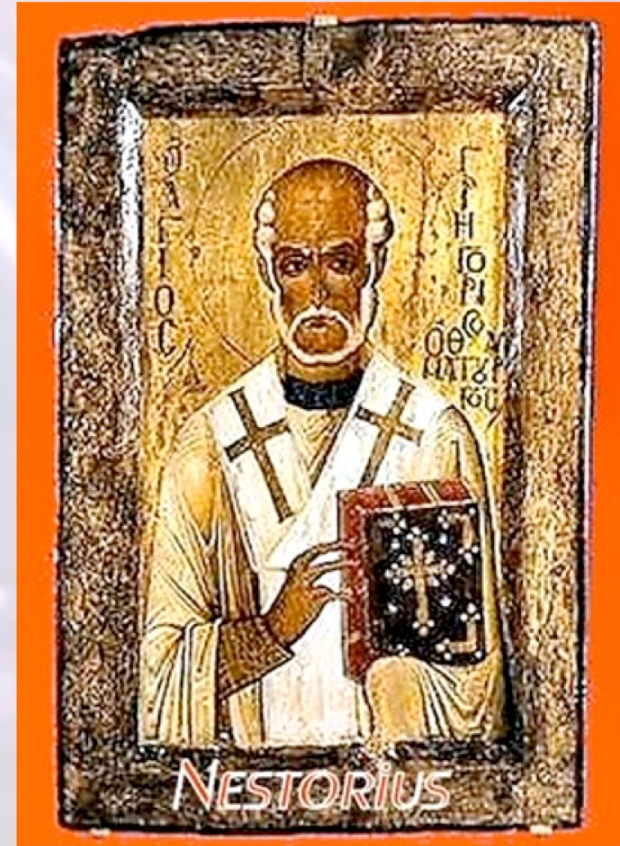
313 - Edict of Milan - Christianity legalized

380 - Edict of Thessalonica - Christianity  
official religion

# 1. The historical problem

Who?

- Nestorius (circa 386)





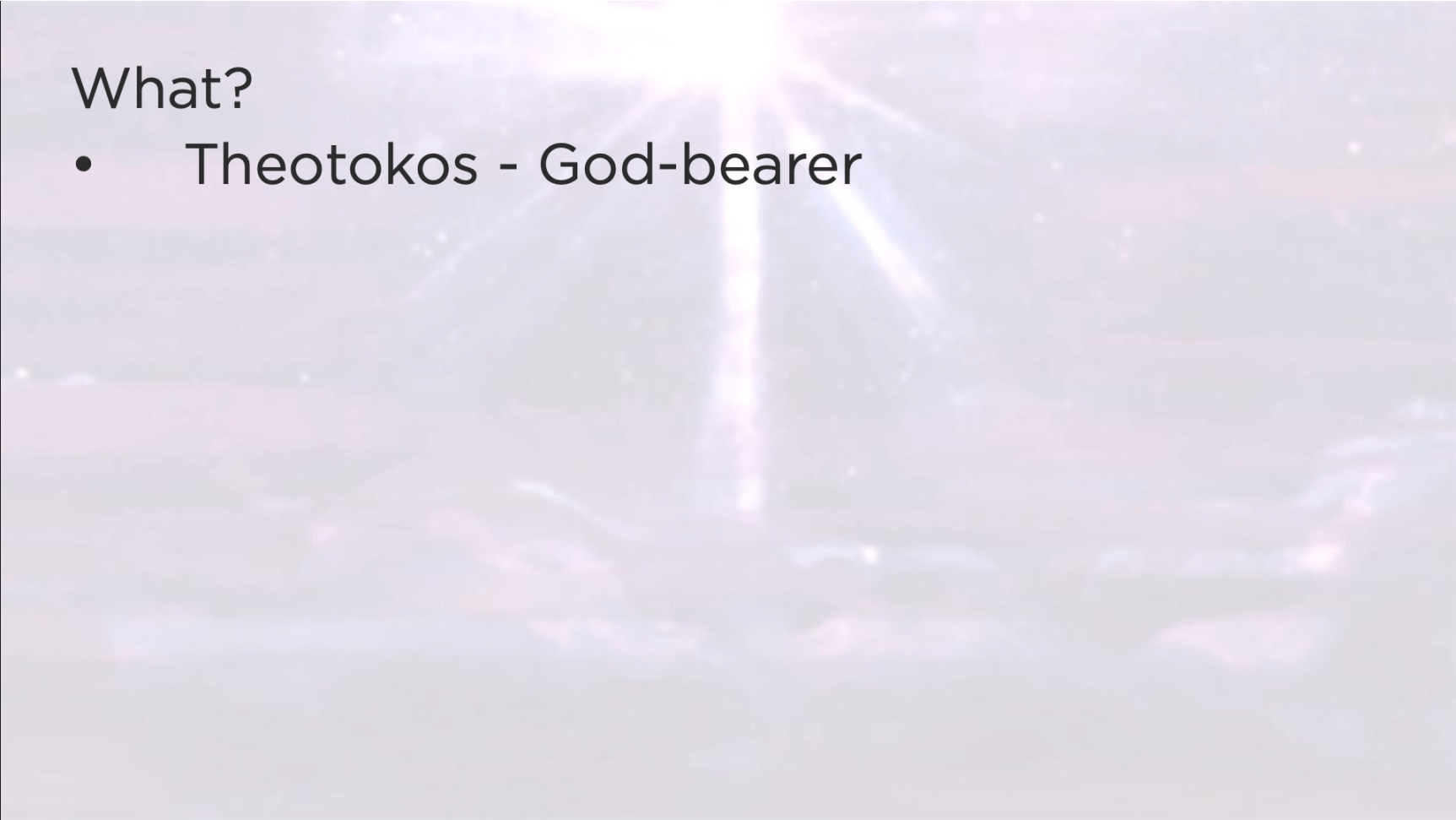


# 1. The historical problem

Who?

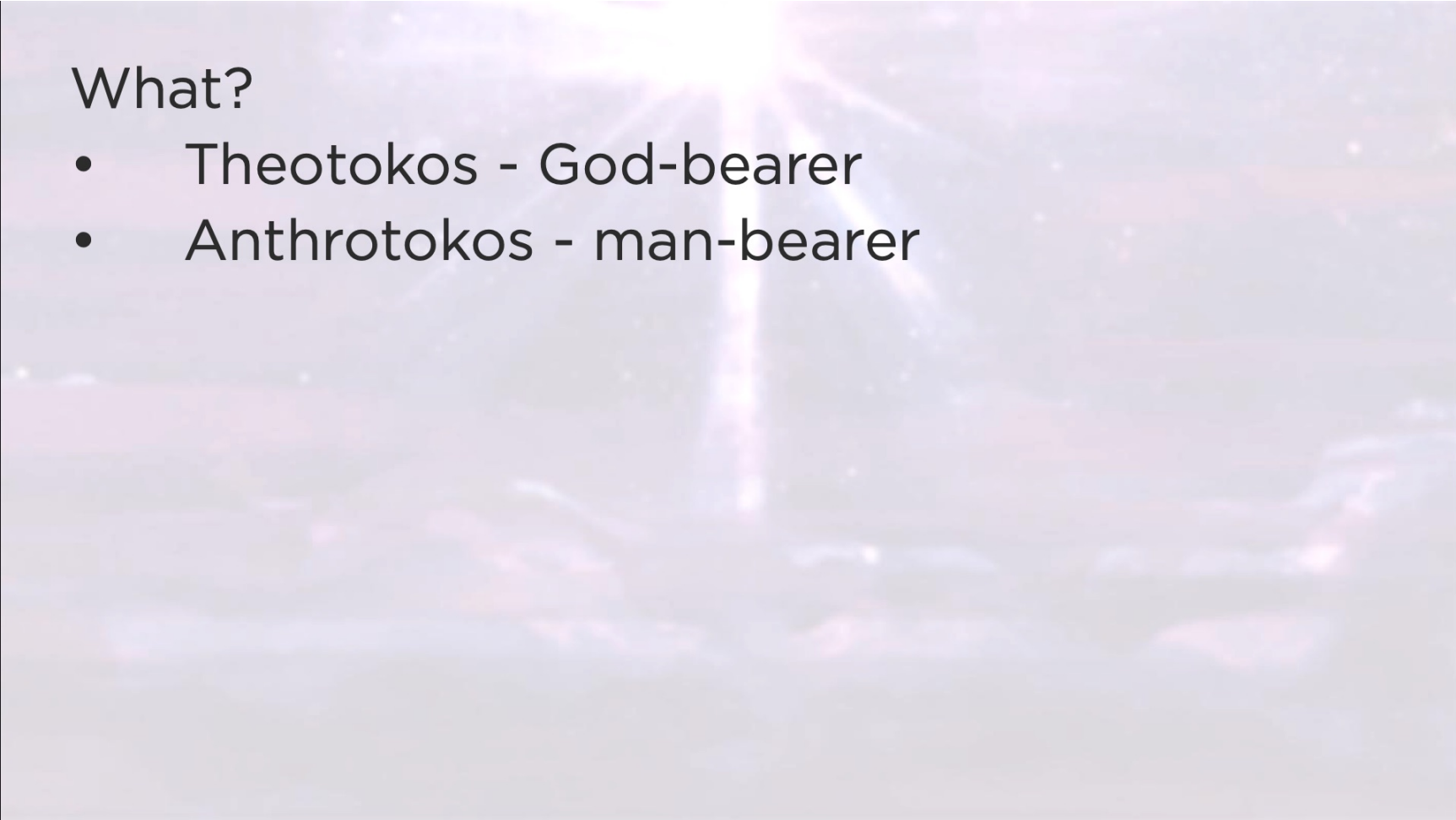
- Nestorius (circa 386)
- Cyril (412-444)





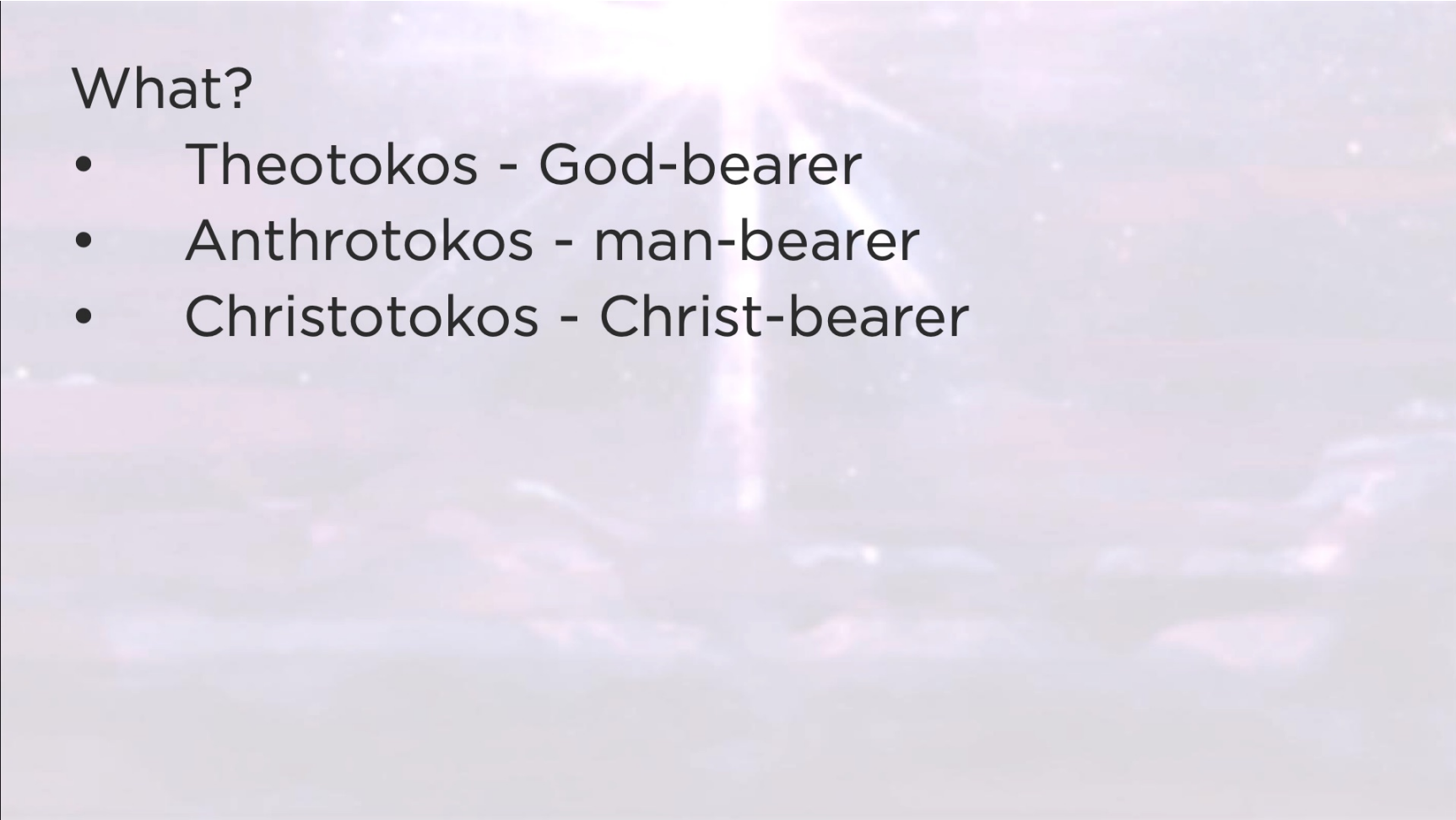
What?

- Theotokos - God-bearer



What?

- Theotokos - God-bearer
- Anthrotokos - man-bearer



What?

- Theotokos - God-bearer
- Anthrotokos - man-bearer
- Christotokos - Christ-bearer



What?

- Theotokos - God-bearer
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Intention - to guard against an over-emphasis on Jesus' **divinity**



Interpretation -

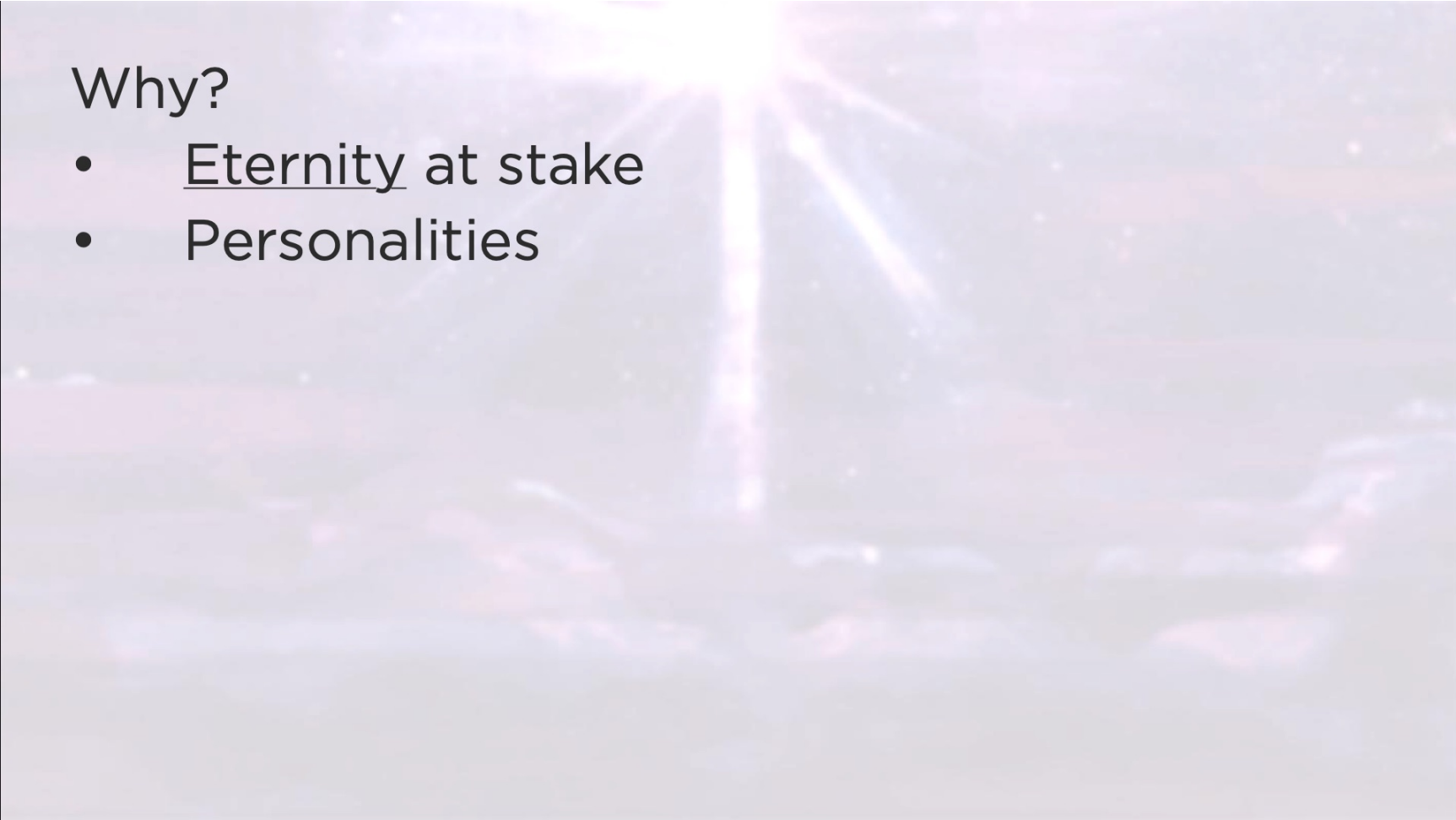
Instead of God becoming human, the human remains the human, and the divine Word remains the Word: two people.





Why?

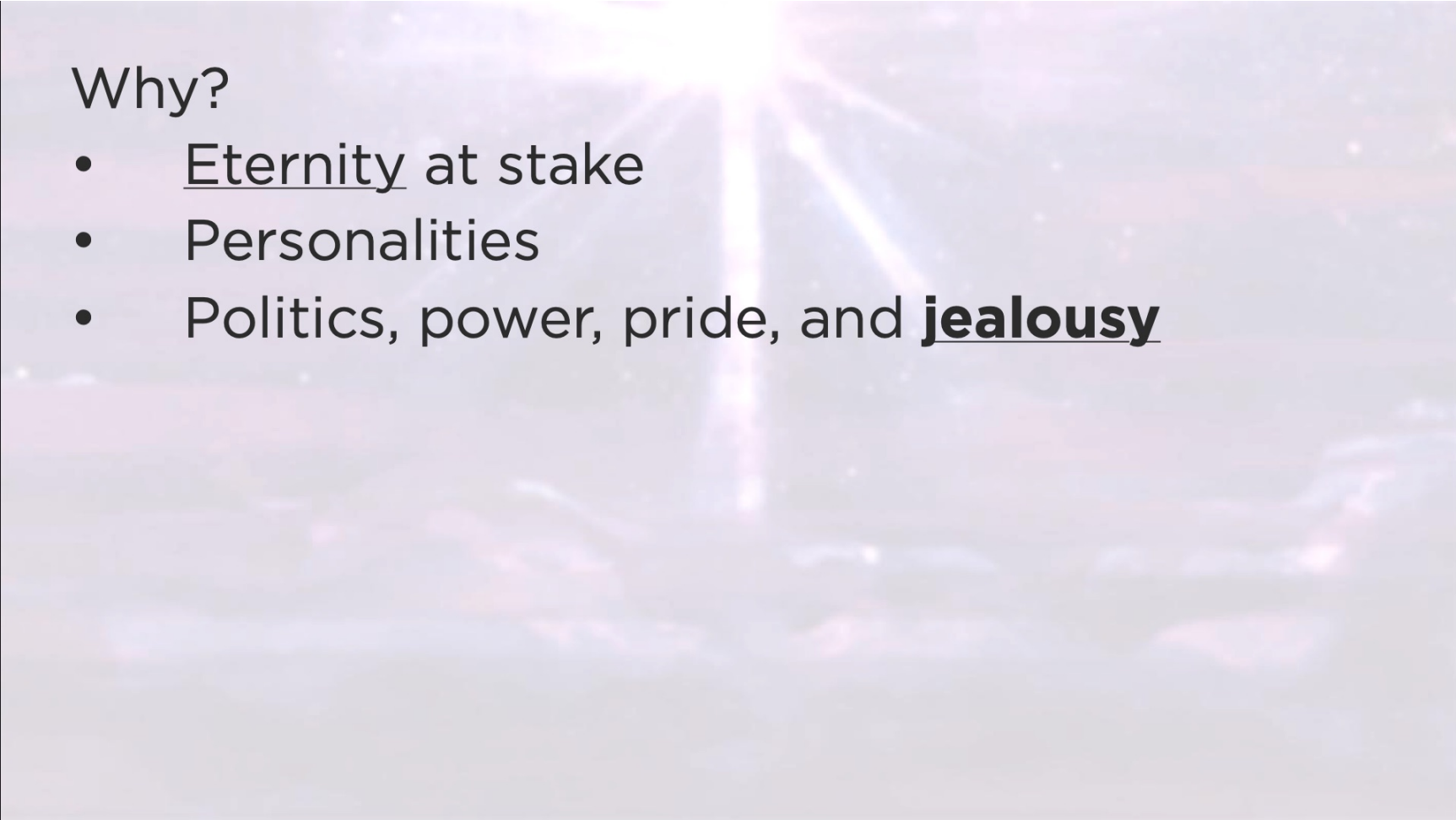
- **Eternity** at stake



Why?

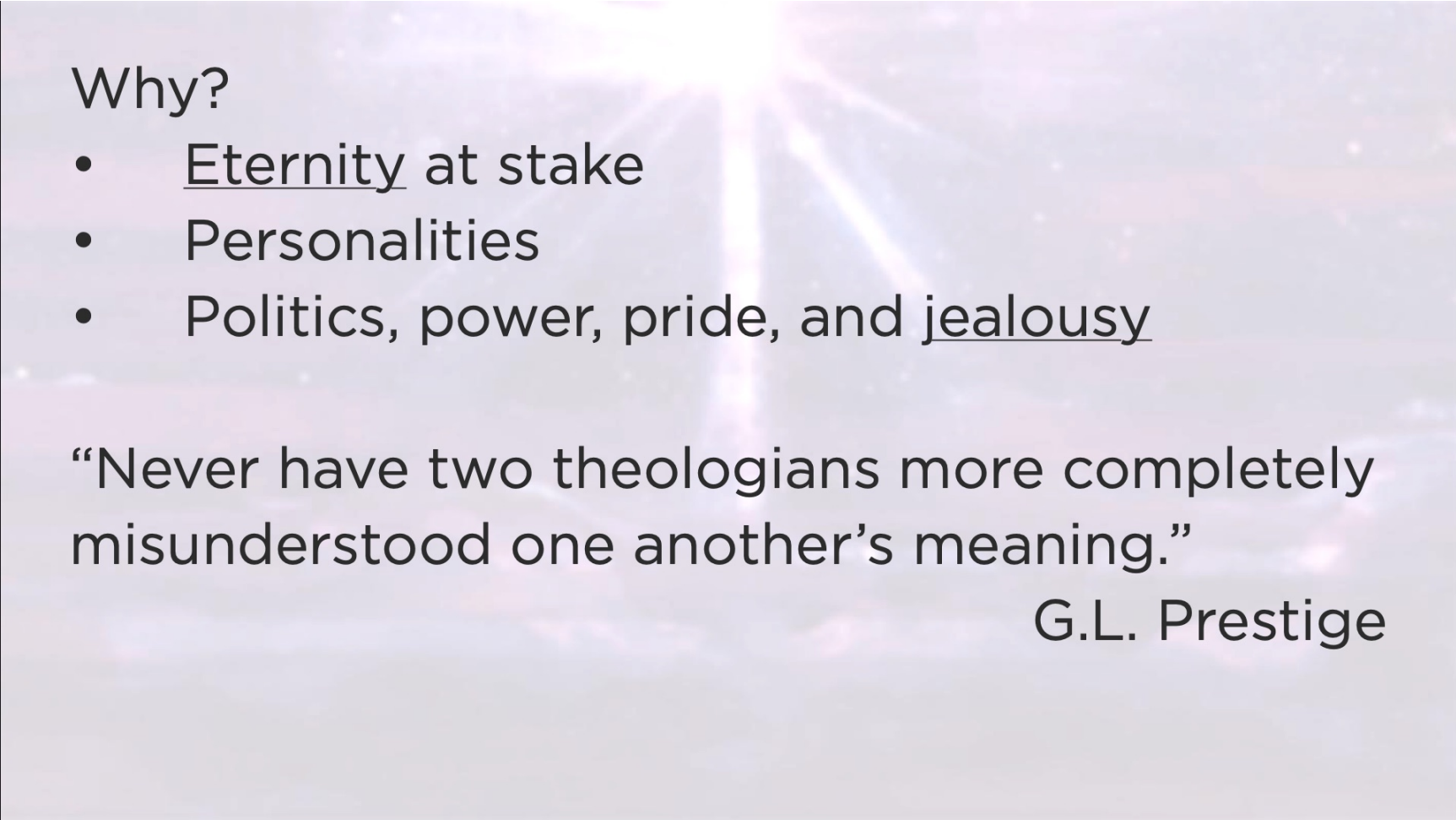
- Eternity at stake
- Personalities





Why?

- Eternity at stake
- Personalities
- Politics, power, pride, and **jealousy**

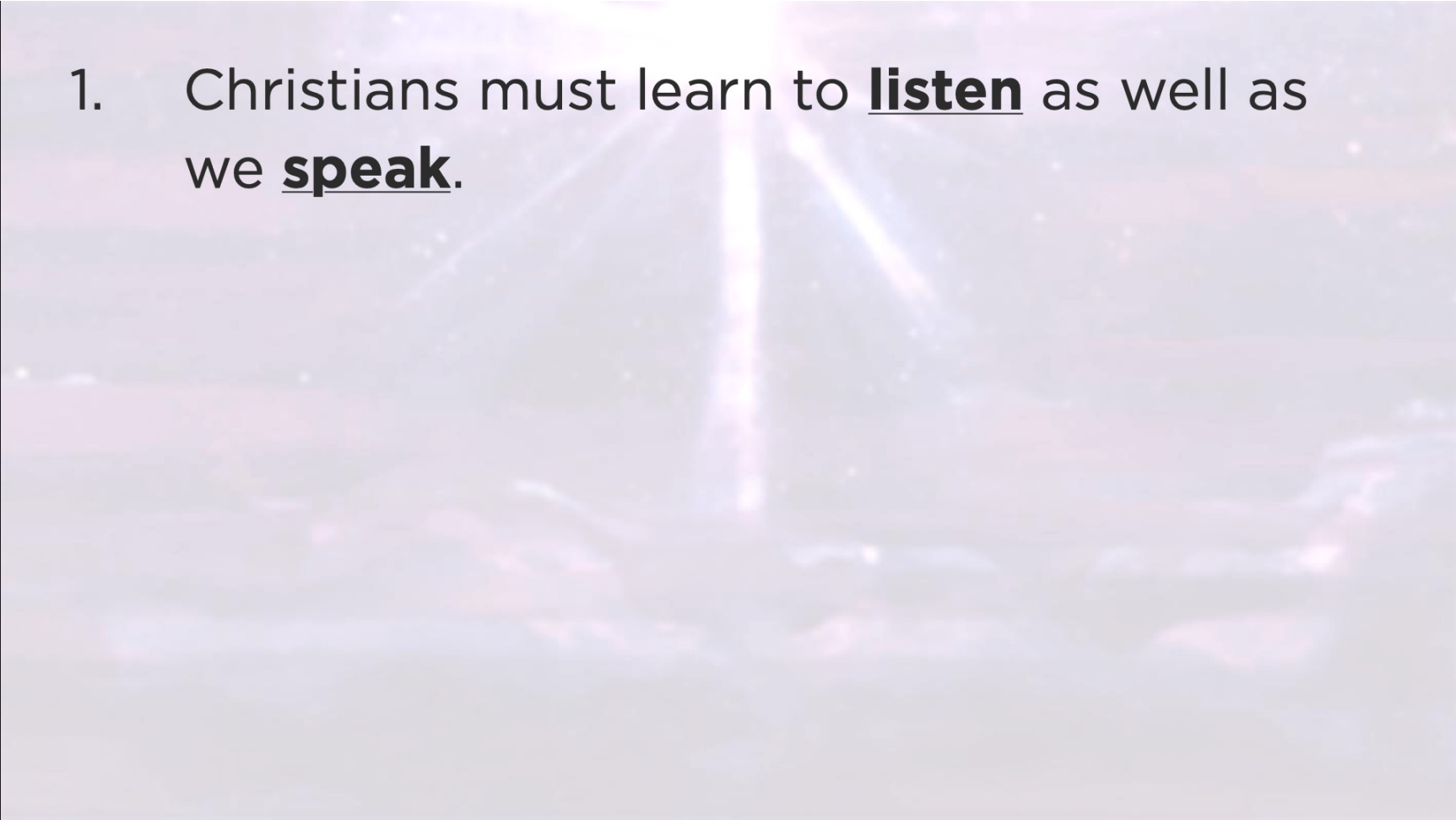


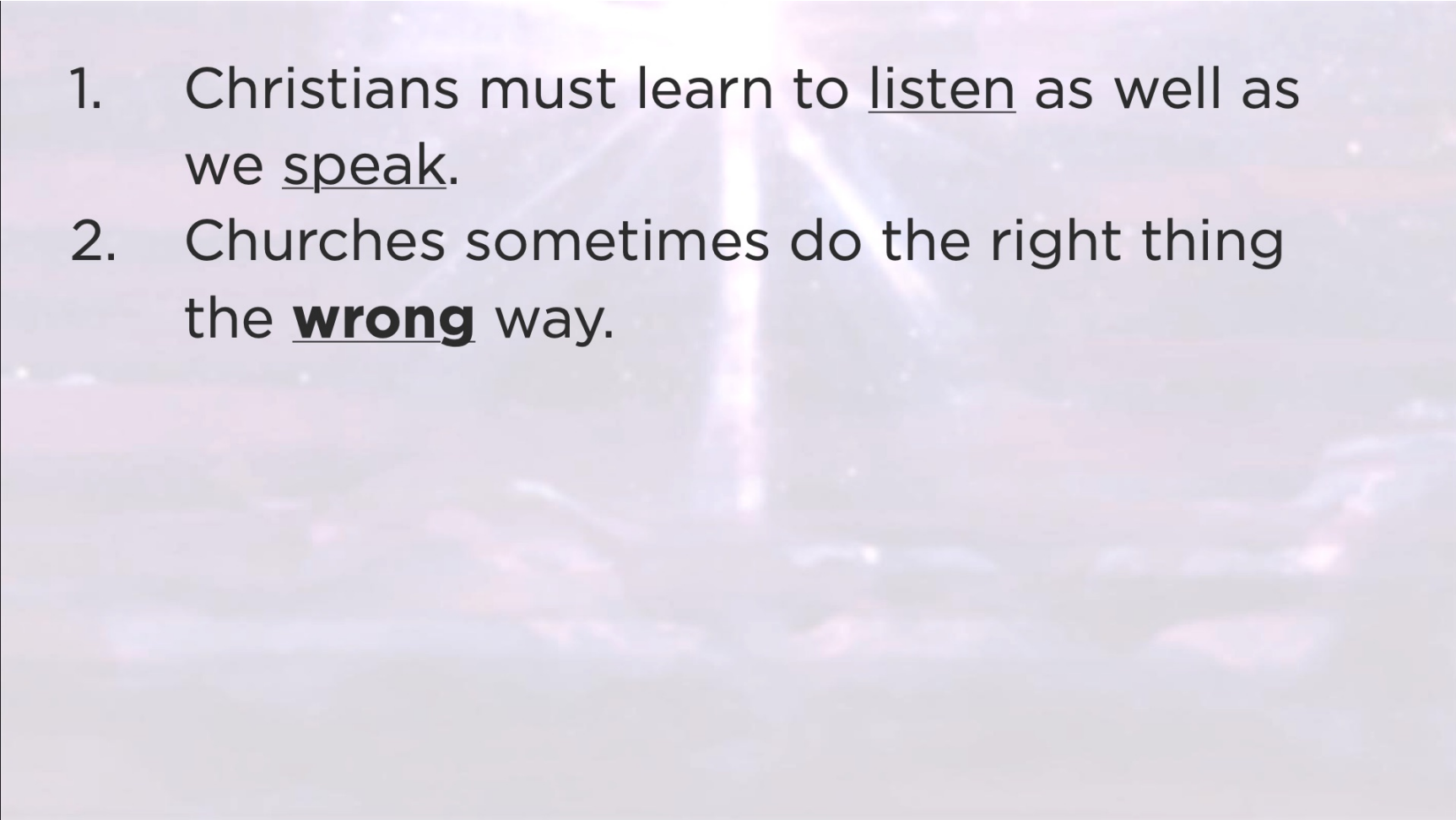
Why?

- Eternity at stake
- Personalities
- Politics, power, pride, and jealousy

“Never have two theologians more completely misunderstood one another’s meaning.”

G.L. Prestige

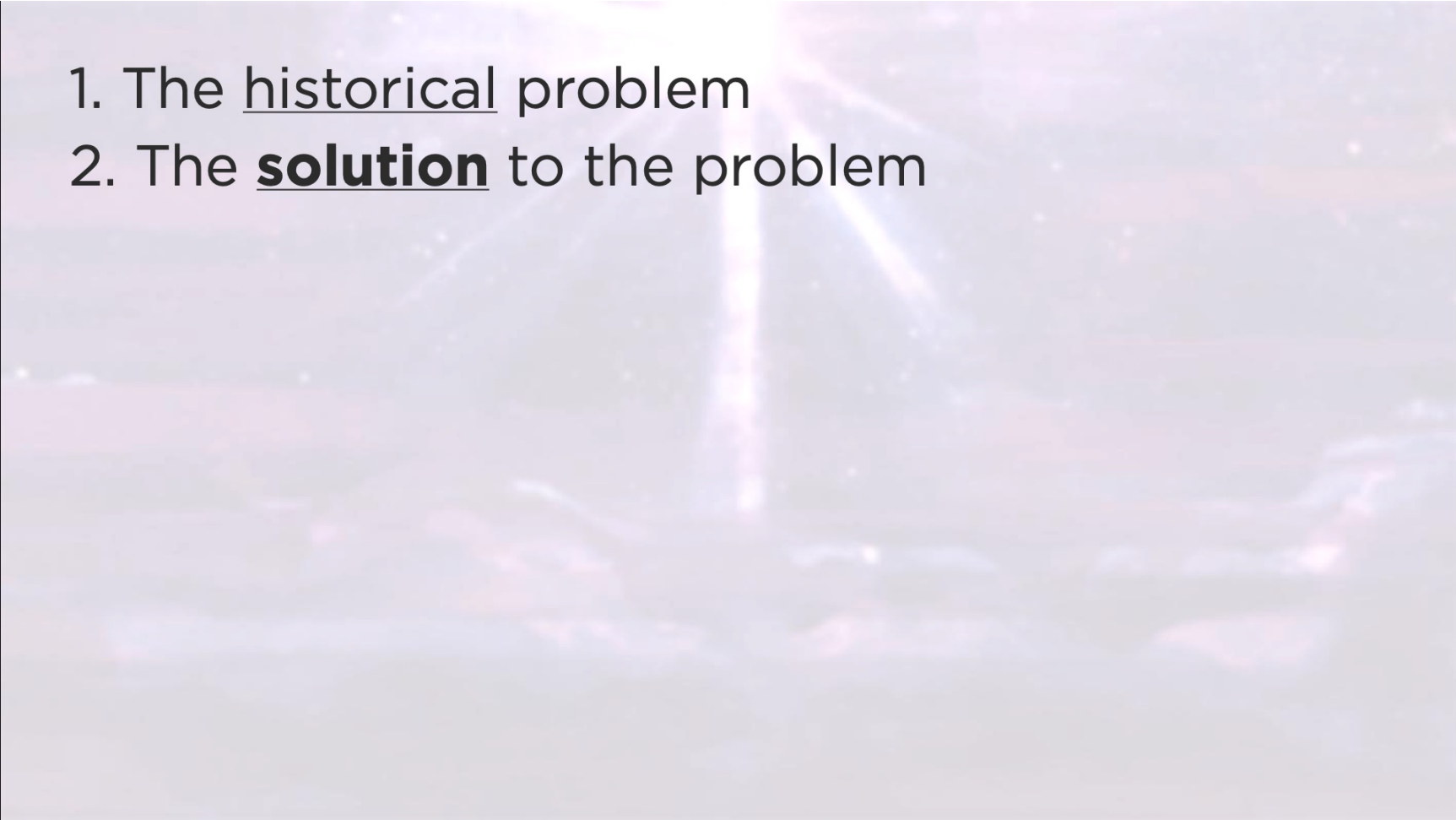
- 
1. Christians must learn to **listen** as well as we **speak**.

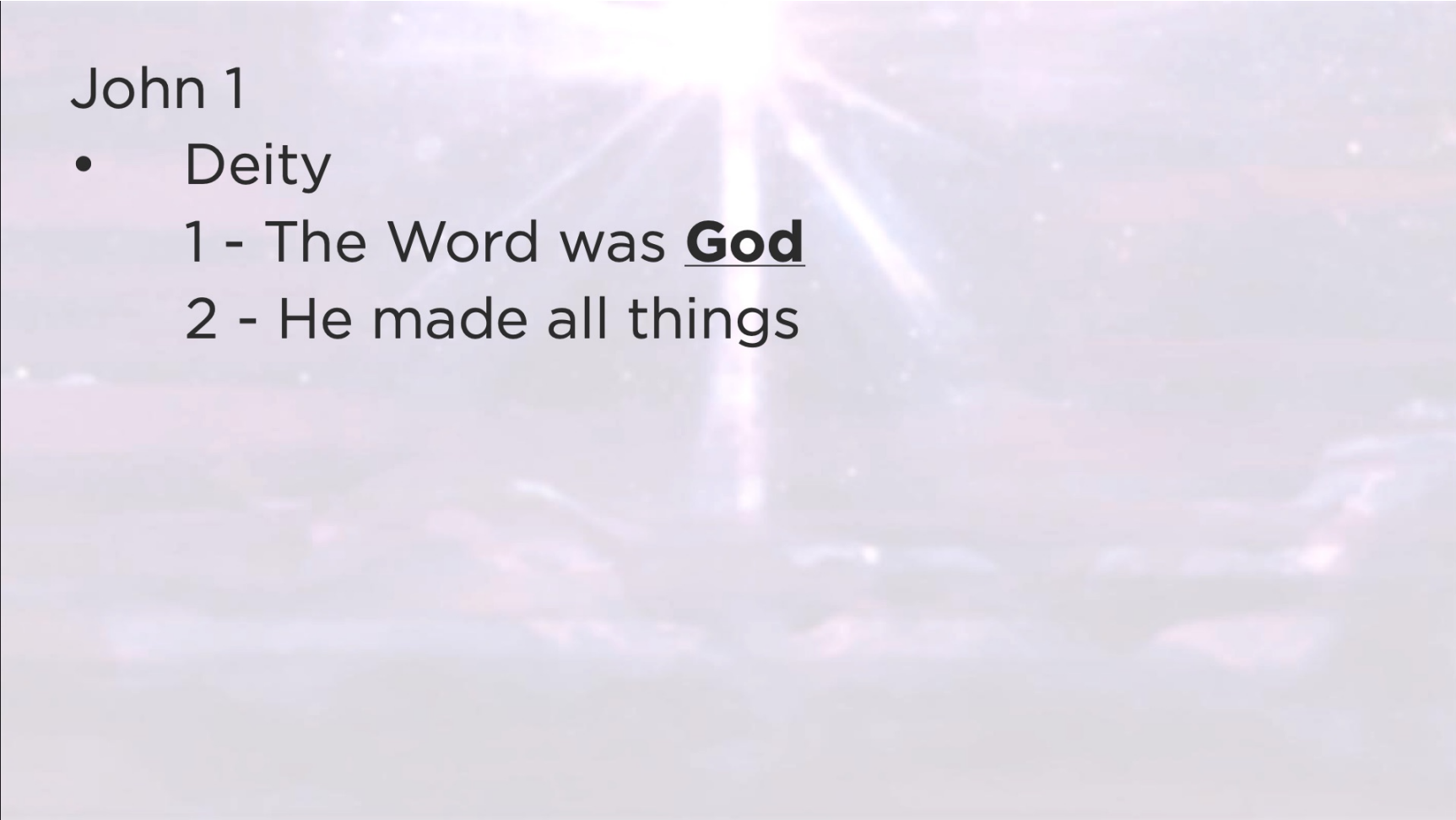
- 
1. Christians must learn to listen as well as we speak.
  2. Churches sometimes do the right thing the **wrong** way.

1. Christians must learn to listen as well as we speak.
2. Churches sometimes do the right thing the wrong way.
3. Our Savior has a different path to power: **taking up a cross**. Be wary of political power.



1. Christians must learn to listen as well as we speak.
2. Churches sometimes do the right thing the wrong way.
3. Our Savior has a different path to power: taking up a cross. Be wary of political power.
4. God makes **straight** lines with **crooked** sticks.

- 
1. The historical problem
  2. The **solution** to the problem



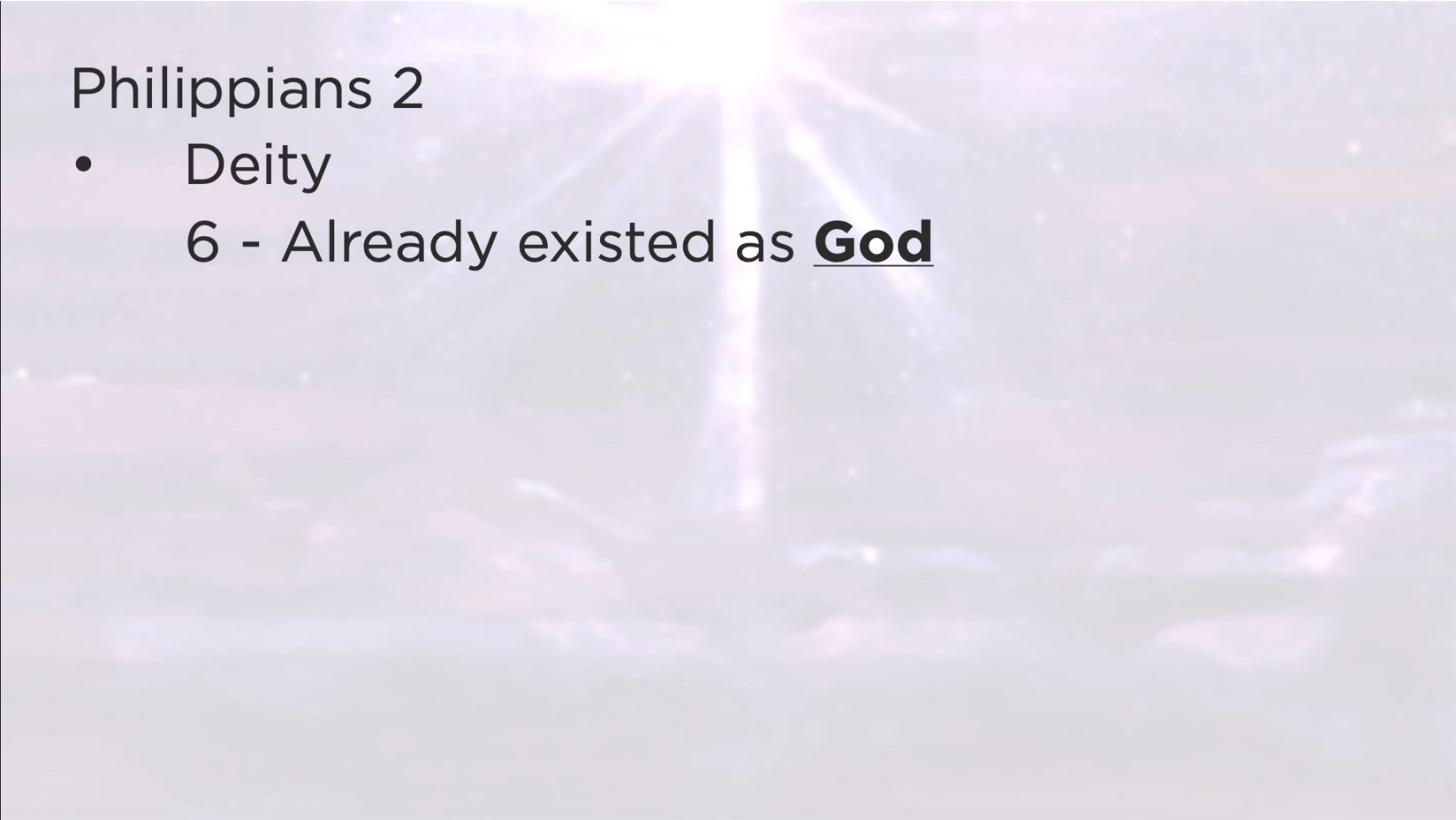
## John 1

- Deity
  - 1 - The Word was **God**
  - 2 - He made all things

## John 1

- Deity
  - 1 - The Word was **God**
  - 2 - He made all things
- Humanity
  - 14 - The Word became **flesh**
  - 14 - Dwelt among us





## Philippians 2

- Deity

6 - Already existed as **God**

## Philippians 2

- Deity  
6 - Already existed as **God**
- Humanity  
7 - Took on the nature of a **servant**



## Colossians 1

- Deity

16 - All things created through him

19 - All the fullness of **God** dwells in him

## Colossians 1

- Deity

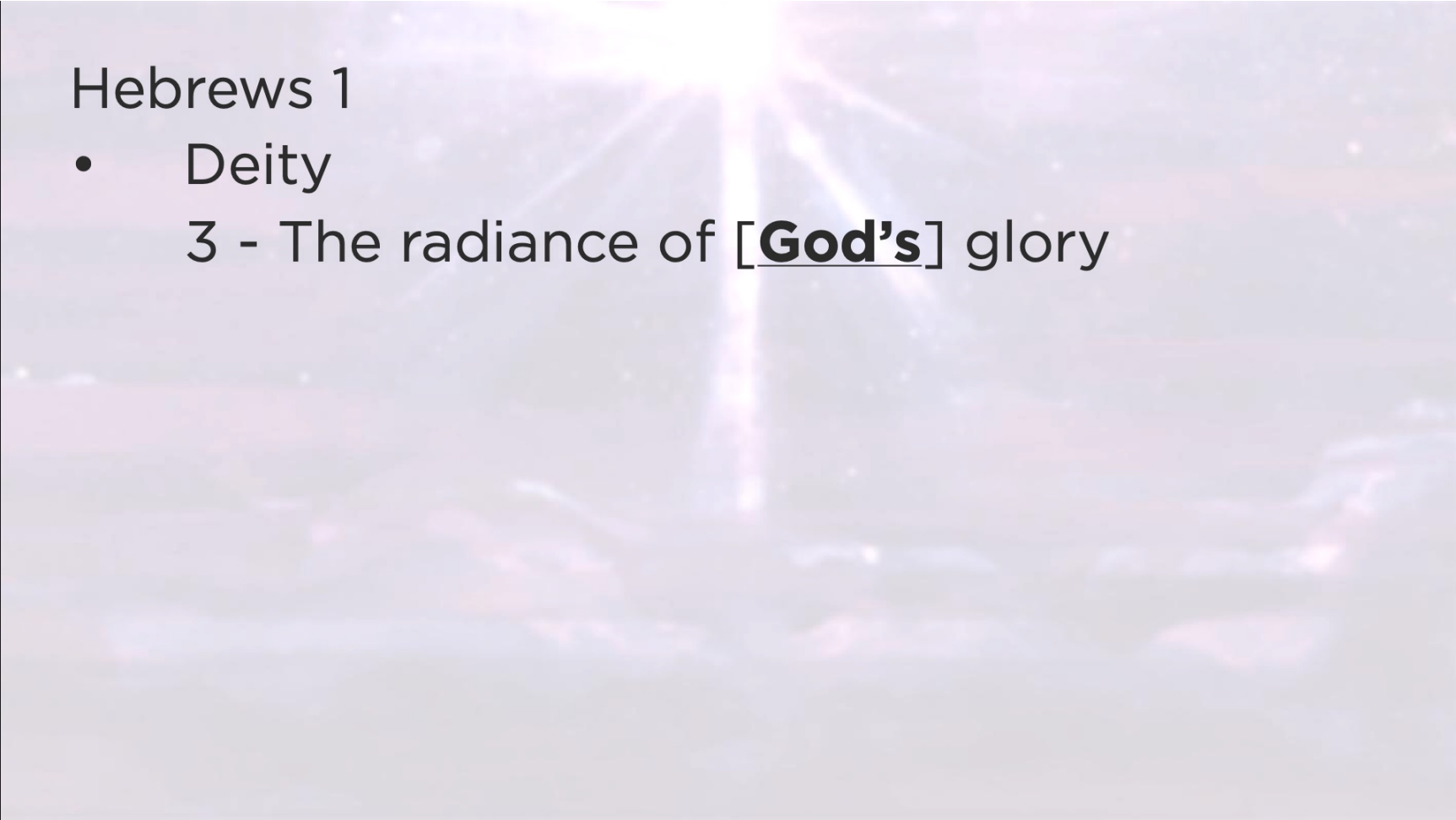
16 - All things created through him

19 - All the fullness of **God** dwells in him

- Humanity

18 - The firstborn from the dead

20 - Made peace through **his blood**



## Hebrews 1

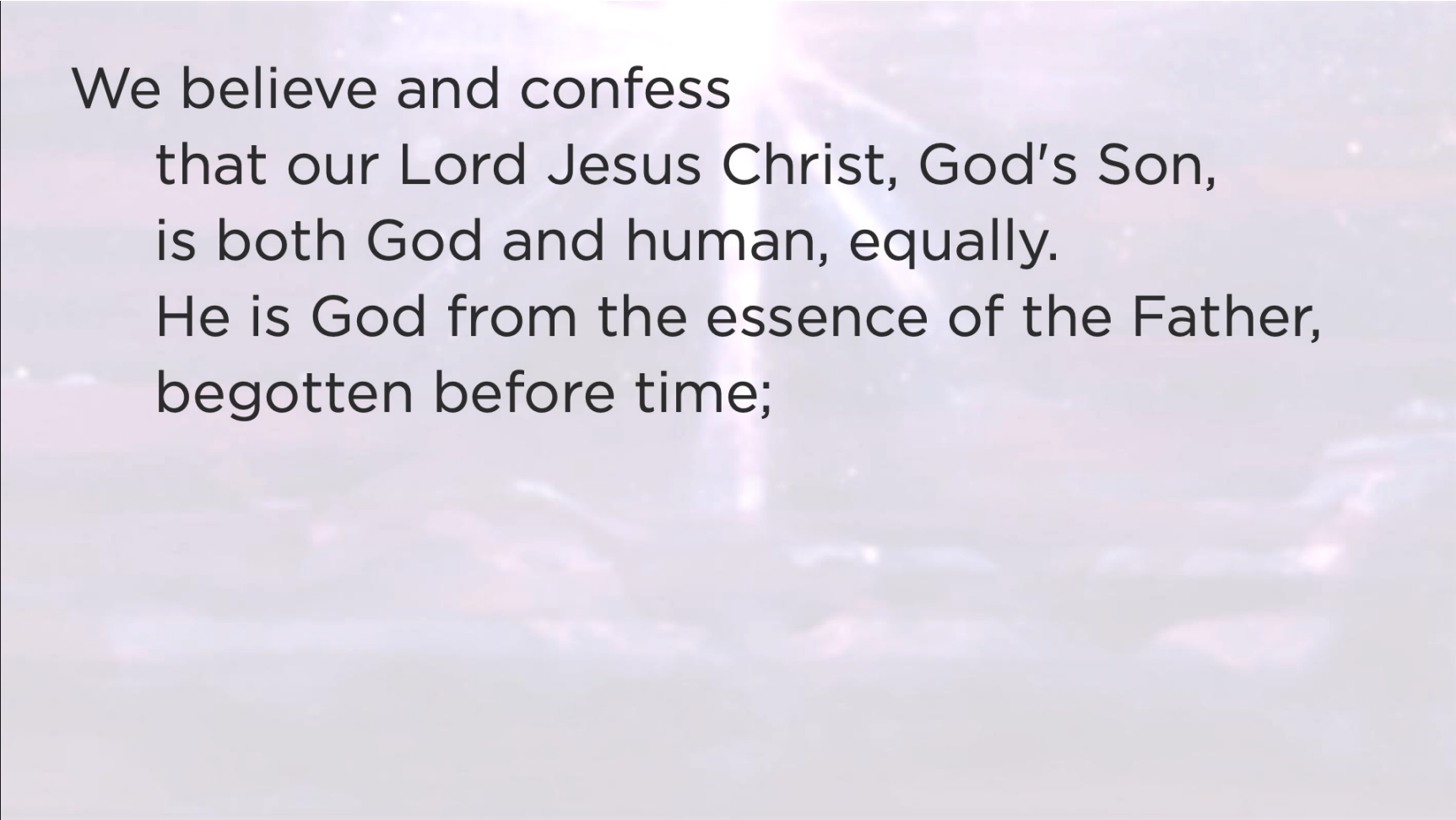
- Deity

3 - The radiance of [**God's**] glory

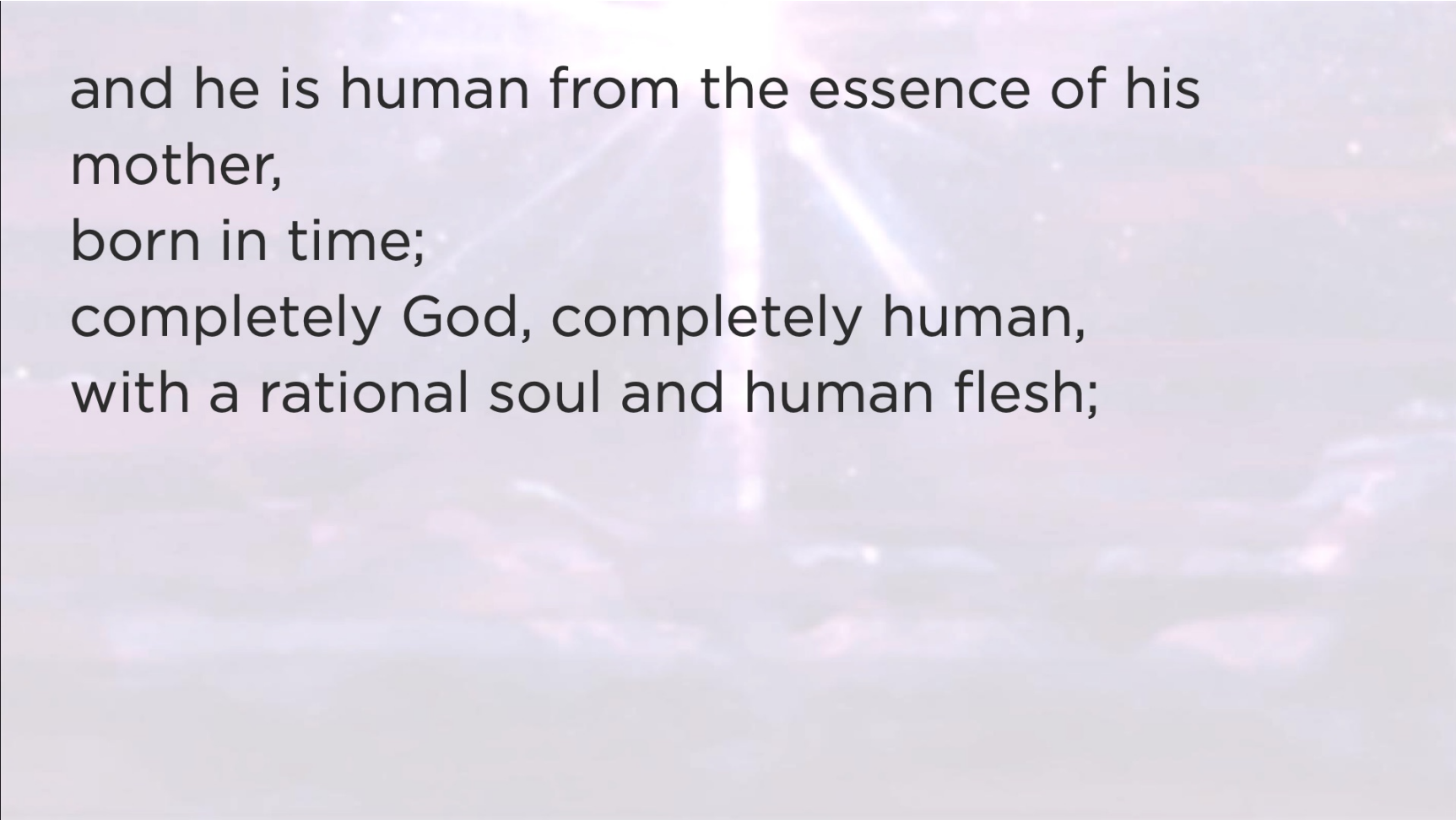


## Hebrews 1

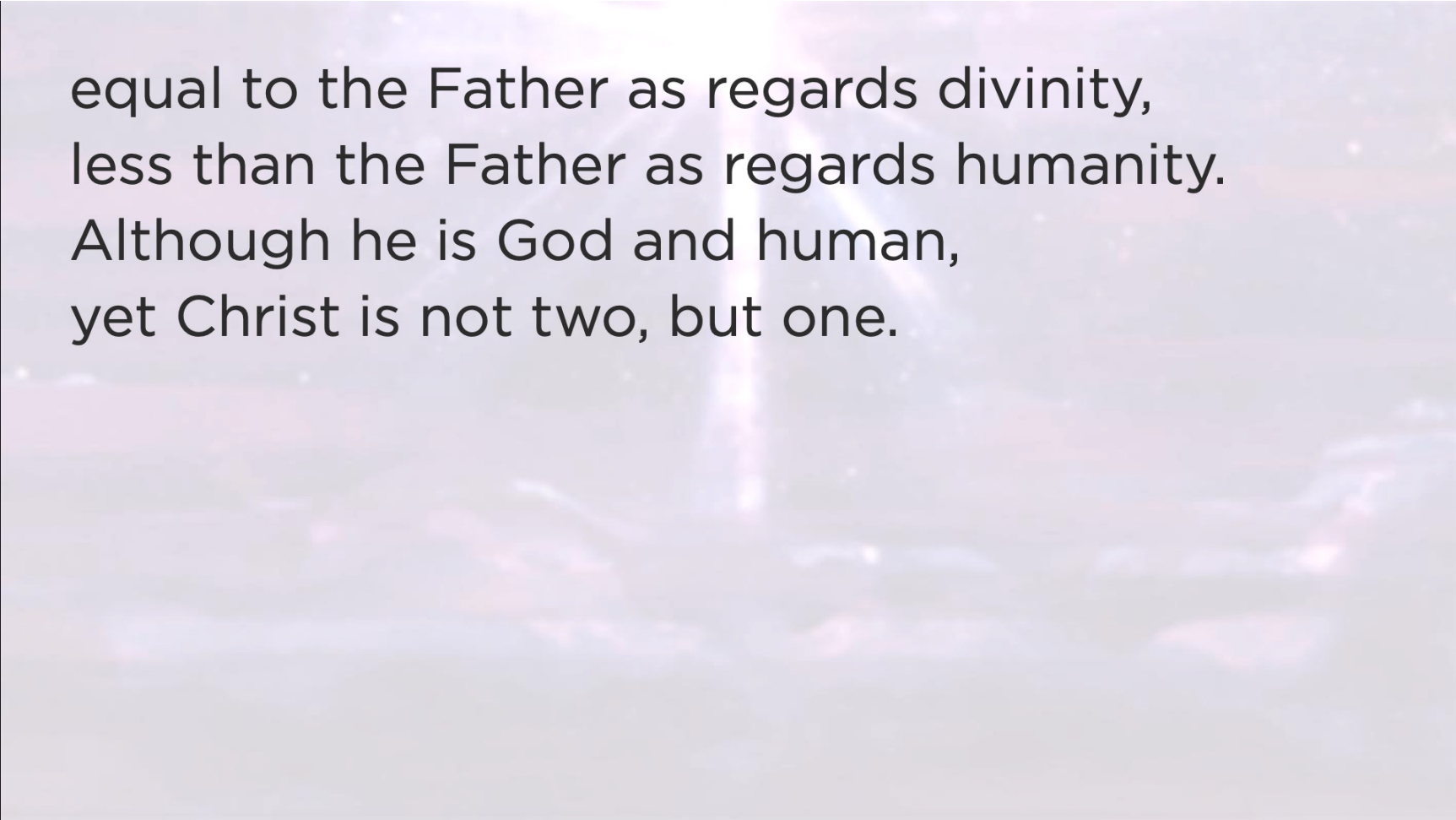
- Deity
  - 3 - The radiance of [**God's**] glory
- Humanity
  - 3 - Provided purification for **sins**



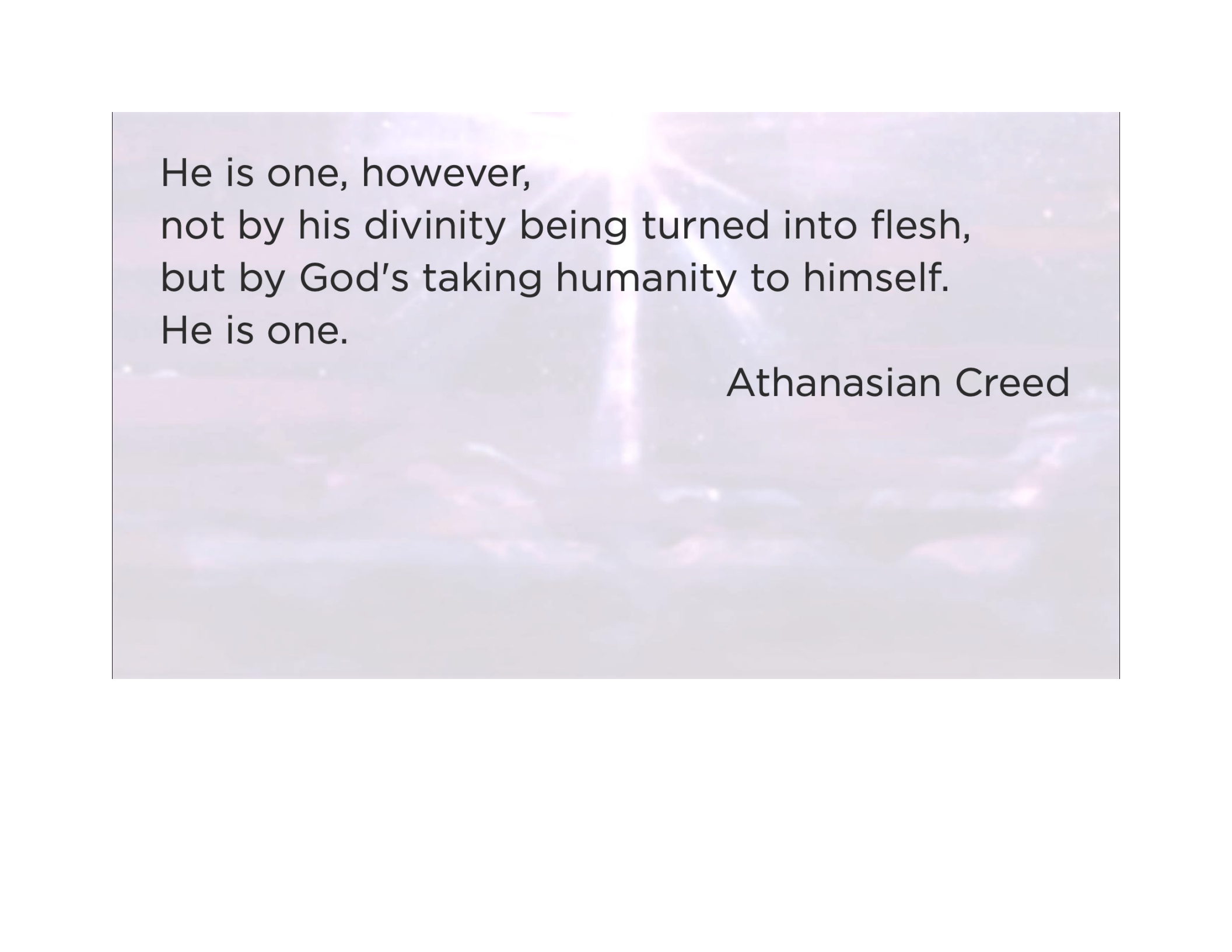
We believe and confess  
that our Lord Jesus Christ, God's Son,  
is both God and human, equally.  
He is God from the essence of the Father,  
begotten before time;



and he is human from the essence of his  
mother,  
born in time;  
completely God, completely human,  
with a rational soul and human flesh;



equal to the Father as regards divinity,  
less than the Father as regards humanity.  
Although he is God and human,  
yet Christ is not two, but one.



He is one, however,  
not by his divinity being turned into flesh,  
but by God's taking humanity to himself.  
He is one.

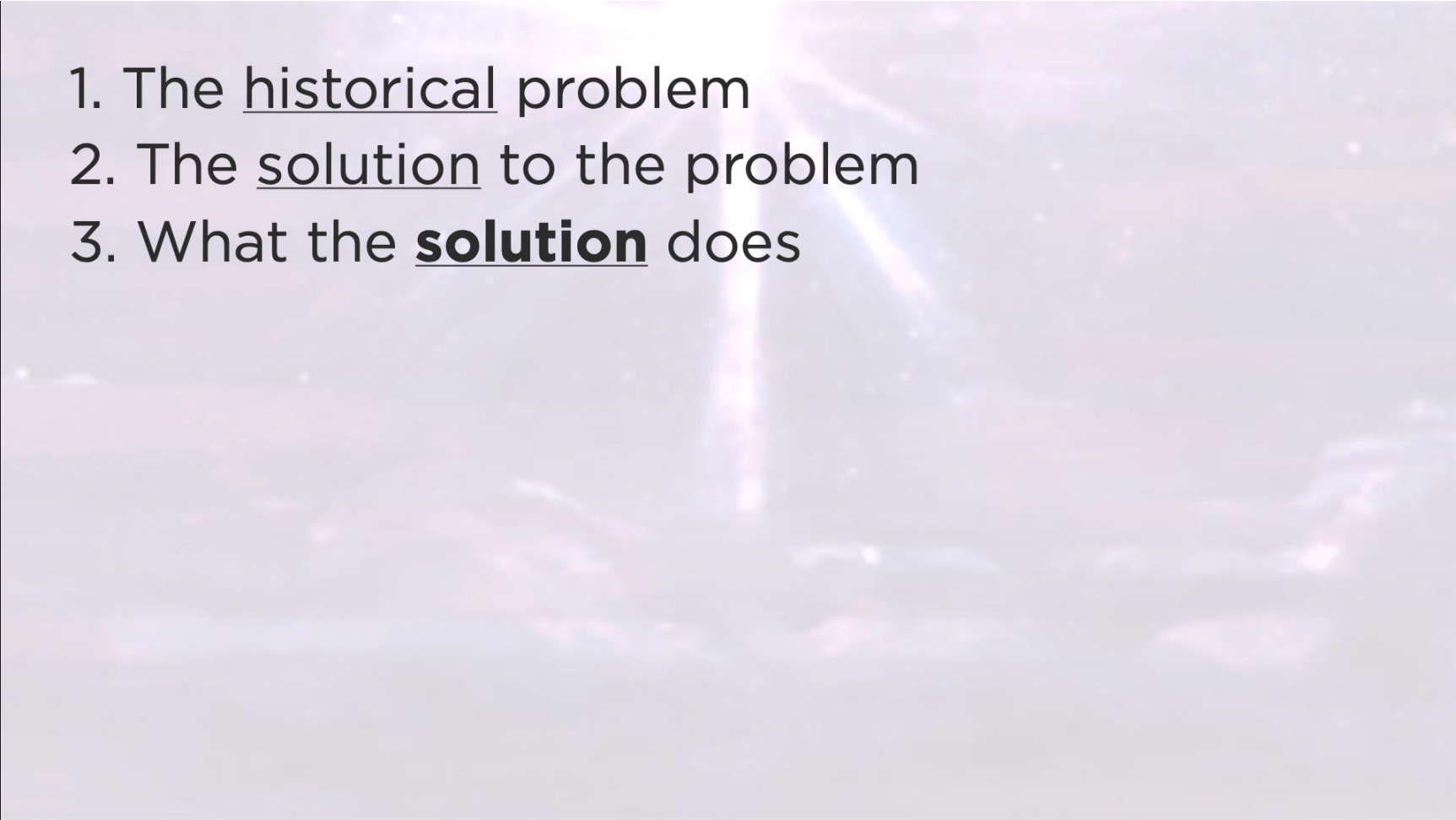
Athanasian Creed

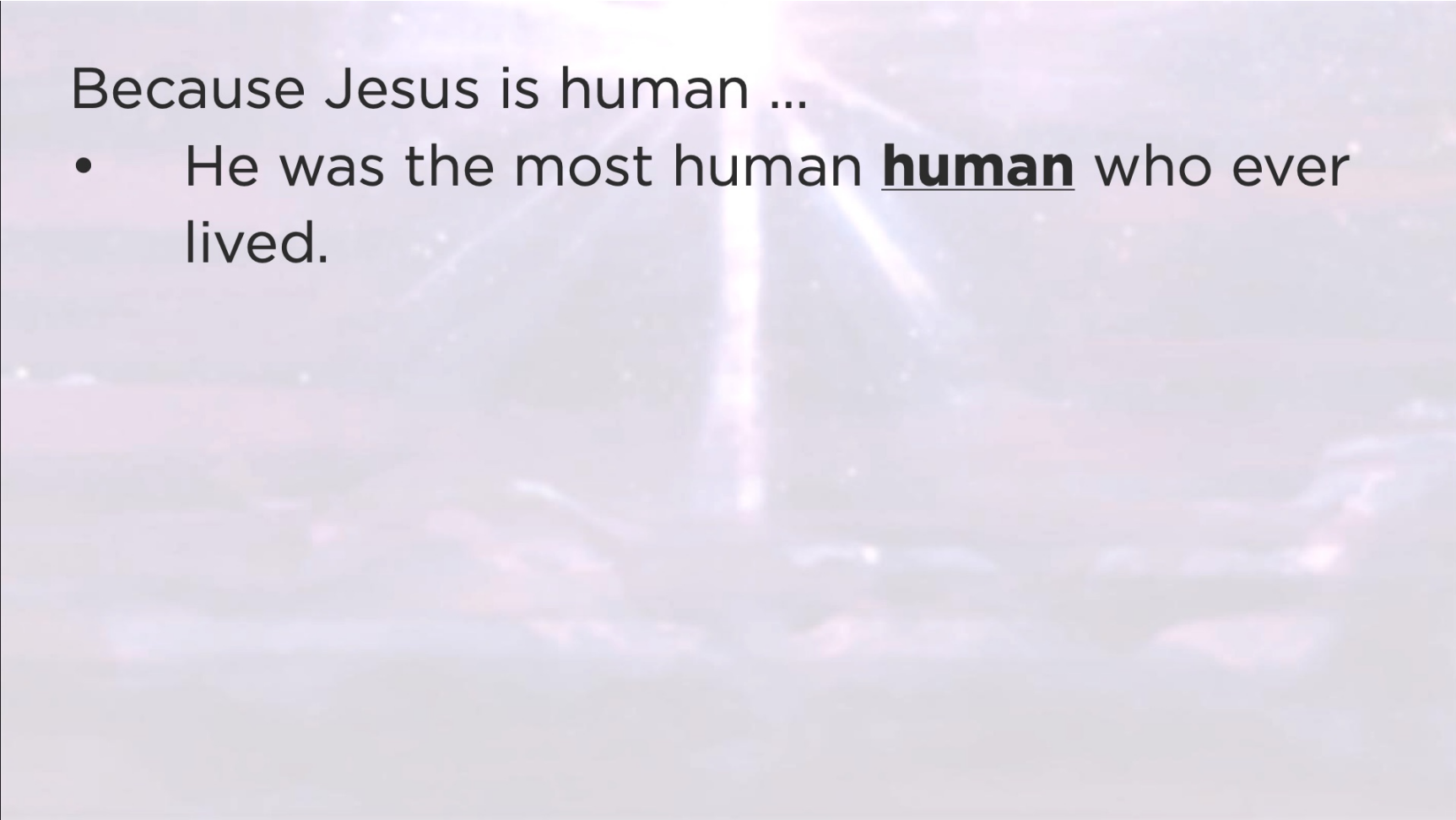




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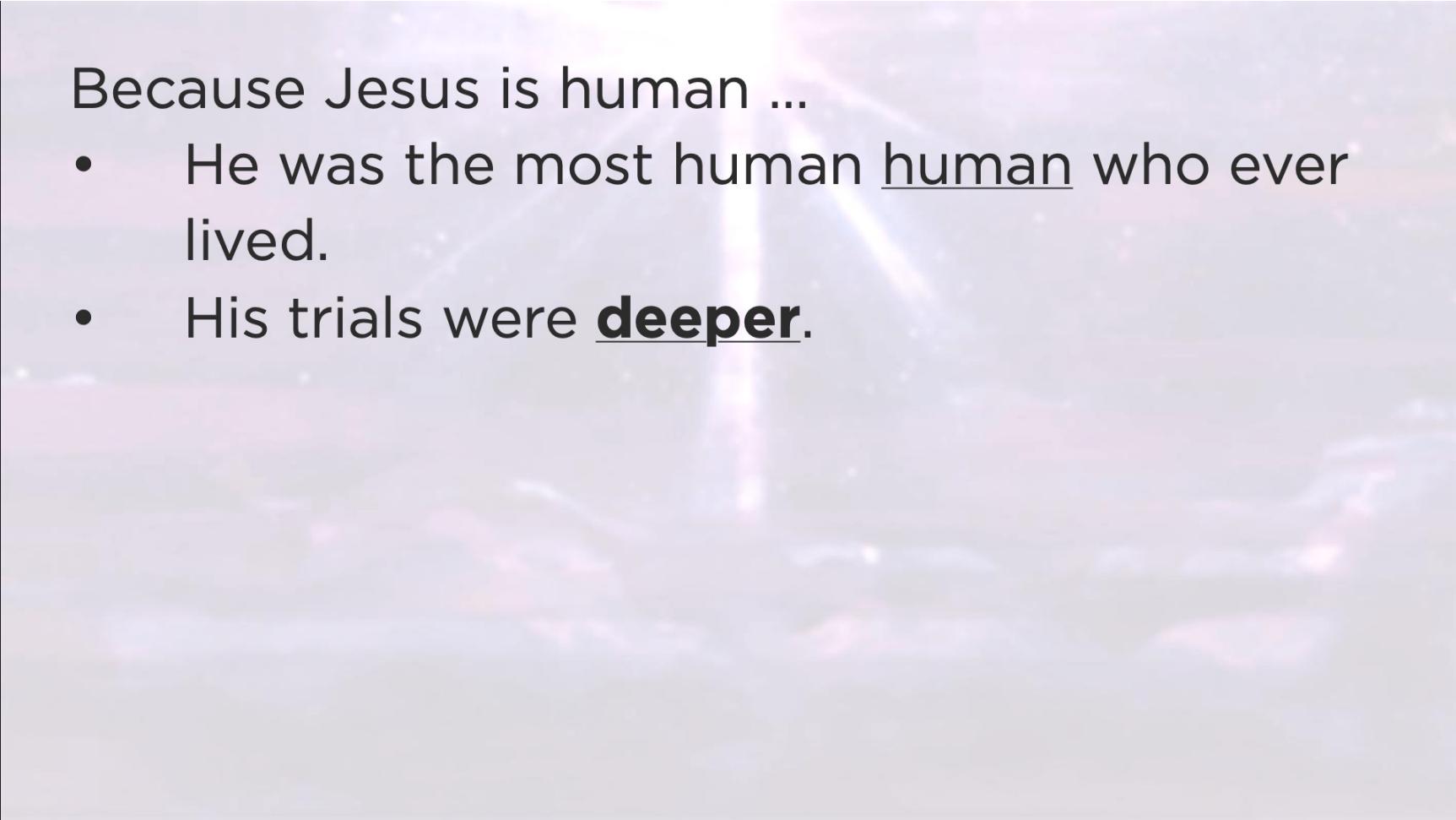
Dorothy Sayers

- 
1. The historical problem
  2. The solution to the problem
  3. What the **solution** does



Because Jesus is human ...

- He was the most human **human** who ever lived.



Because Jesus is human ...

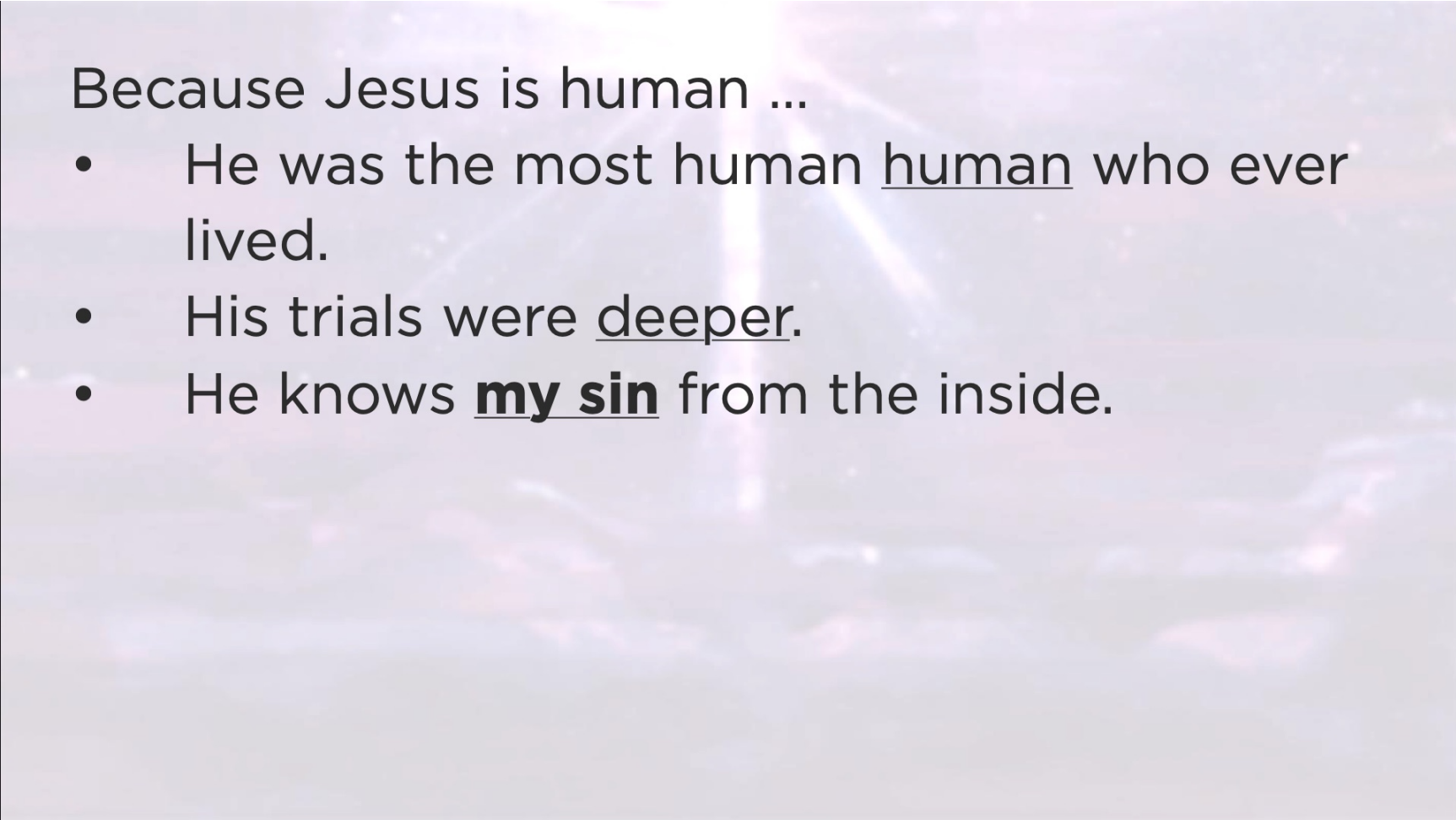
- He was the most human human who ever lived.
- His trials were **deeper**.

Because Jesus is human ...

- He was the most human human who ever lived.
- His trials were deeper.

“For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.” Heb. 4:15





Because Jesus is human ...

- He was the most human human who ever lived.
- His trials were deeper.
- He knows **my sin** from the inside.

Because Jesus is human ...

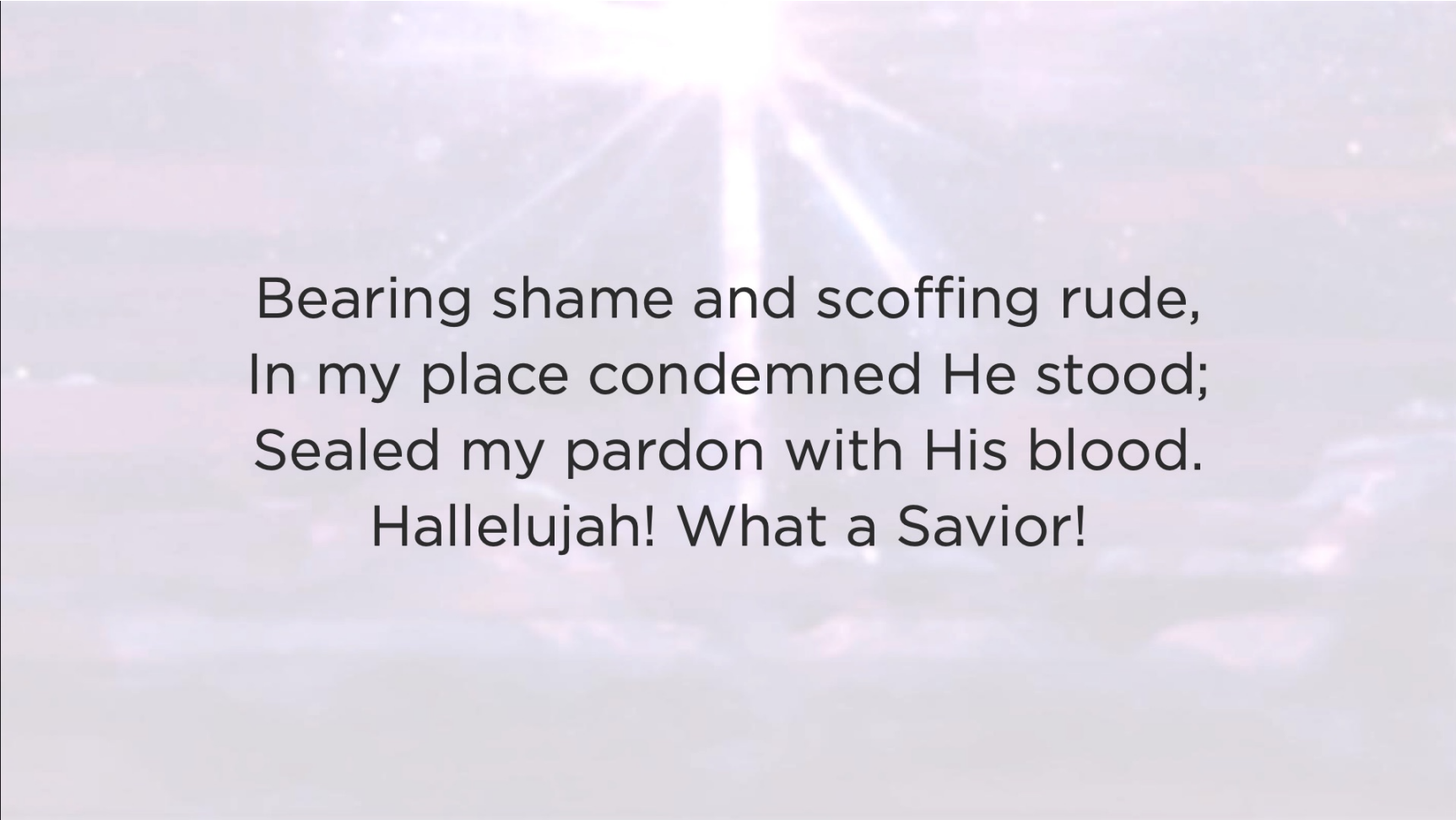
- He was the most human human who ever lived.
- His trials were deeper.
- He knows my sin from the inside.

“God made him who had no sin to be sin for us.”

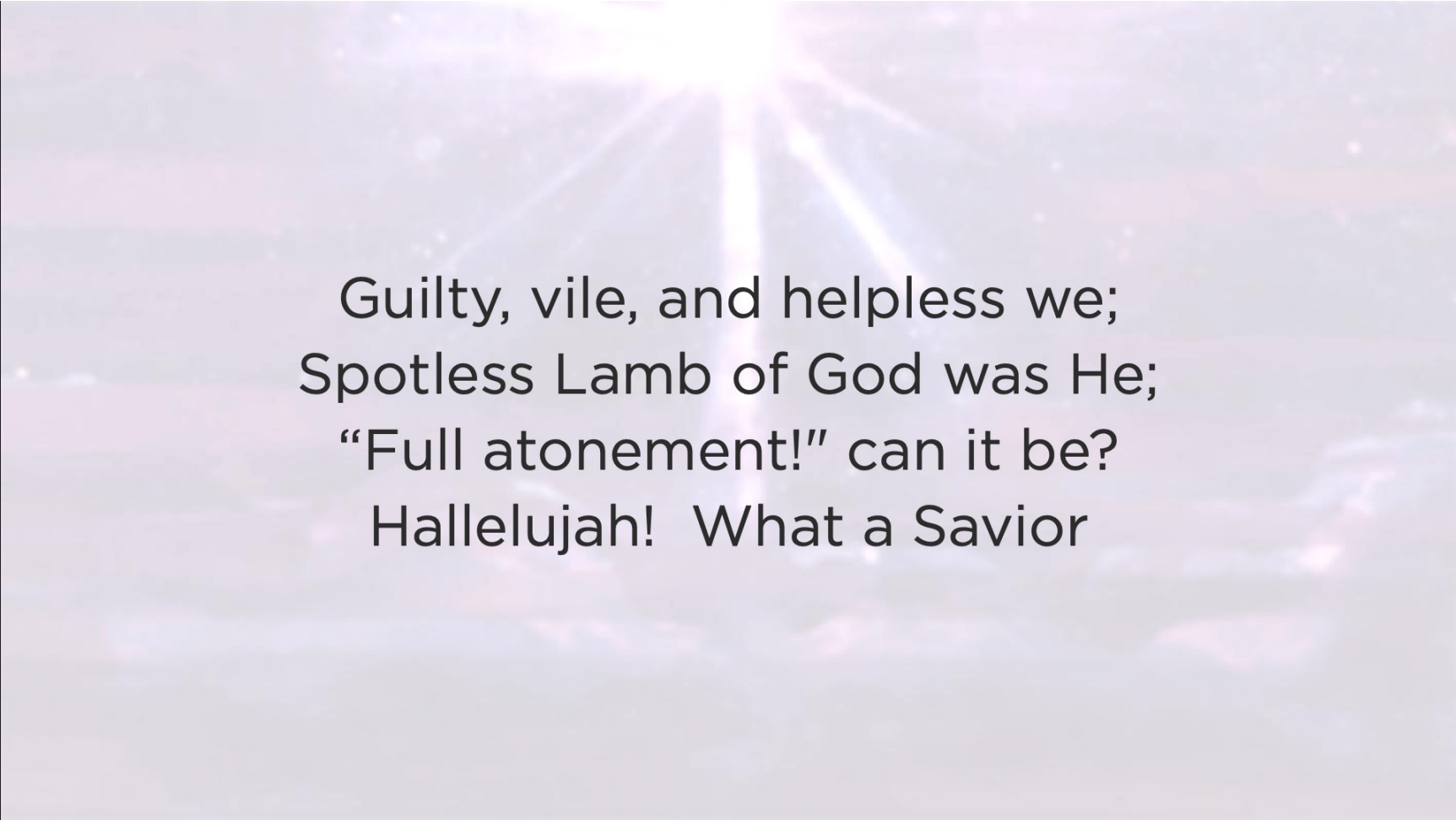
2 Corinthians 5:21

Because Jesus is human ...

- He was the most human human who ever lived.
- His trials were deeper.
- He knows my sin from the inside.
- Jesus' bodily sacrifice was **accepted**.

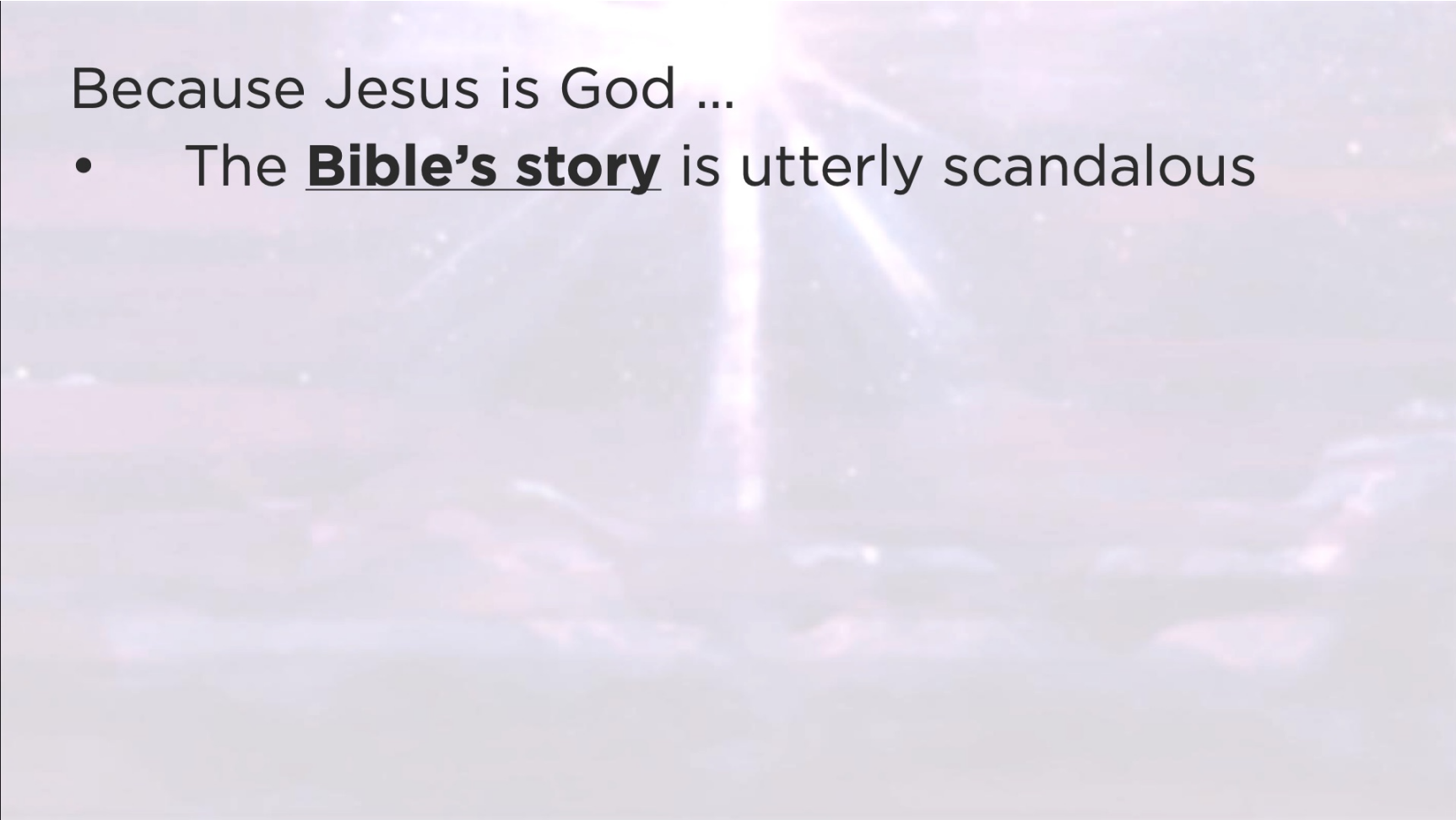
A dramatic sky with a bright sunburst and clouds. The sun is positioned at the top center, creating a strong lens flare effect with rays extending downwards. The sky is filled with soft, white and light blue clouds, and the overall color palette is dominated by warm, golden-yellow and soft blue tones.

Bearing shame and scoffing rude,  
In my place condemned He stood;  
Sealed my pardon with His blood.  
Hallelujah! What a Savior!



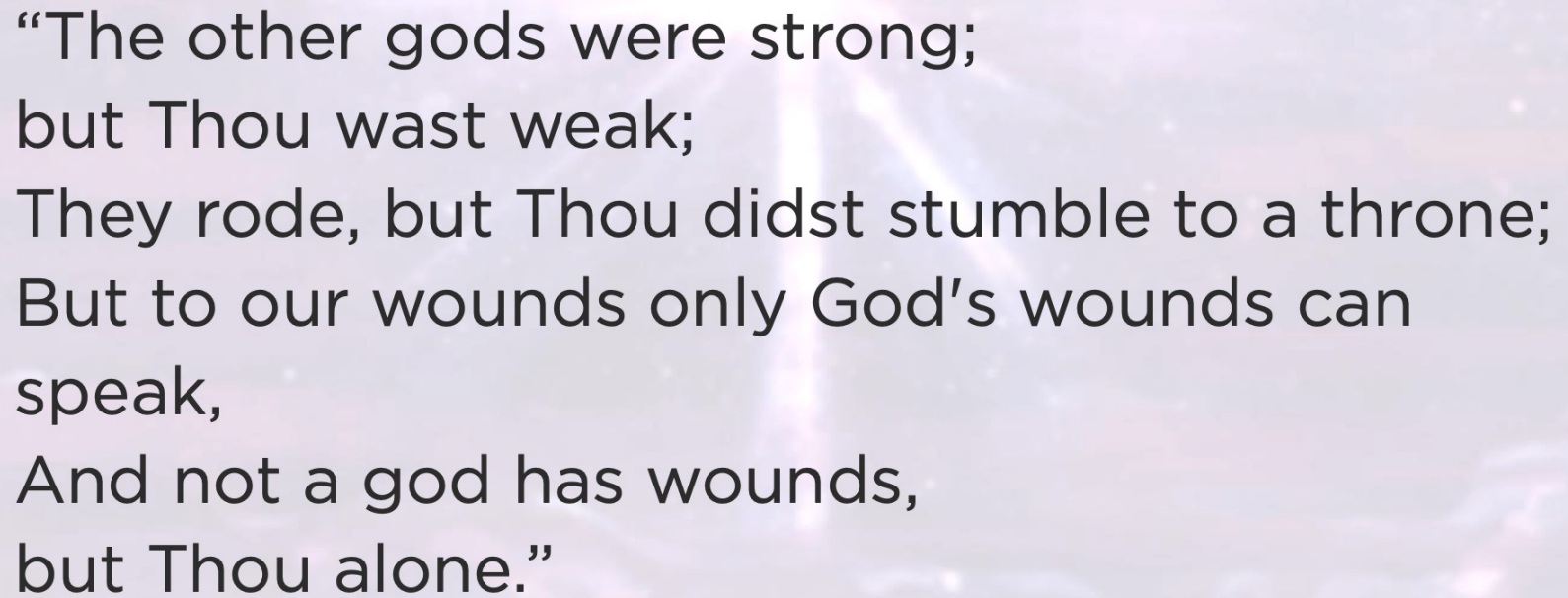
Guilty, vile, and helpless we;  
Spotless Lamb of God was He;  
“Full atonement!” can it be?  
Hallelujah! What a Savior





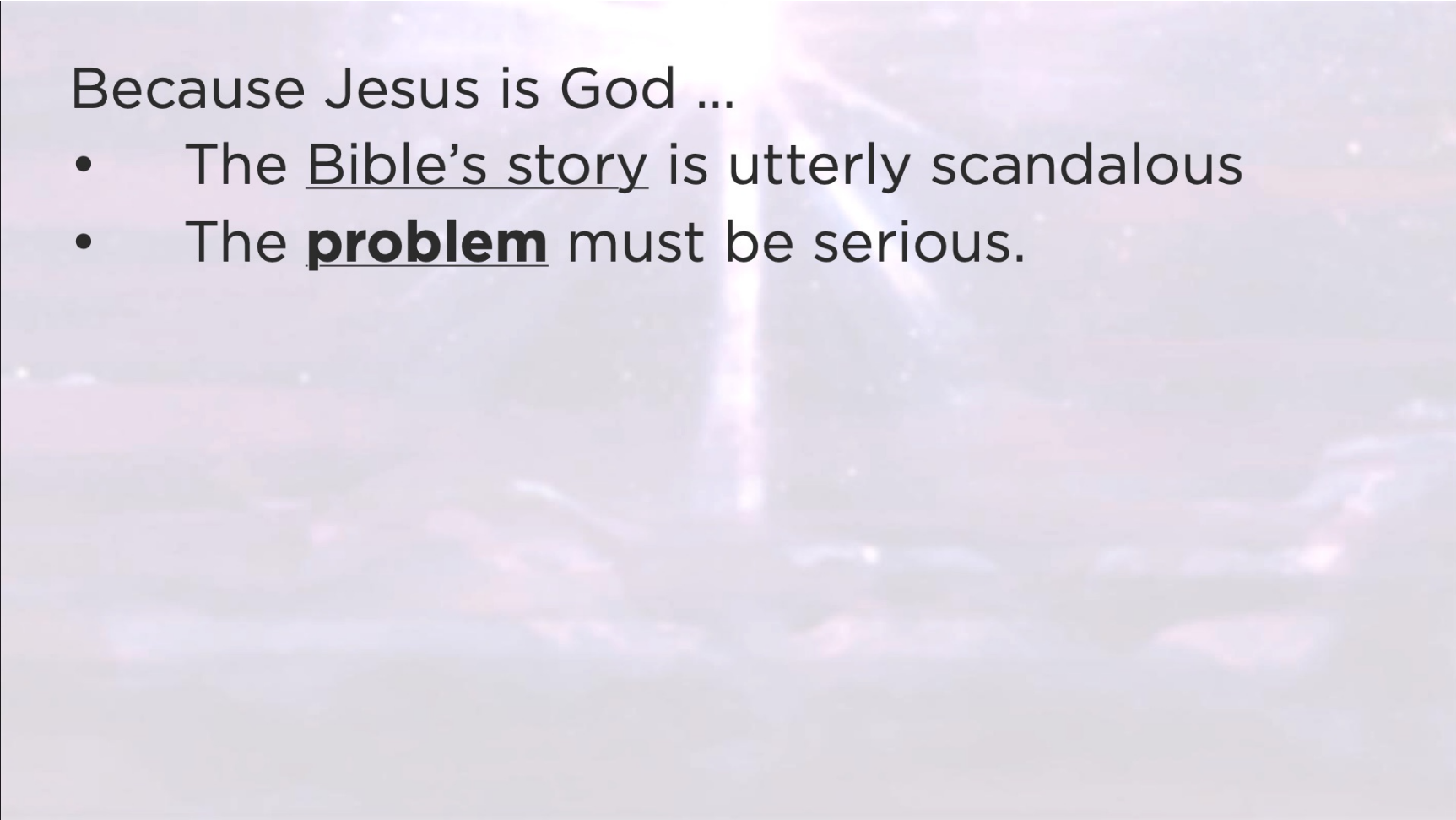
Because Jesus is God ...

- The **Bible's story** is utterly scandalous



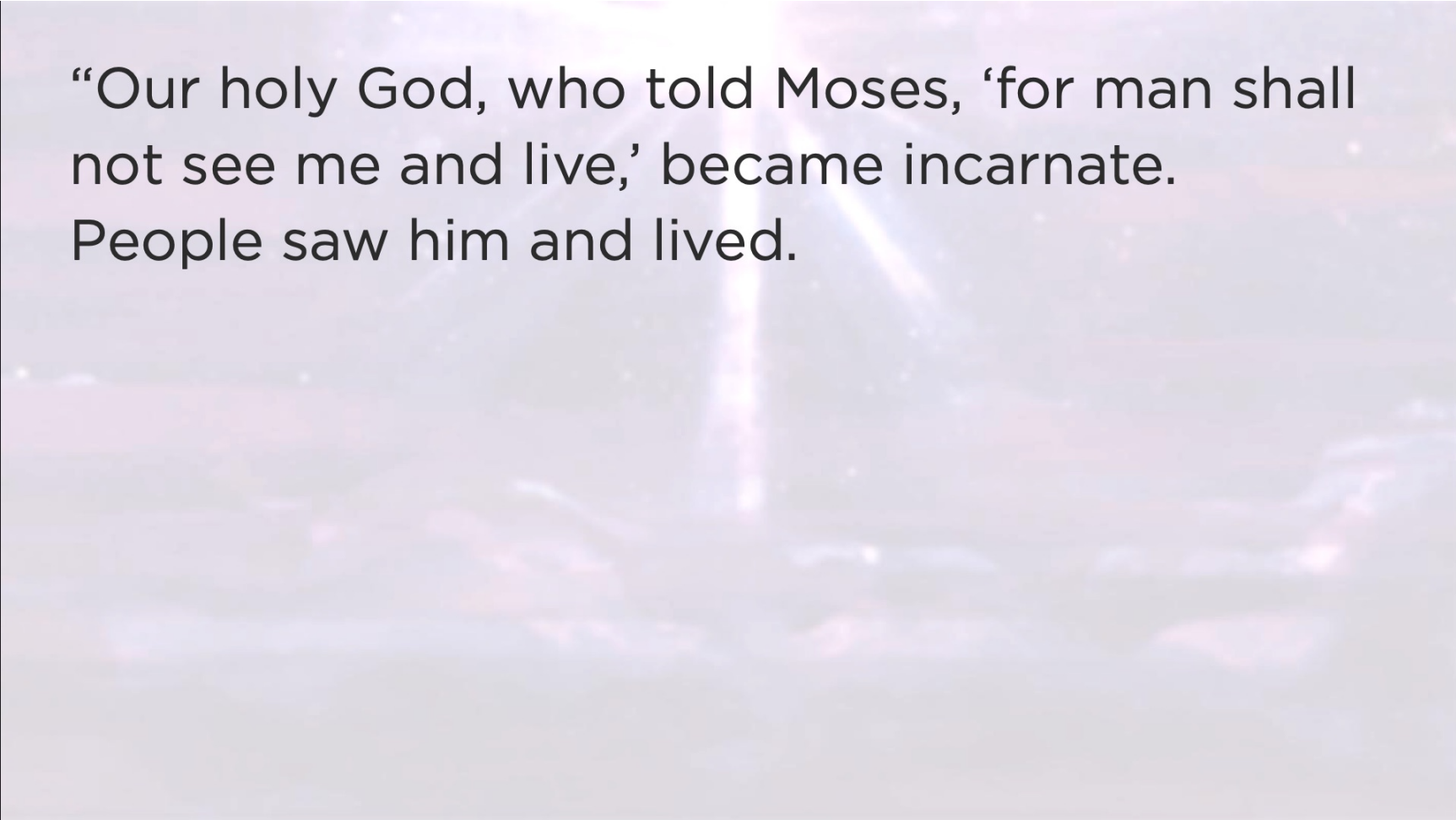
“The other gods were strong;  
but Thou wast weak;  
They rode, but Thou didst stumble to a throne;  
But to our wounds only God's wounds can  
speak,  
And not a god has wounds,  
but Thou alone.”

Edward Shilito



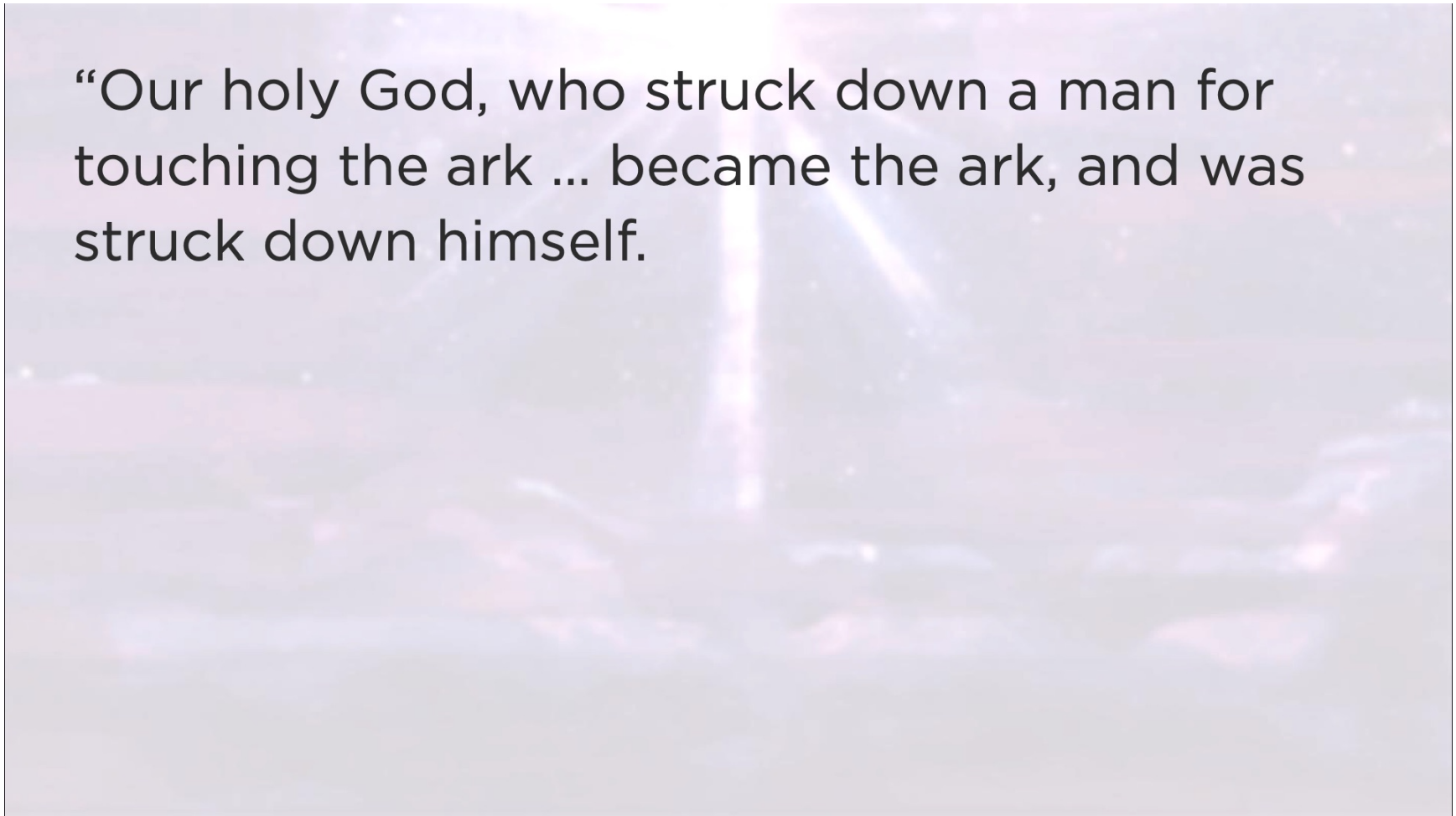
Because Jesus is God ...

- The Bible's story is utterly scandalous
- The **problem** must be serious.

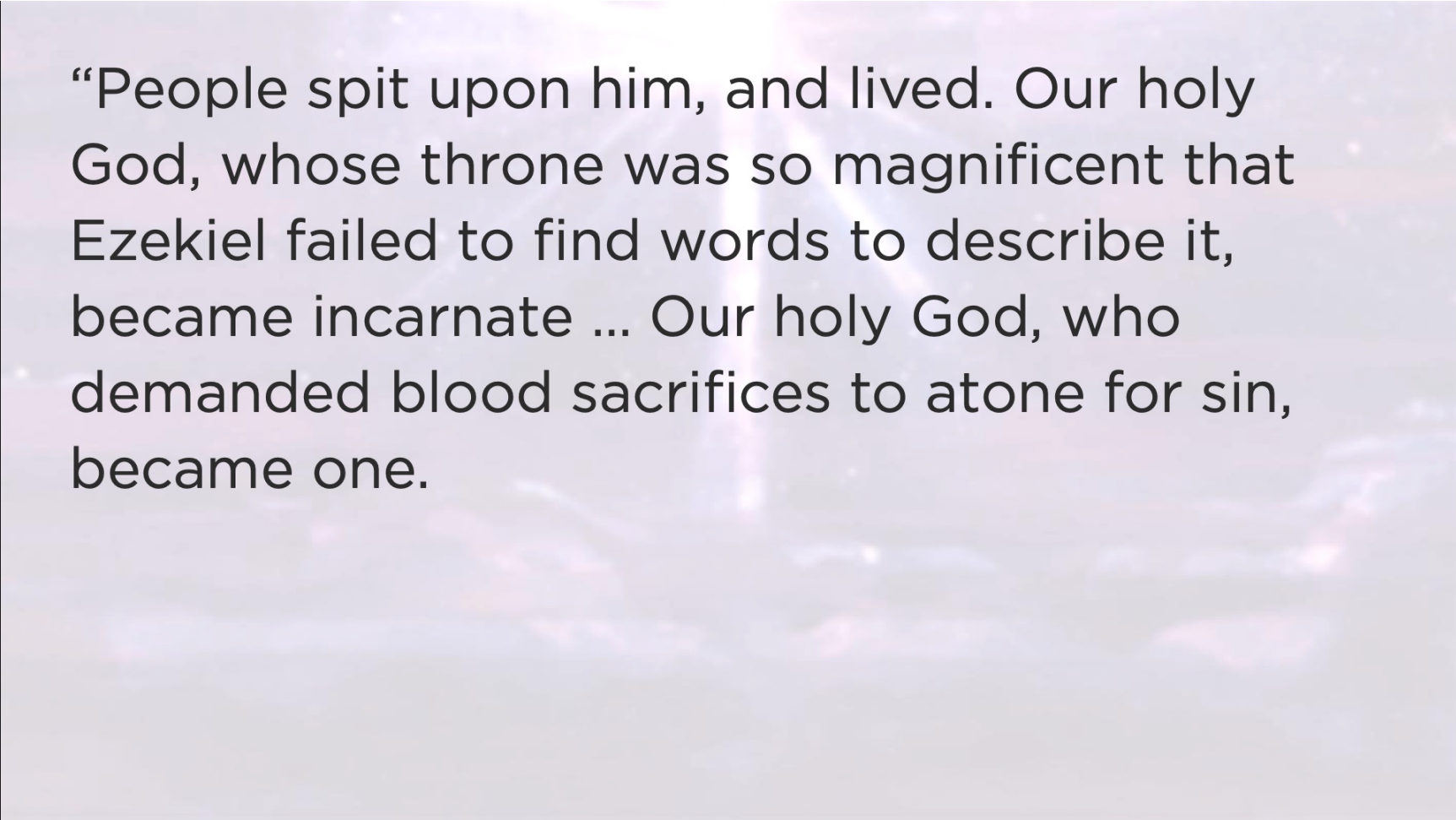


“Our holy God, who told Moses, ‘for man shall not see me and live,’ became incarnate. People saw him and lived.

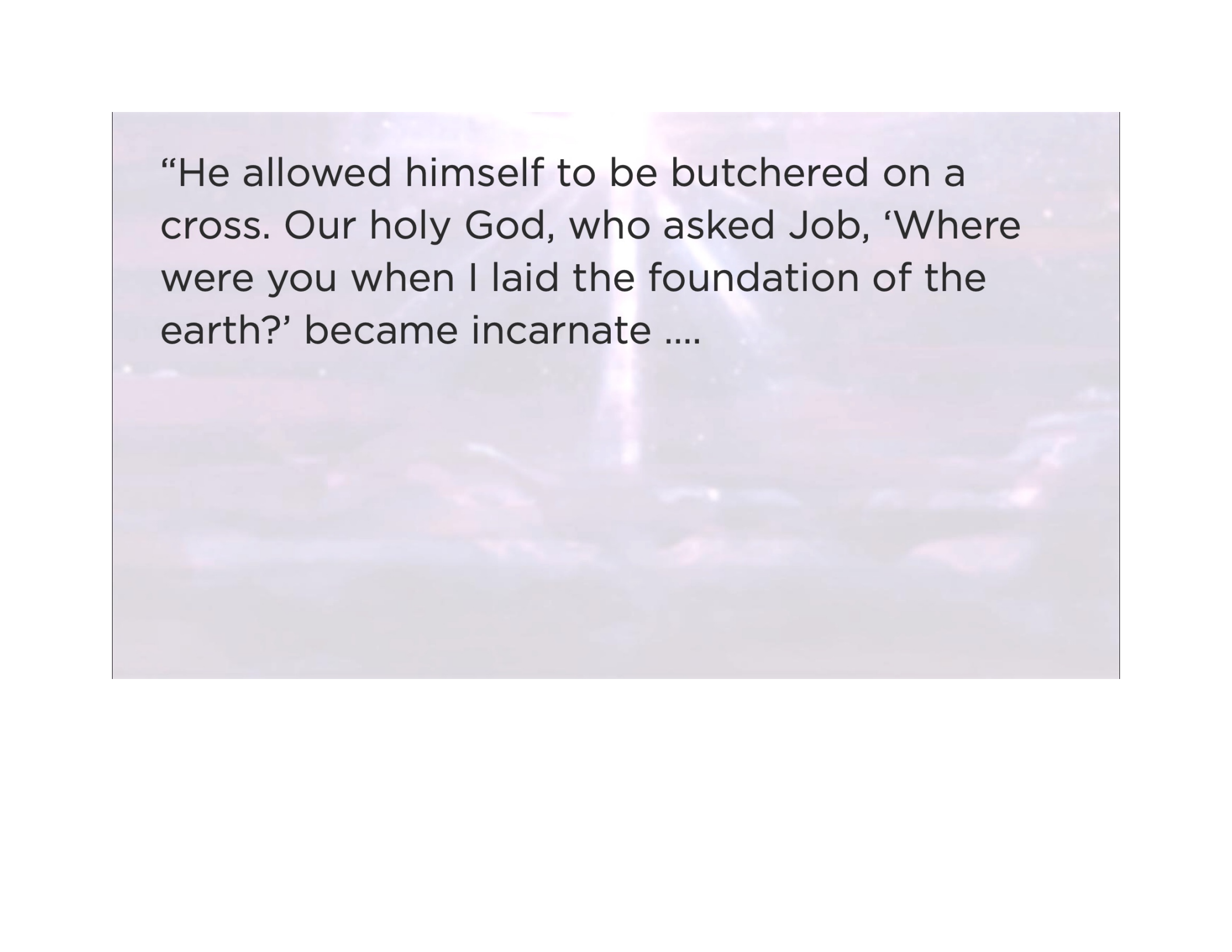
“Our holy God, who struck down a man for touching the ark ... became the ark, and was struck down himself.



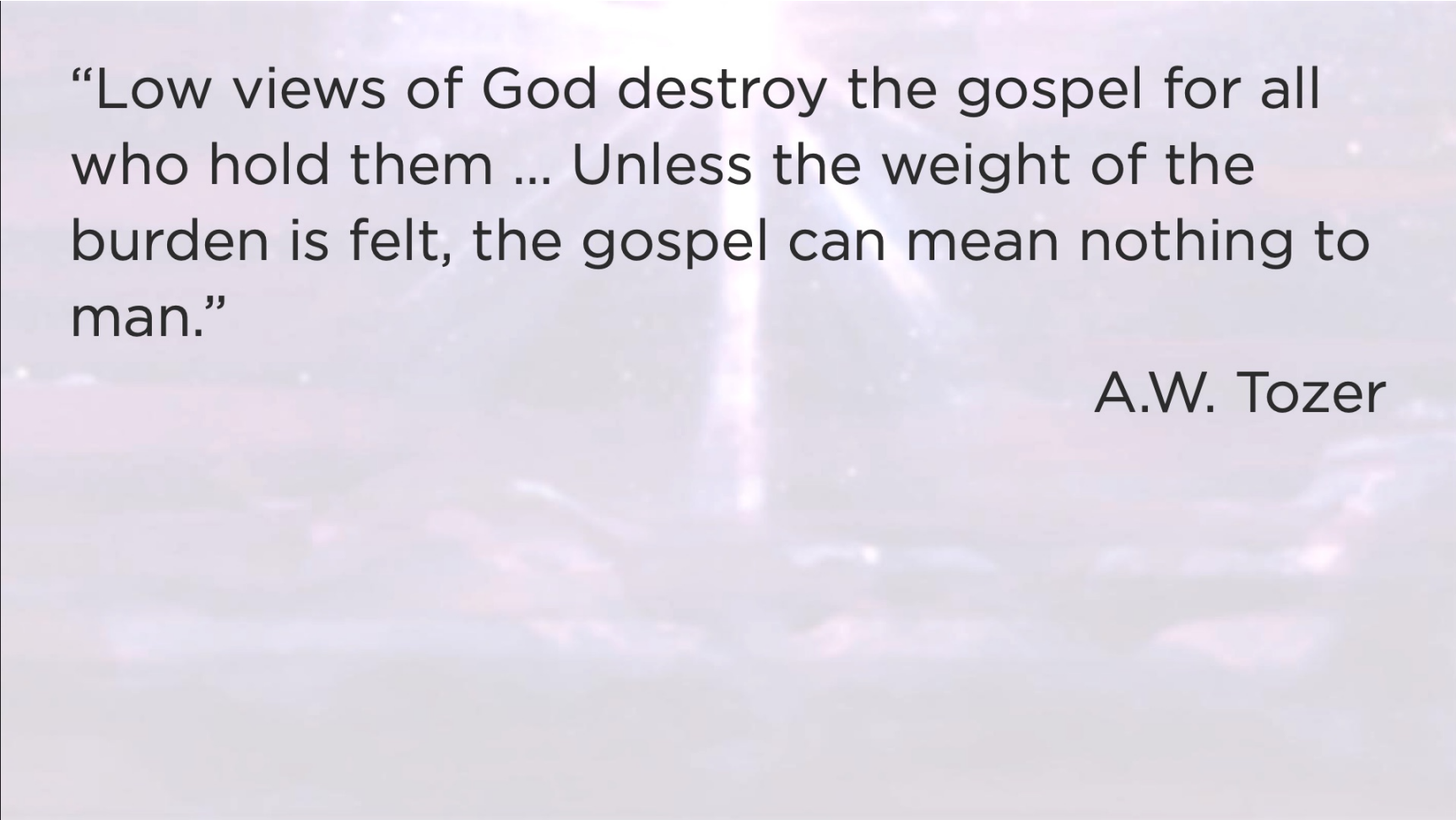




“People spit upon him, and lived. Our holy God, whose throne was so magnificent that Ezekiel failed to find words to describe it, became incarnate ... Our holy God, who demanded blood sacrifices to atone for sin, became one.

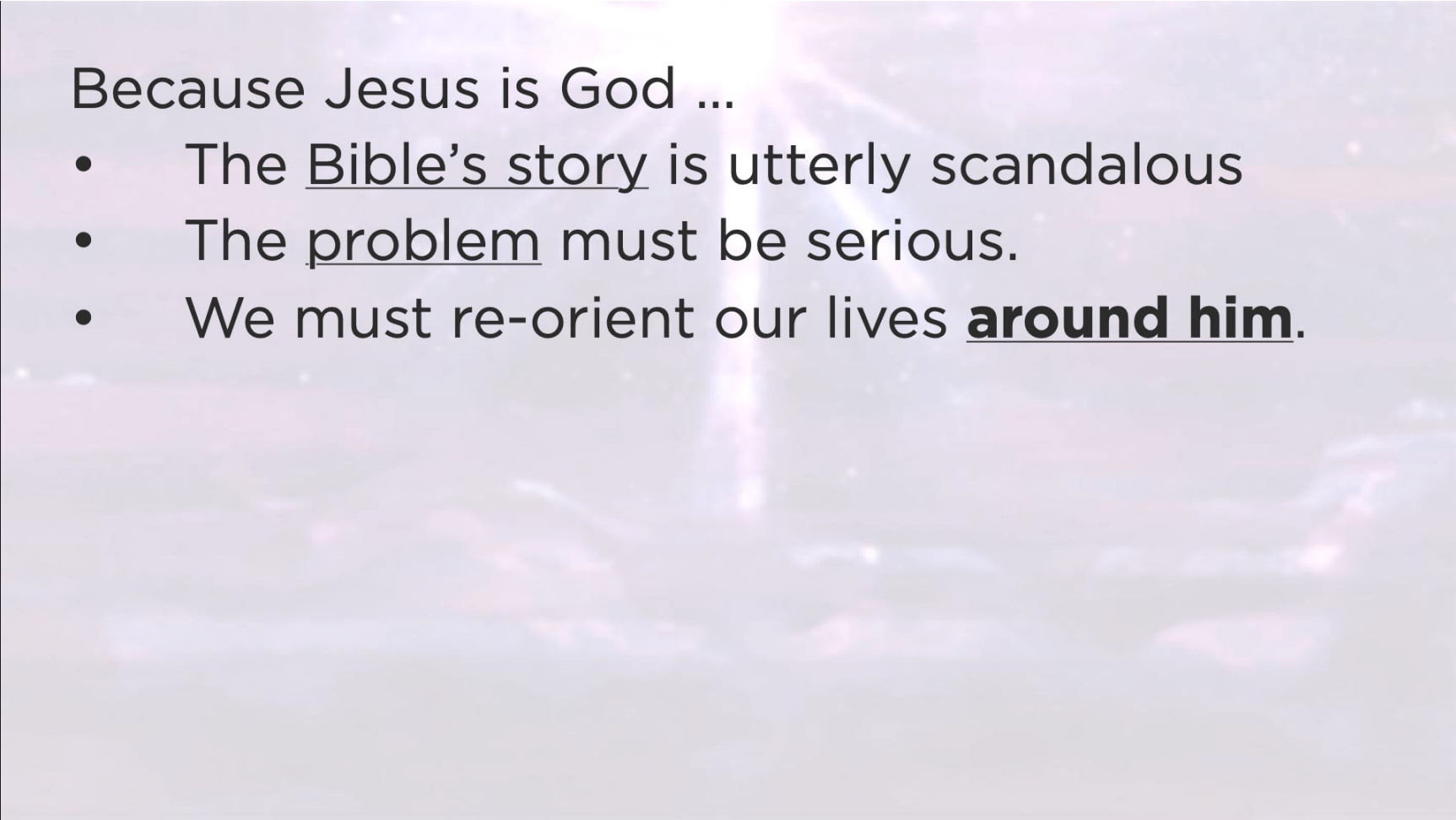
A background image of a bright, glowing cross in a dark, cloudy sky. The cross is the central focus, emitting a strong light that illuminates the surrounding clouds. The overall tone is dramatic and spiritual.

“He allowed himself to be butchered on a cross. Our holy God, who asked Job, ‘Where were you when I laid the foundation of the earth?’ became incarnate ....



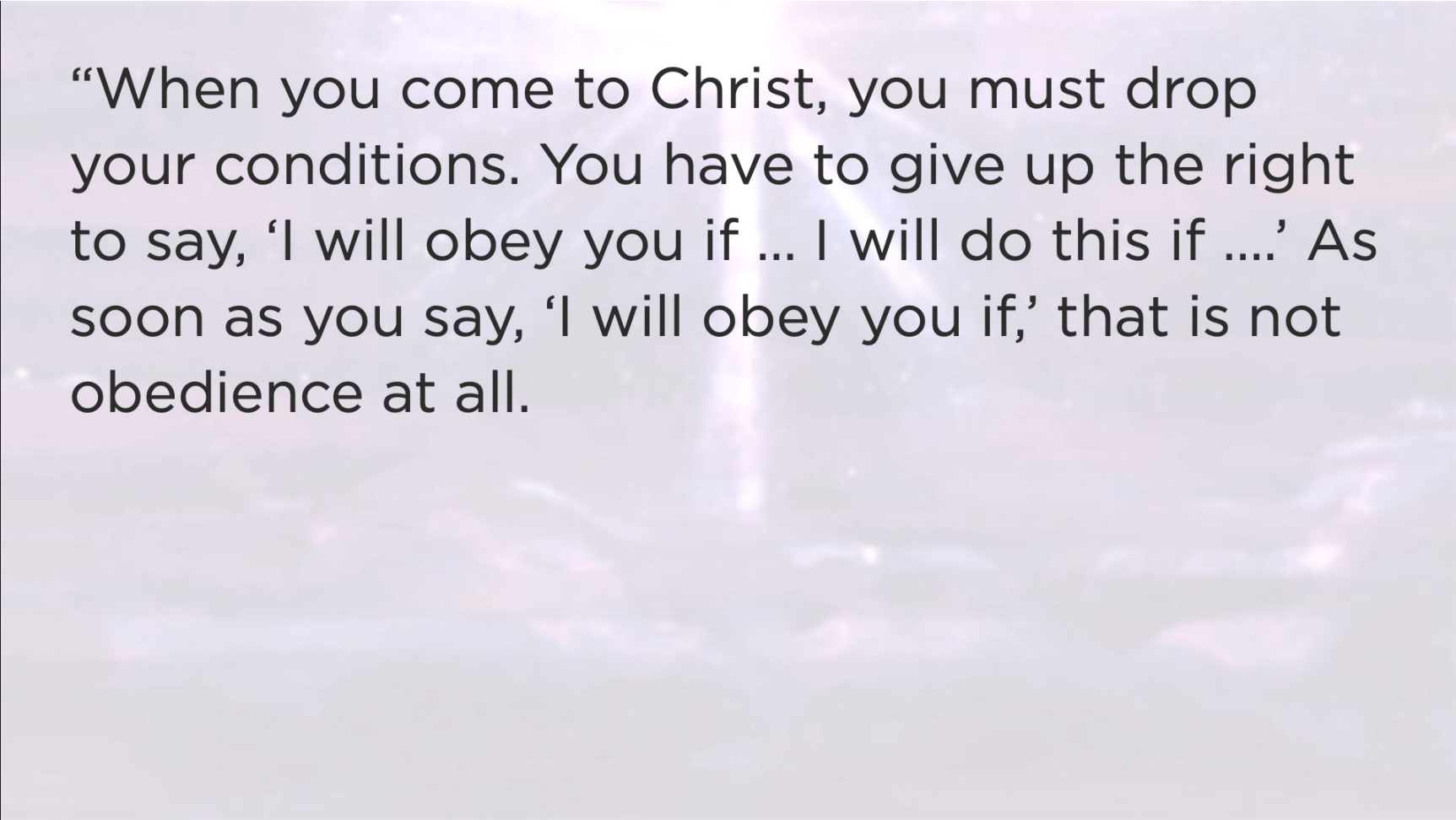
“Low views of God destroy the gospel for all who hold them ... Unless the weight of the burden is felt, the gospel can mean nothing to man.”

A.W. Tozer



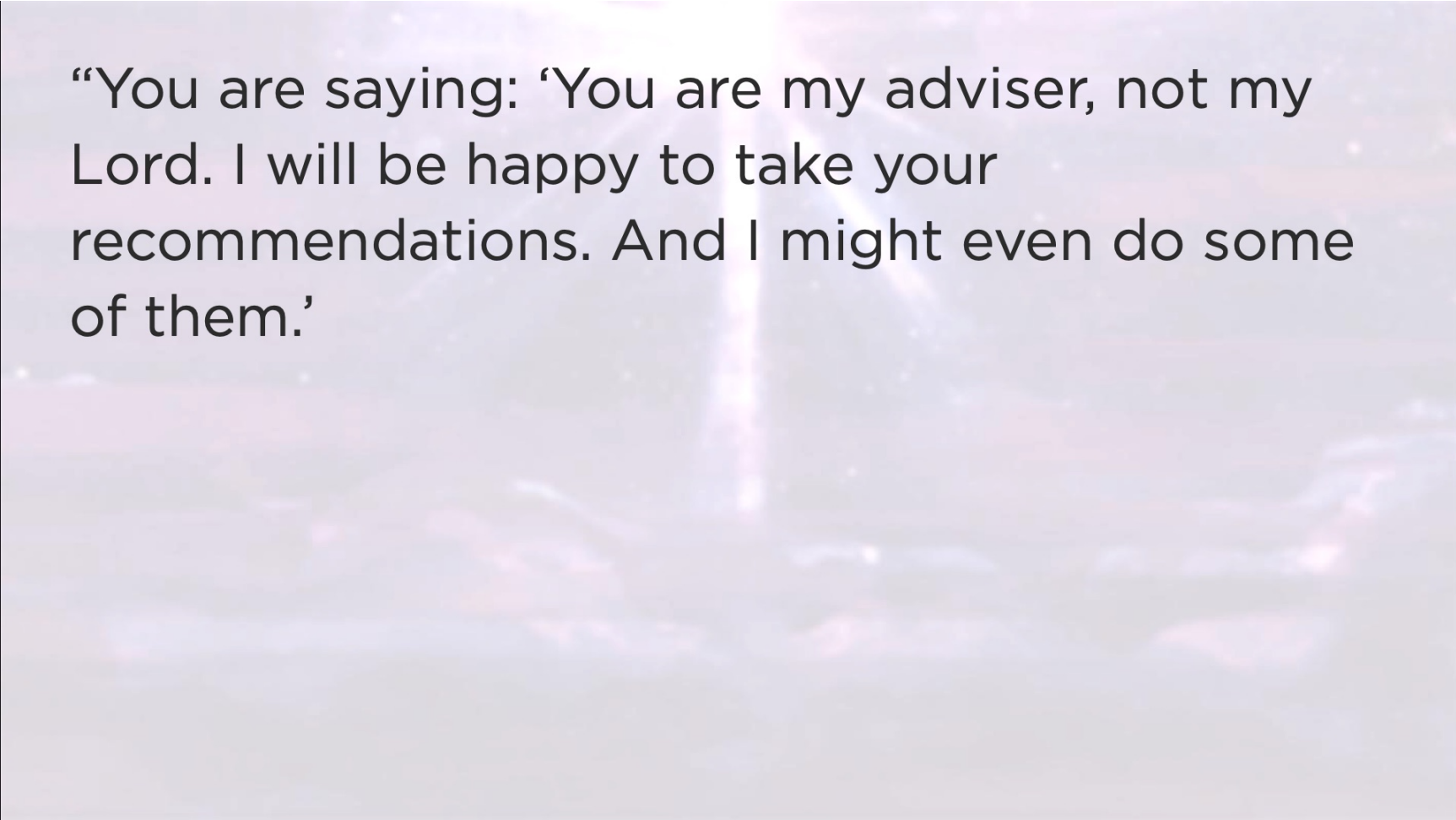
Because Jesus is God ...

- The Bible's story is utterly scandalous
- The problem must be serious.
- We must re-orient our lives **around him.**

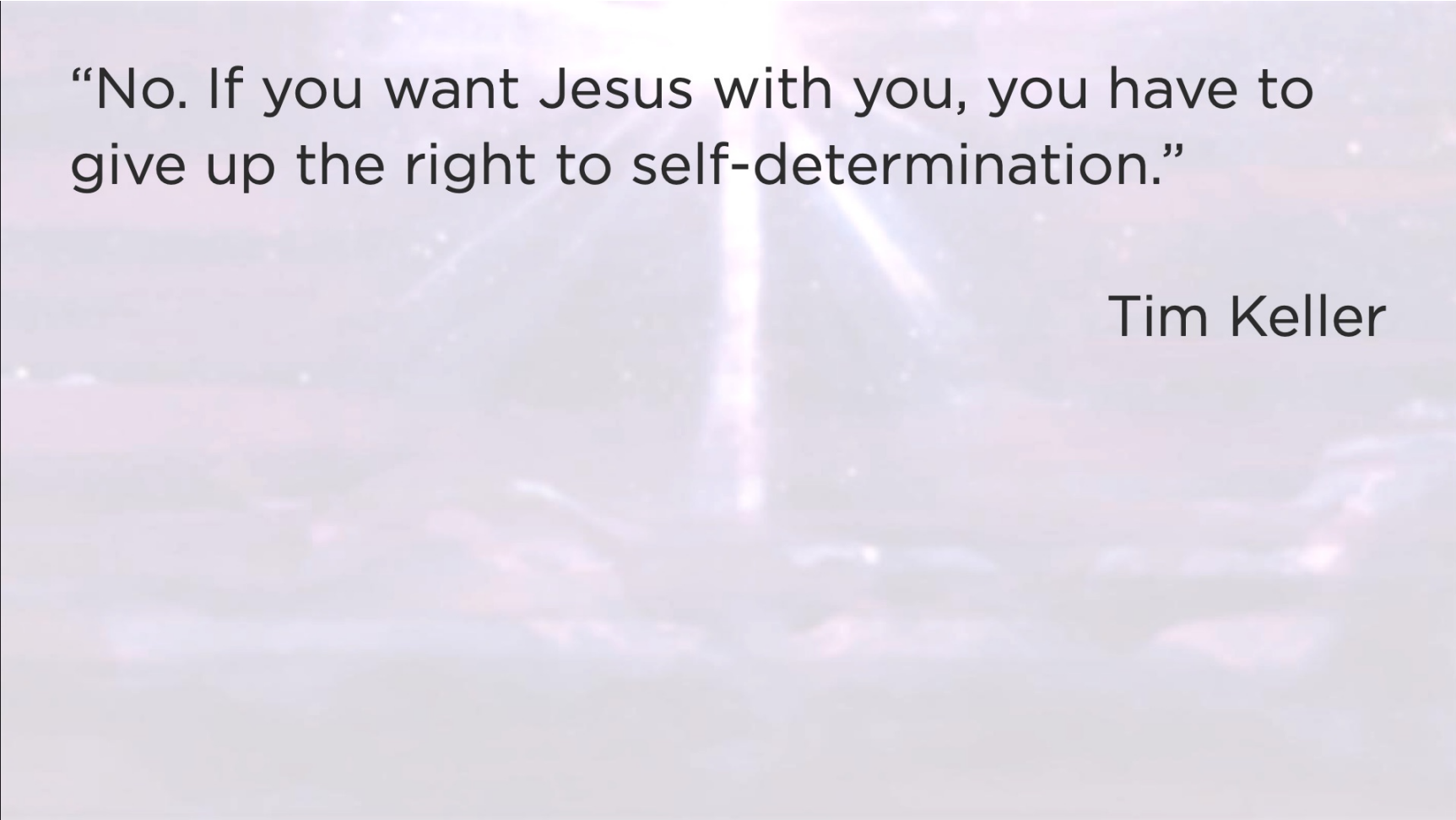


“When you come to Christ, you must drop your conditions. You have to give up the right to say, ‘I will obey you if ... I will do this if ....’ As soon as you say, ‘I will obey you if,’ that is not obedience at all.





“You are saying: ‘You are my adviser, not my Lord. I will be happy to take your recommendations. And I might even do some of them.’



“No. If you want Jesus with you, you have to give up the right to self-determination.”

Tim Keller