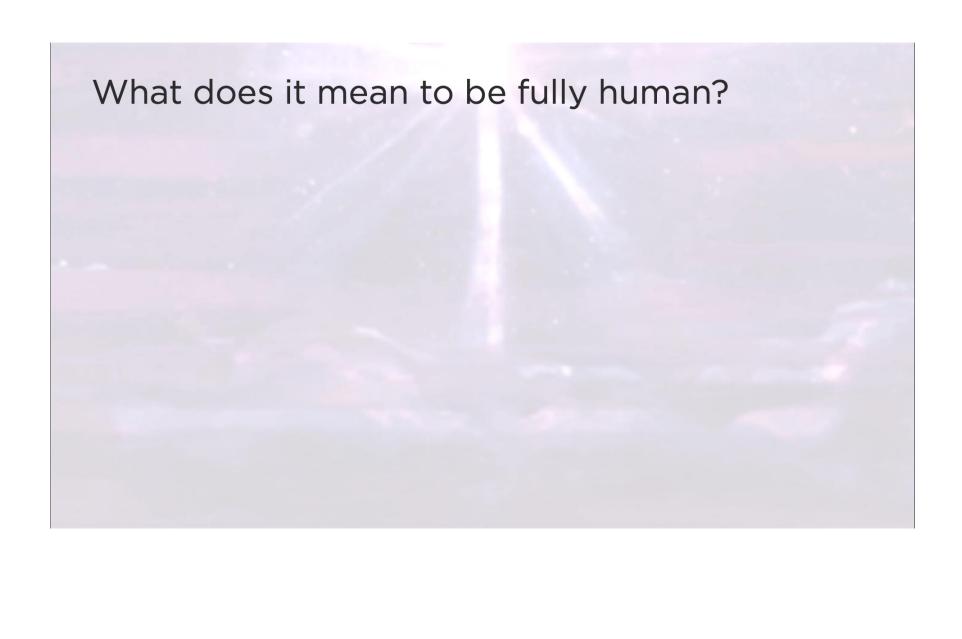


"God formed man from the dust of the ground and breathed into his nostrils the breath of life and man became a living soul."

Genesis 2:7



What does it mean to be fully human?

God created being of **flesh** and living soul ... an **embodied soul**.

"The Holy Spirit will come upon you, and the power of the most High will overshadow you; therefore the child to be born will be called holy — the Son of God."

Luke 1:35

Two reasons why Apollinaris is a respectable heretic:

Two reasons why Apollinaris is a respectable heretic:

1. Apollinaris creatively lived in **God's Word**.

Two reasons why Apollinaris is a respectable heretic:

- 1. Apollinaris creatively lived in God's Word.
- 2. Apollinaris aggressively investigated **God's reality**.



How is Jesus both 100% <a href="https://human.nd/100%">human</a> and 100% <a href="https://divine">divine</a>?

How is Jesus both 100% <a href="https://human.nd/100%">human</a> and 100% <a href="https://divine">divine</a>?

Jesus can't be both.

How is Jesus both 100% <a href="https://human.nd/100%divine">human</a> and 100% <a href="https://divine.nd/100%divine">divine</a>?

Jesus can't be both. Divinity has to win out. How is Jesus both 100% <u>human</u> and 100% <u>divine</u>?

Jesus can't be both.

Divinity has to win out.

Jesus was human in body, but not human in mind/soul.

How is Jesus both 100% <u>human</u> and 100% divine?

Jesus can't be both.

Divinity has to win out.

Jesus was human in body, but not human in mind/soul.

Jesus was God in a skin costume.

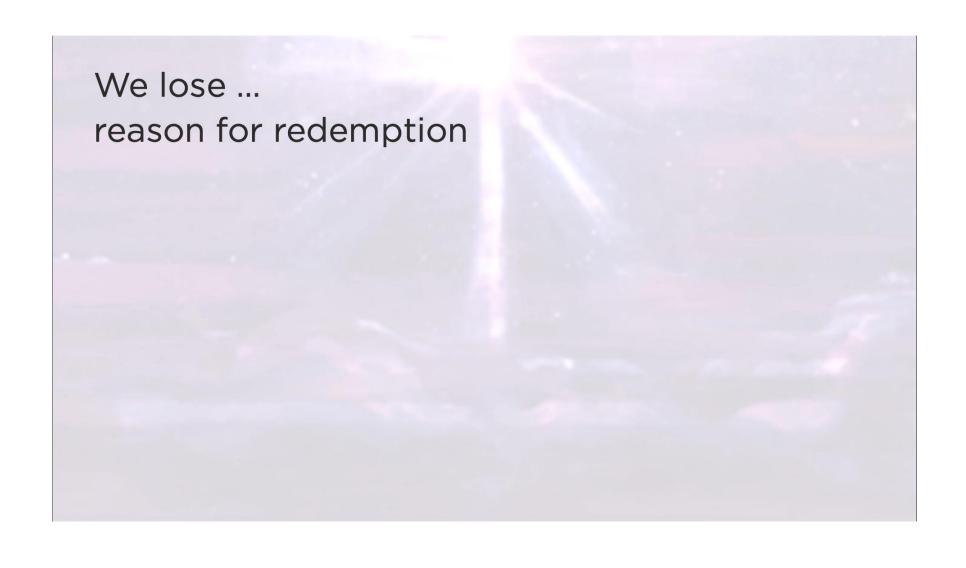
"Long ago at many times and in many ways
God spoke to our Fathers through the
prophets, but in these last days he has spoken
to us by his Son, whom he appointed the heir
of all things through whom he also created
the world.

"He is the radiance of the glory of God, the exact imprint of his nature and he upholds the universe by the word of his power!"

Hebrews 1:1-3

"Apollinaris, Jesus is **fully human** or we all lose."





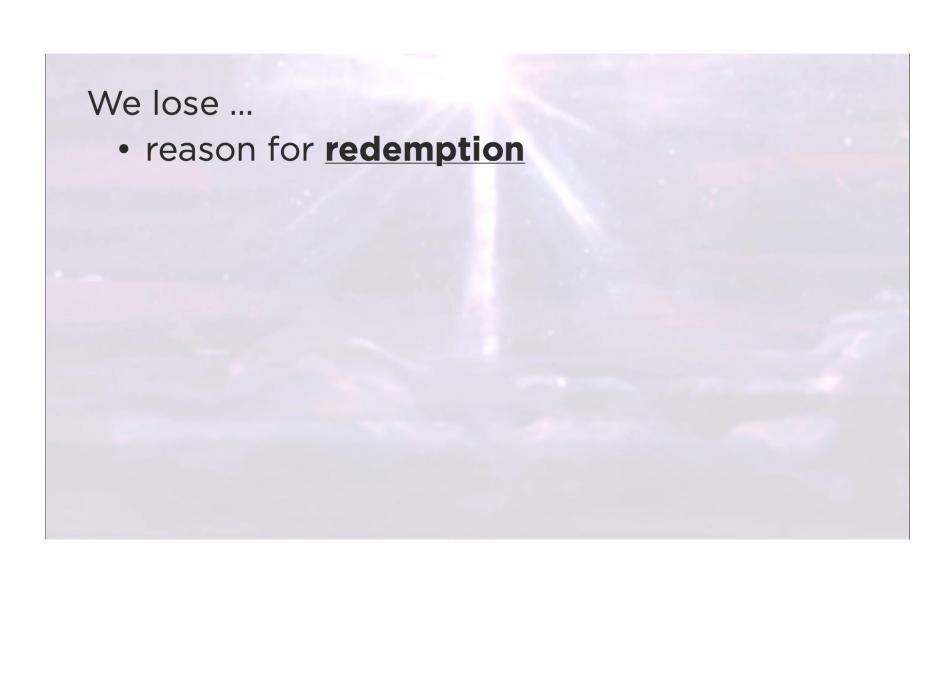
We lose ... reason for redemption destruction of the devil We lose ...
reason for redemption
destruction of the devil
deliverance from death

We lose ...
reason for redemption
destruction of the devil
deliverance from death
hope of being helped

We lose ...
reason for redemption
destruction of the devil
deliverance from death
hope of being helped
pity from our priest

We lose ...
reason for redemption
destruction of the devil
deliverance from death
hope of being helped
pity from our priest
source of sinlessness

We lose ...
reason for redemption
destruction of the devil
deliverance from death
hope of being helped
pity from our priest
source of sinlessness
nearness in need



## We lose ...

reason for <u>redemption</u>

"Since therefore the children share in flesh and blood, he himself likewise partook of the same things ... Therefore he had to be made like his brothers in every respect."

## We lose ...

reason for <u>redemption</u>

"For we do not have a high priest who is unable to sympathize with our weaknesses, but one who is in every respect has been tempted as we are, yet without sin."

Hebrews 4:15

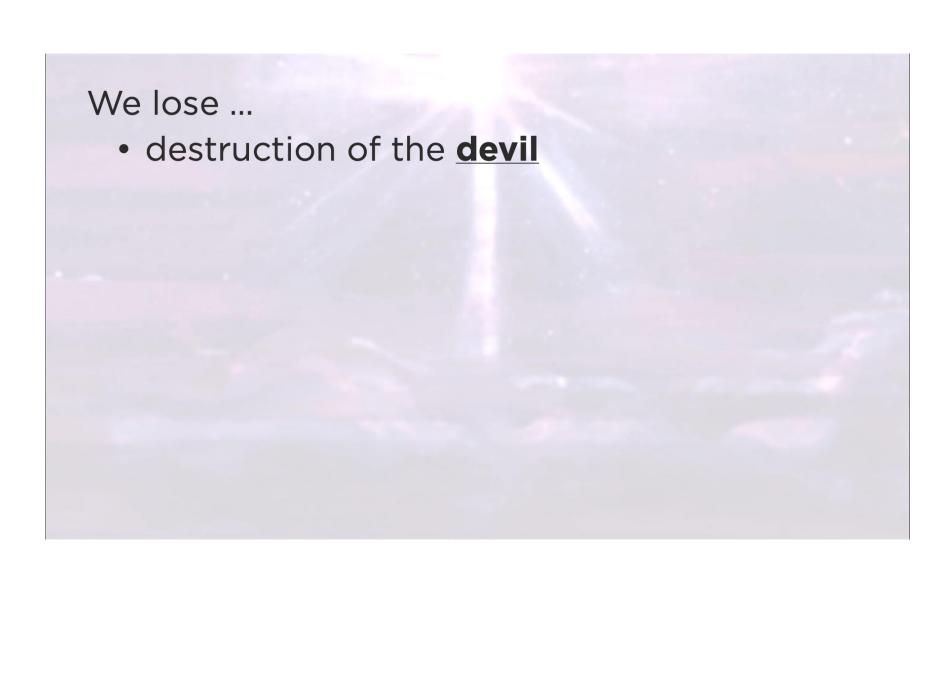
"Since therefore the children share in flesh and blood, he himself likewise partook of the same things ... Therefore he had to be made like his brothers in every respect."

"Since therefore the children share in flesh and blood, he himself likewise partook of the same things ... Therefore he had to be made like his brothers in every respect."

"Since therefore the children share in flesh and blood, he himself likewise partook of the same things ... Therefore he had to be made like his brothers **in every respect.**"

"What [Jesus has not] assumed has not been healed; it is what is united to his divinity that is saved."

Gregory

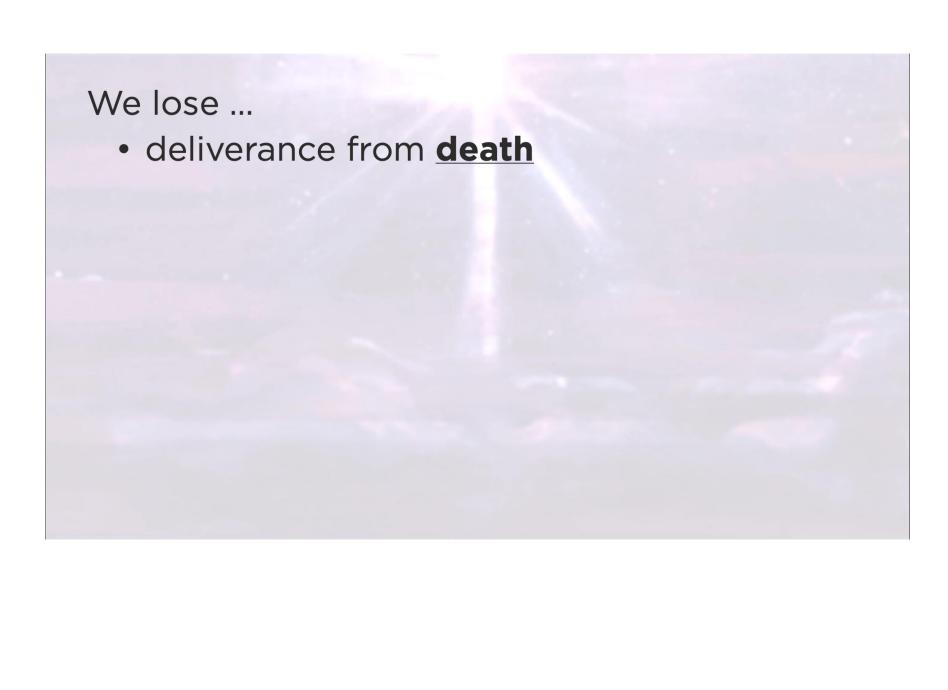


## We lose ...

destruction of the devil

"... that through death he might destroy him who has the power of death that is the devil"

Hebrews 2:14

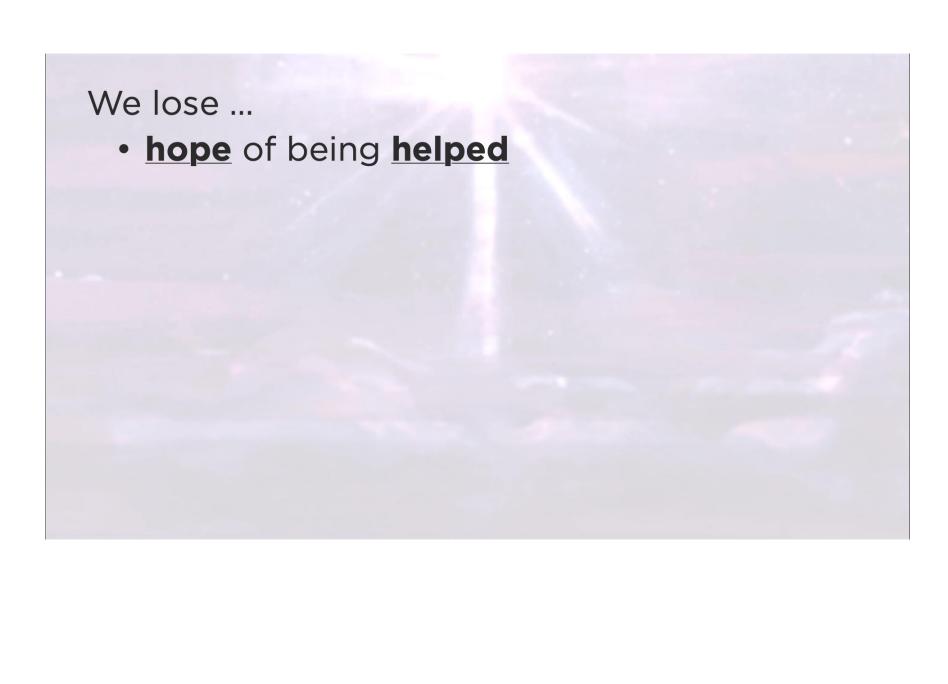


## We lose ...

deliverance from death

"... and deliver all of those who through fear of death are subject to lifelong slavery."

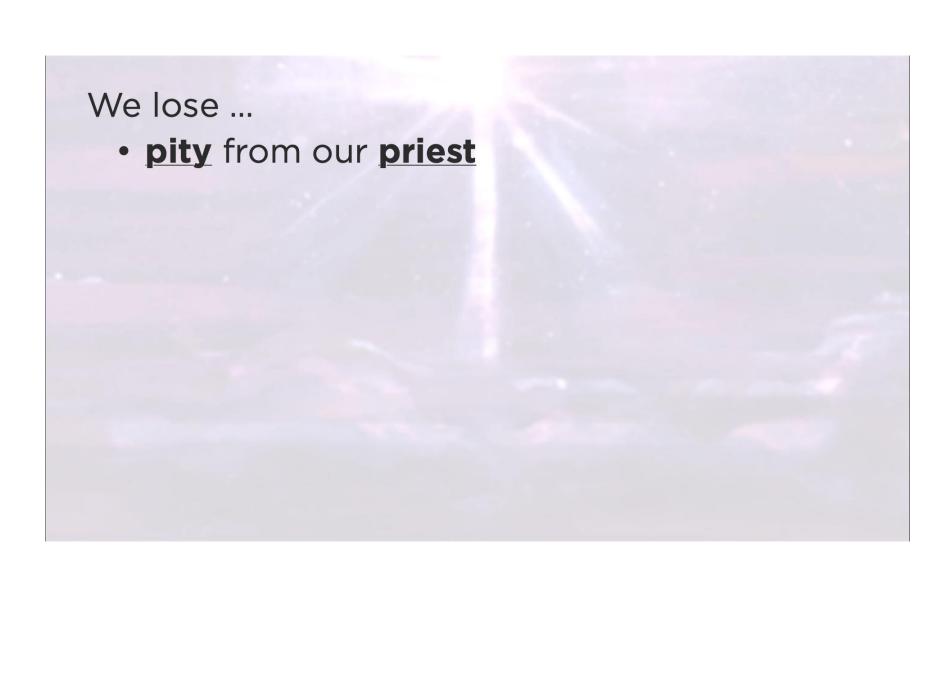
Hebrews 2:15



hope of being helped

"For surely it is not angels that he helps, but he helps the offspring of Abraham. "Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. "For because he himself has suffered when tempted, he is able to help those who are being tempted."

Hebrews 2:16-18



• pity from our priest

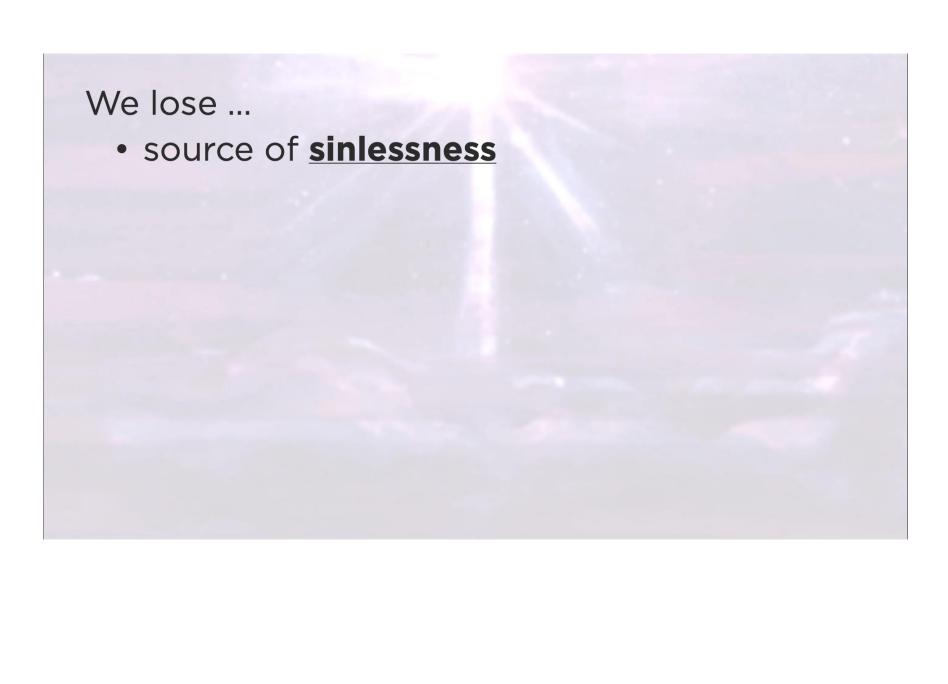
"... so that he might become a merciful and faithful high priest ..." Hebrews 2:17

pity from our priest

"... so that he might become a merciful and faithful high priest ..." Hebrews 2:17

"We do not have a high priest who is unable to sympathize with our weaknesses ..."

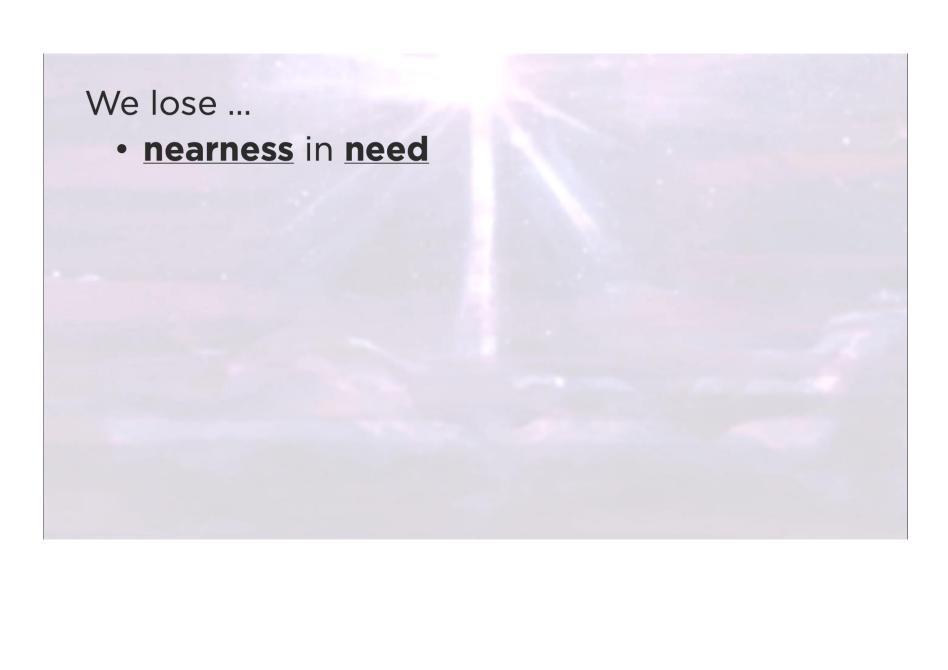
Hebrews 4:15



source of <u>sinlessness</u>

"For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin."

Hebrews 4:15



nearness in need

"Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need."

Hebrews 4:16

Gain a reason for redemption

- Gain a reason for redemption
- Gain destruction of the devil

- Gain a reason for redemption
- Gain destruction of the devil
- Gain deliverance from death

- Gain a reason for redemption
- Gain destruction of the devil
- Gain deliverance from death
- Gain hope of being helped

- Gain a reason for redemption
- Gain destruction of the devil
- Gain deliverance from death
- Gain hope of being helped
- Gain pity from our priest

- Gain a reason for redemption
- Gain destruction of the devil
- Gain deliverance from death
- Gain hope of being helped
- Gain pity from our priest
- Gain source of sinlessness

- Gain a reason for redemption
- Gain destruction of the devil
- Gain deliverance from death
- Gain hope of being helped
- Gain pity from our priest
- Gain source of sinlessness
- Gain nearness in need

"So rejoice you children sing
And remember now his mercy
And sing out with joy
For the brave little boy is our Savior
Son of God
Son of man"