



# SHOCK & AWE



Accuquestions

The background of the slide is a collage of religious images. On the left, there is a depiction of Jesus walking on water, with his feet visible above the surface. On the right, there is a portrait of a man with a long beard and hair, looking upwards. In the bottom right corner, there is a silhouette of a cross against a sunset sky. The entire collage is overlaid with a large, semi-transparent white diamond shape.

Jesus escapes traps **focusing on God.**

See the **situation** - what is going on?



See the situation - what is going on?

See Jesus' **response** - what does Jesus do?

See the situation - what is going on?

See Jesus' response - what does Jesus do?

See Jesus **focus on God** - what matters  
about God?

The image is a collage of religious scenes. The top-left quadrant shows a person's feet in sandals standing on a body of water. The top-right quadrant shows a man with a beard and long hair, possibly Jesus, looking upwards. The bottom-left quadrant shows a man with a beard and long hair, possibly Jesus, holding a large fish. The bottom-right quadrant shows a cross against a sunset sky. The word "video" is centered in the top half of the collage.

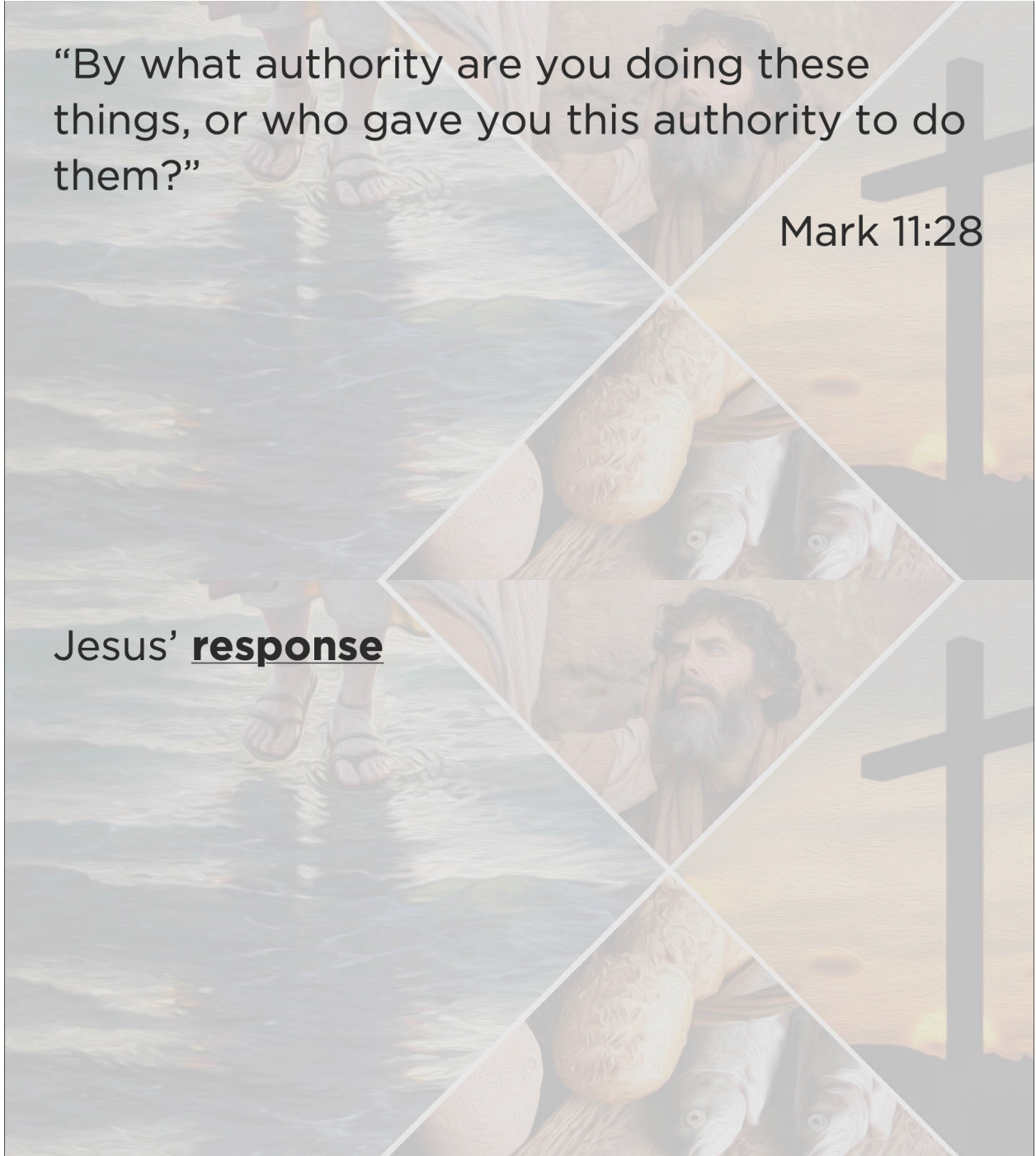
video

See the **situation** - what is going on?

“By what authority are you doing these things, or who gave you this authority to do them?”

Mark 11:28

Jesus' **response**





Jesus' **response**

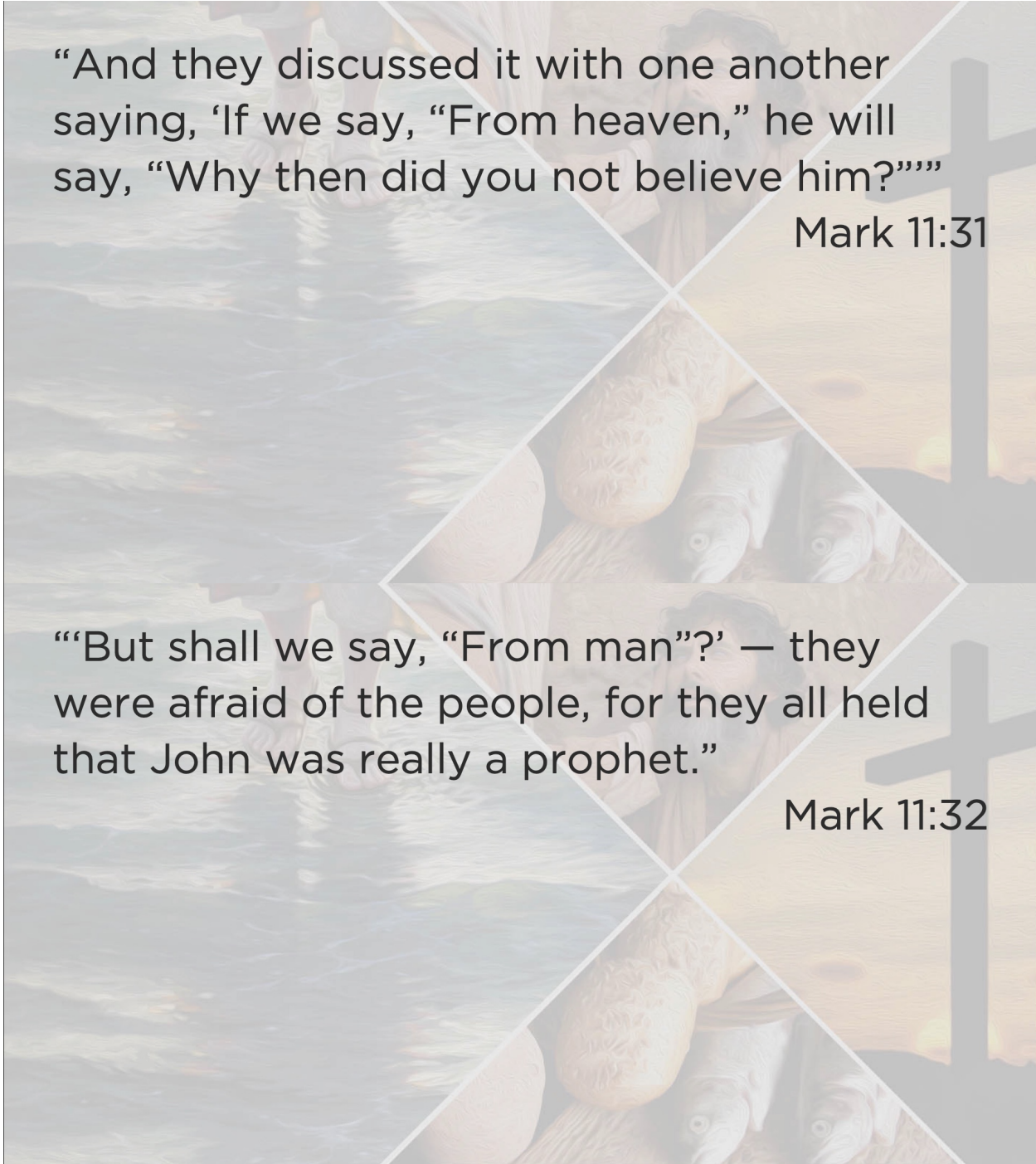
1. Answers their question with **his own question**

Jesus' **response**

1. Answers their question with **his own question**

“I will ask you one question; answer me, and I will tell you by what authority I do these things. Was the baptism of John from heaven or from man? Answer me.”

Mark 11:29-30

The background is a composite image. On the left, there's a depiction of a man in a boat on a body of water. On the right, there's a large, detailed fish, possibly a cod, and a cross symbol. The entire background is overlaid with a large, semi-transparent diamond shape.

“And they discussed it with one another saying, ‘If we say, “From heaven,” he will say, “Why then did you not believe him?”’”

Mark 11:31

““But shall we say, “From man”?’ — they were afraid of the people, for they all held that John was really a prophet.”

Mark 11:32



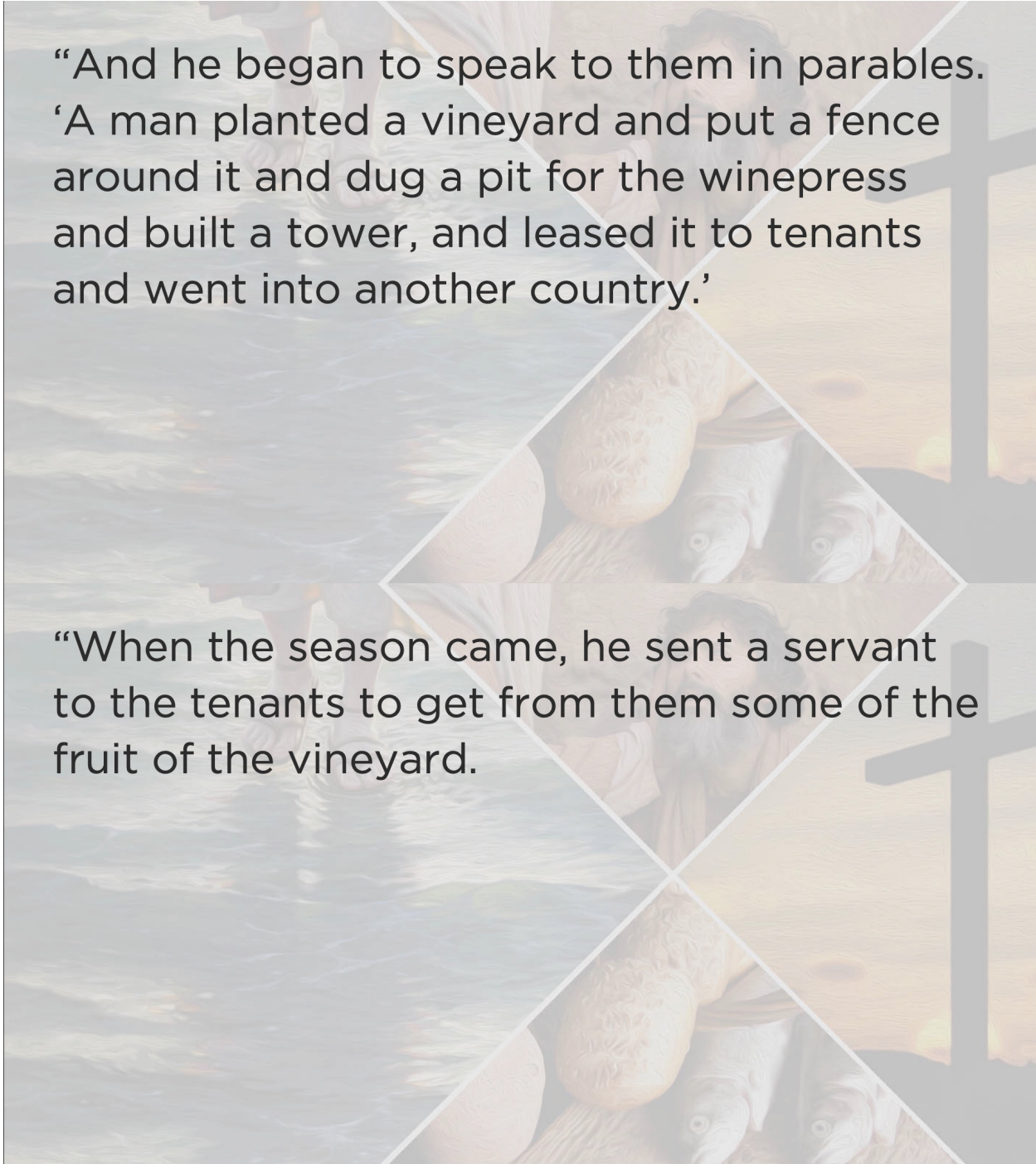
“So they answered Jesus, ‘We do not know.’”

Mark 11:33

Jesus’ **response**

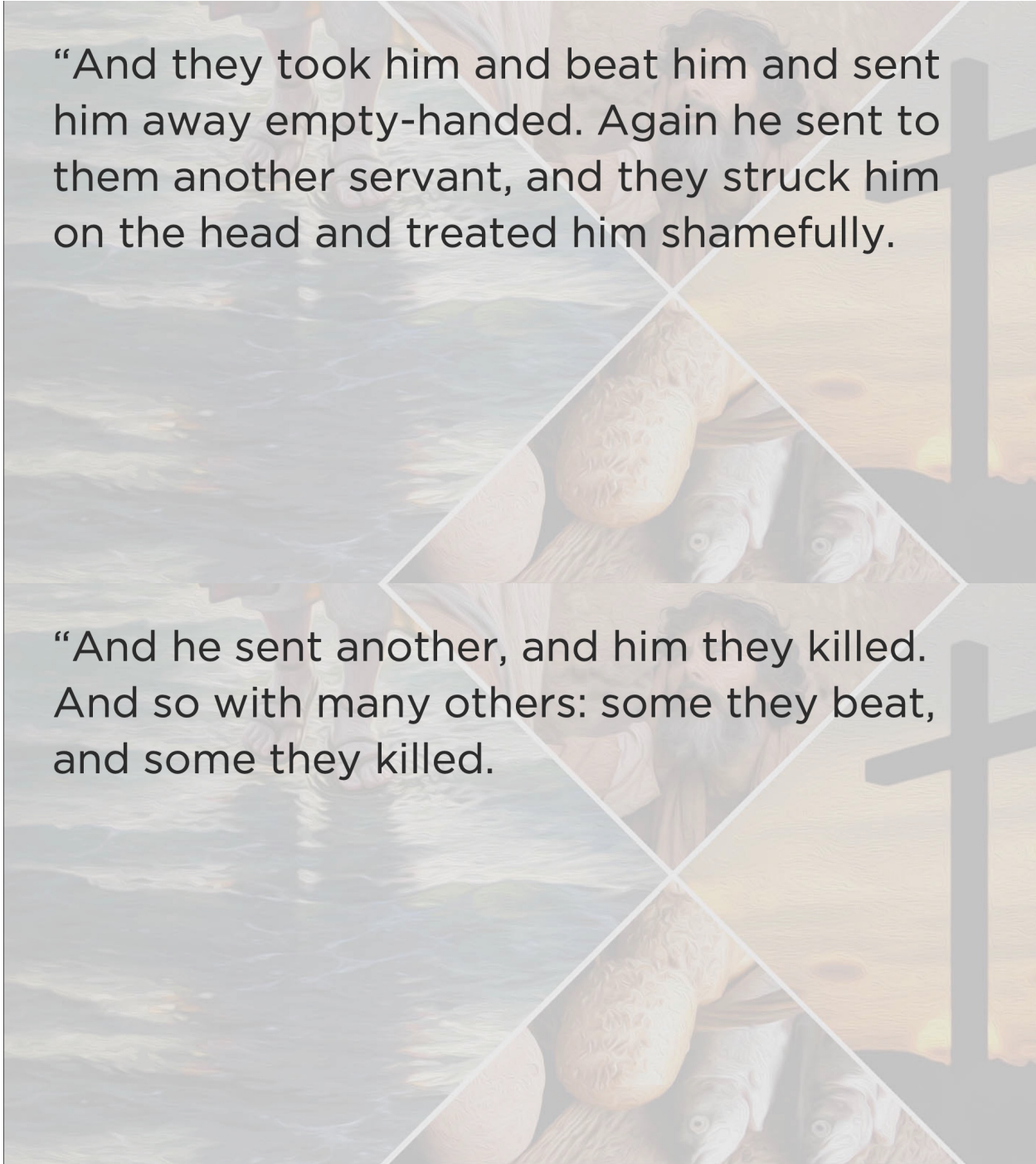
2. Tells a **parable**





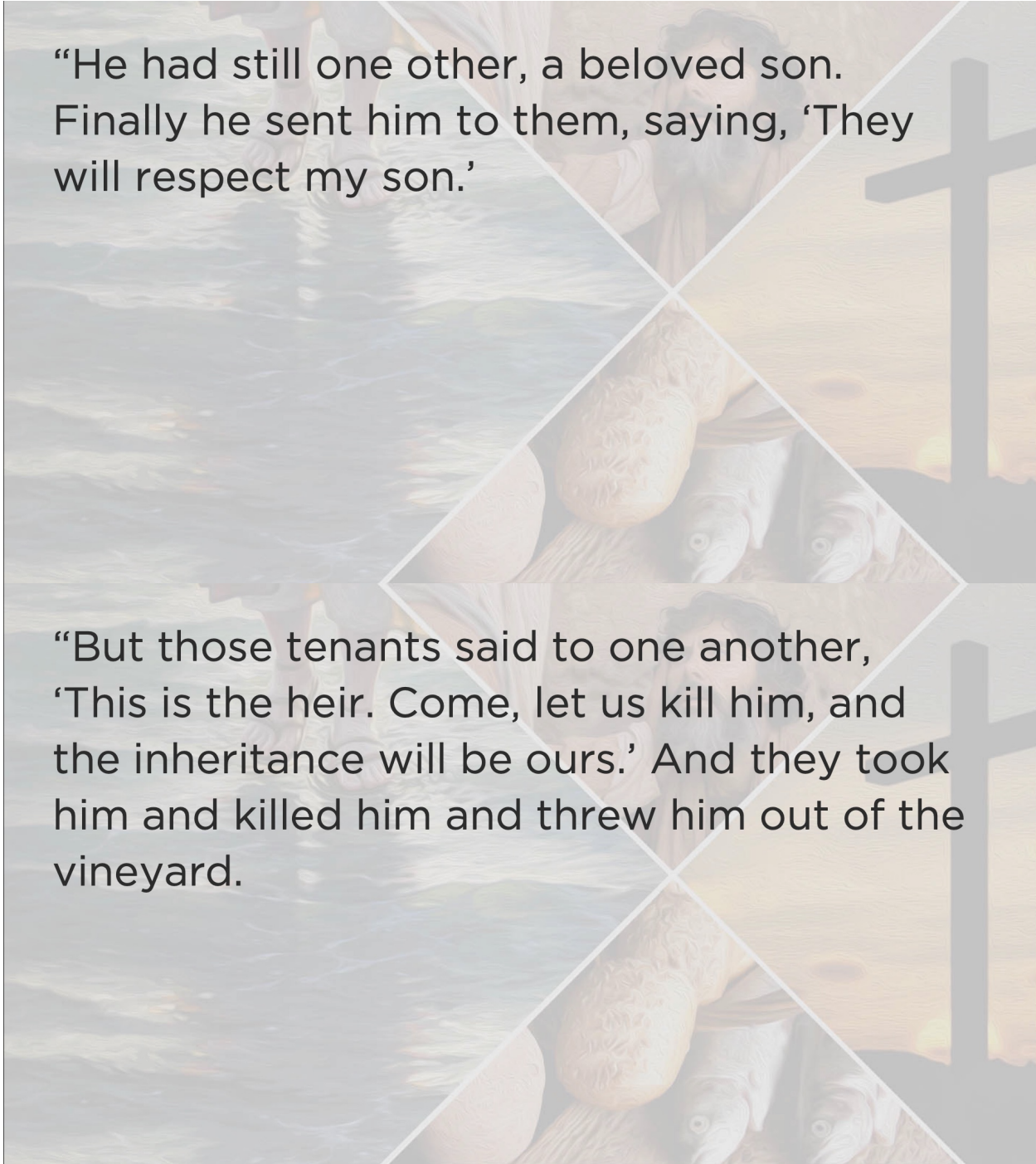
“And he began to speak to them in parables.  
‘A man planted a vineyard and put a fence  
around it and dug a pit for the winepress  
and built a tower, and leased it to tenants  
and went into another country.’

“When the season came, he sent a servant  
to the tenants to get from them some of the  
fruit of the vineyard.



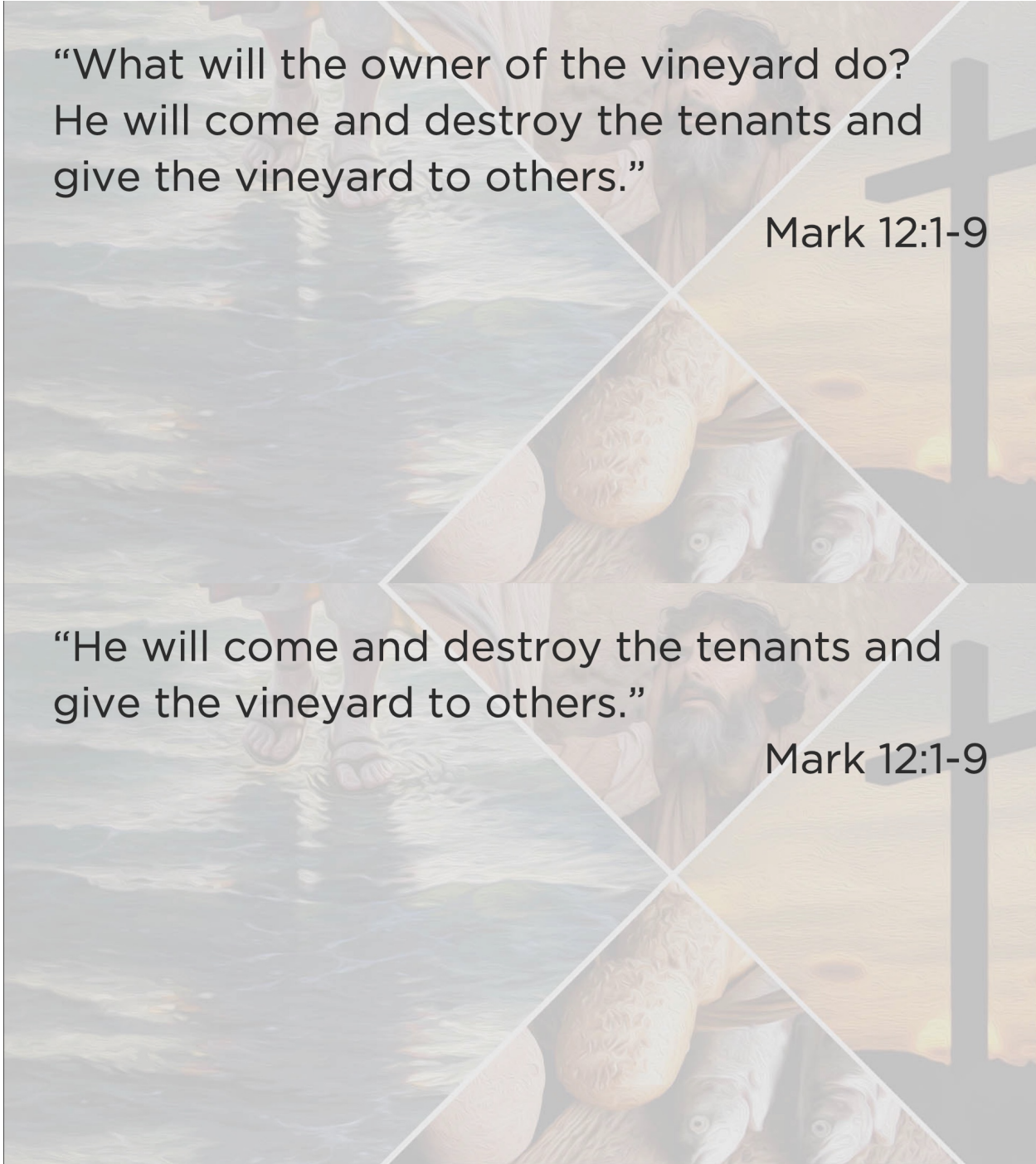
“And they took him and beat him and sent him away empty-handed. Again he sent to them another servant, and they struck him on the head and treated him shamefully.

“And he sent another, and him they killed. And so with many others: some they beat, and some they killed.



“He had still one other, a beloved son.  
Finally he sent him to them, saying, ‘They  
will respect my son.’

“But those tenants said to one another,  
‘This is the heir. Come, let us kill him, and  
the inheritance will be ours.’ And they took  
him and killed him and threw him out of the  
vineyard.

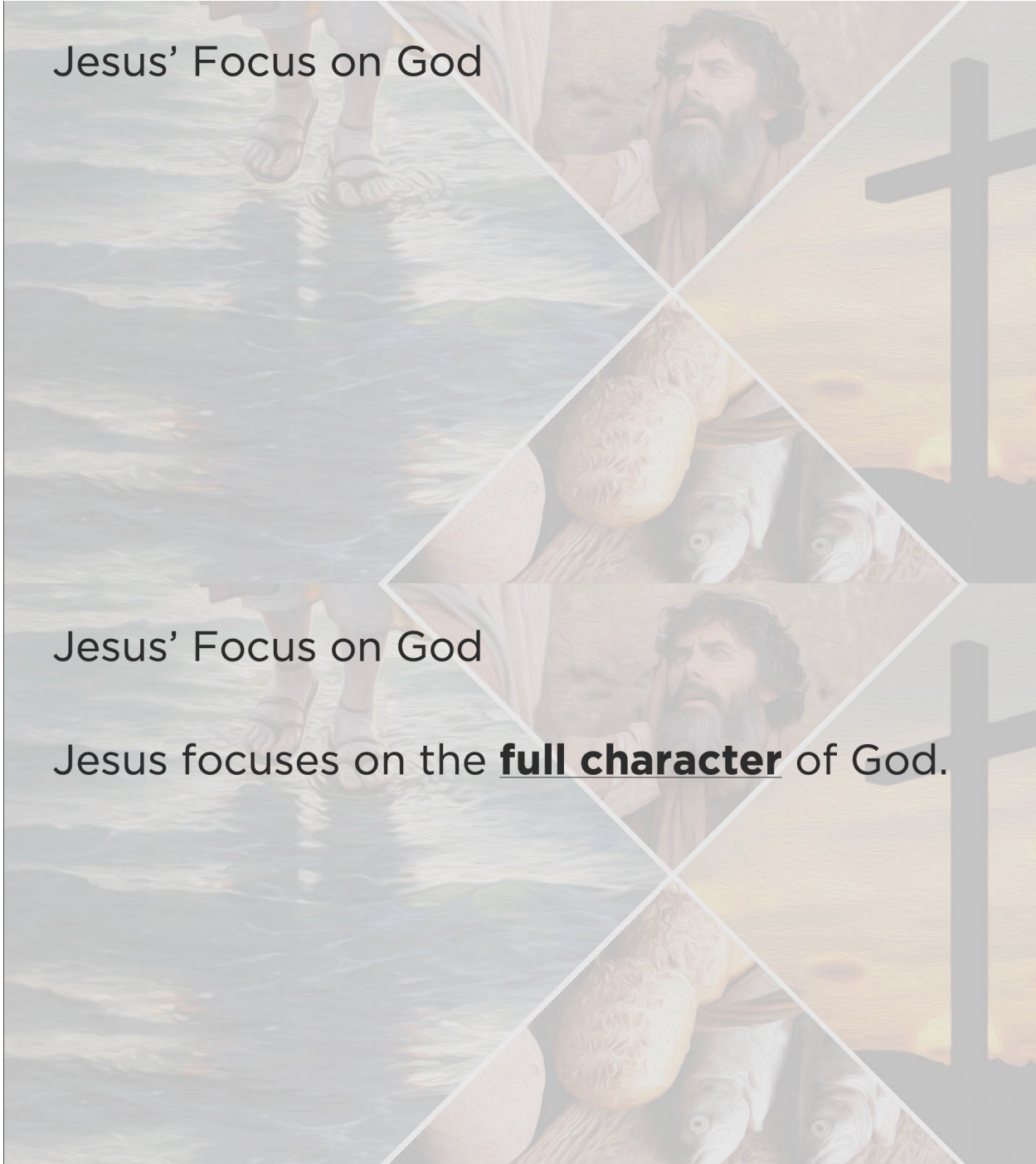


“What will the owner of the vineyard do?  
He will come and destroy the tenants and  
give the vineyard to others.”

Mark 12:1-9

“He will come and destroy the tenants and  
give the vineyard to others.”

Mark 12:1-9



Jesus' Focus on God

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Jesus focuses on the **full character** of God.



1. God creatively **gifted the vineyard.**

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2. God persistently **loves the wicked tenants.**

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1. God creatively gifted the vineyard.
  2. God persistently loves the wicked tenants.
  3. God personally **sacrifices** for the tenants.

1. God creatively gifted the vineyard.
2. God persistently loves the wicked tenants.
3. God personally sacrifices for the tenants.
4. God eventually **destroys** the tenants.



God's persistent **love** is complemented  
by his accurate **justice**.

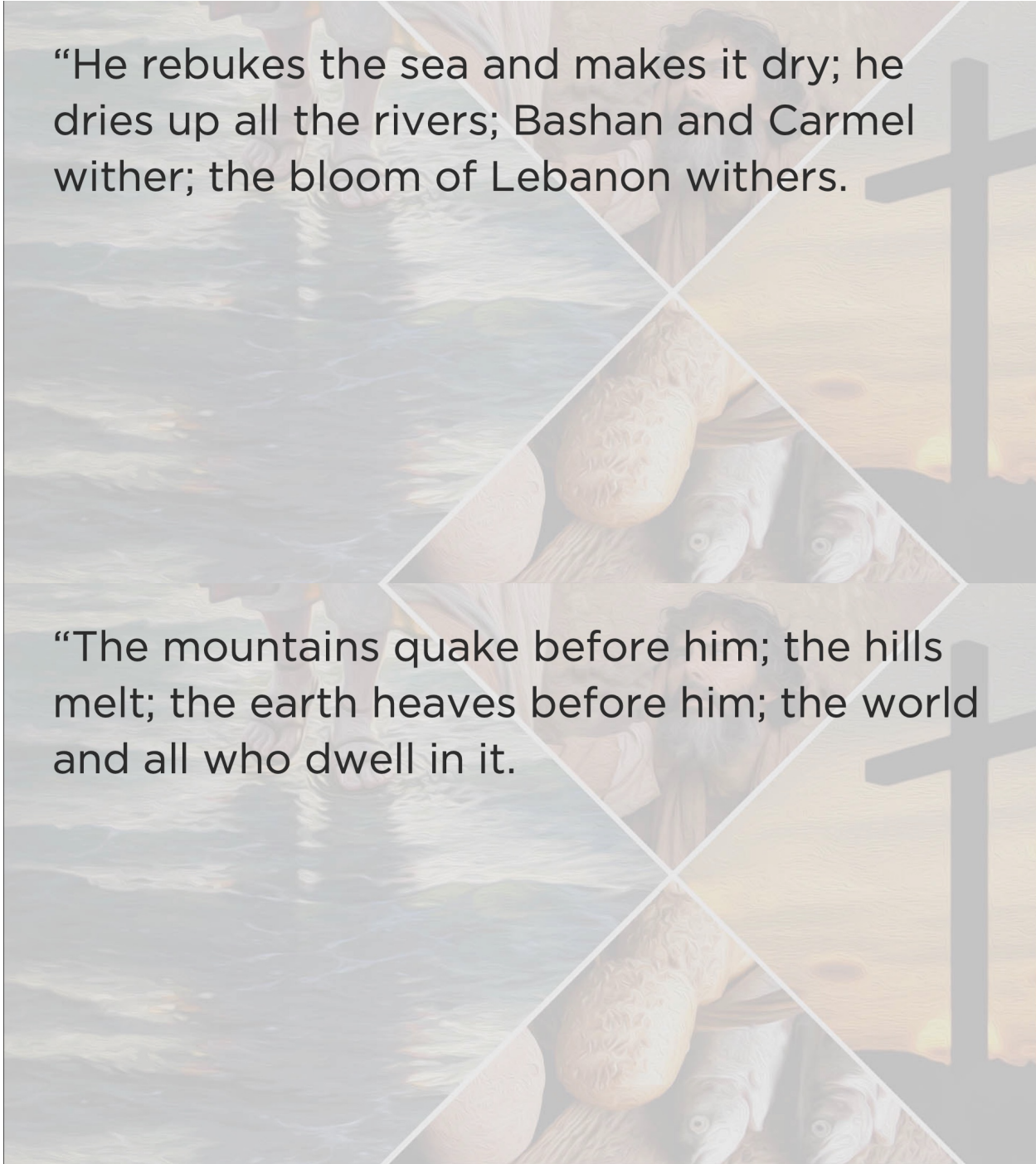
“The LORD is a jealous and avenging God;  
the LORD is avenging and wrathful; the  
LORD takes vengeance on his adversaries  
and keeps wrath for his enemies.





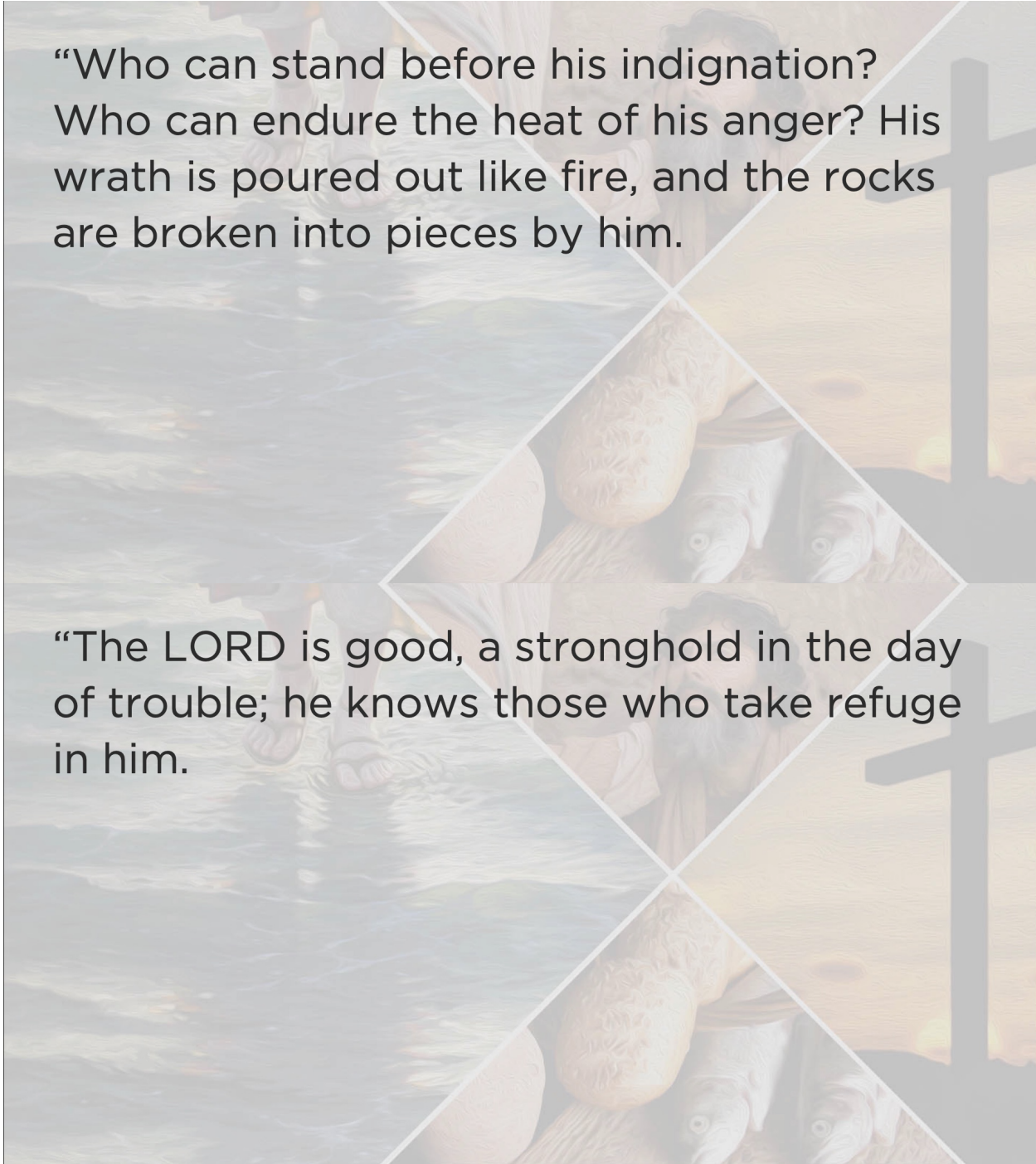
“The LORD is slow to anger and great in power, and the LORD will by no means clear the guilty.

“His way is in whirlwind and storm, and the clouds are the dust of his feet.



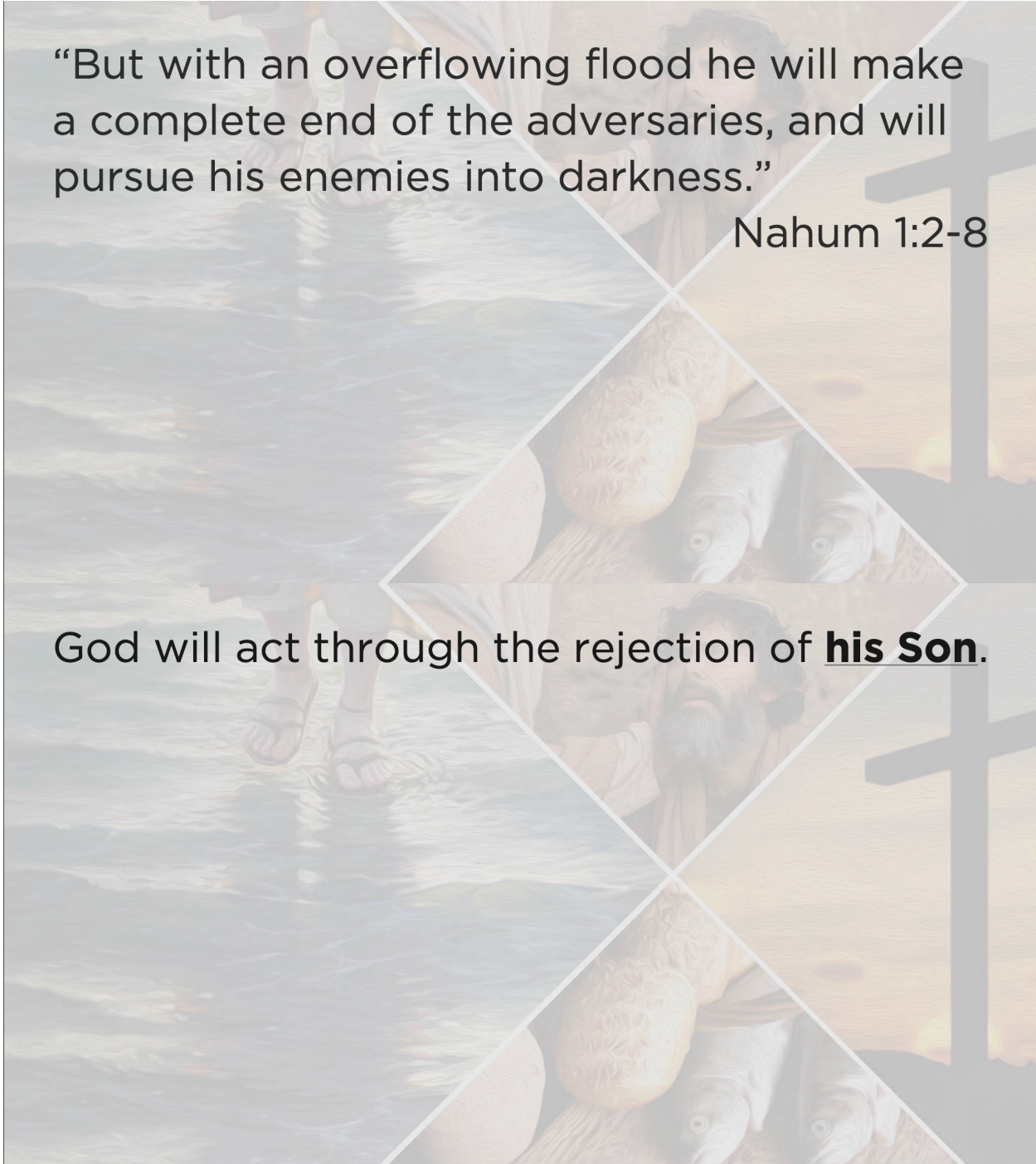
“He rebukes the sea and makes it dry; he dries up all the rivers; Bashan and Carmel wither; the bloom of Lebanon withers.

“The mountains quake before him; the hills melt; the earth heaves before him; the world and all who dwell in it.



“Who can stand before his indignation?  
Who can endure the heat of his anger? His  
wrath is poured out like fire, and the rocks  
are broken into pieces by him.

“The LORD is good, a stronghold in the day  
of trouble; he knows those who take refuge  
in him.



“But with an overflowing flood he will make a complete end of the adversaries, and will pursue his enemies into darkness.”

Nahum 1:2-8

God will act through the rejection of **his Son**.

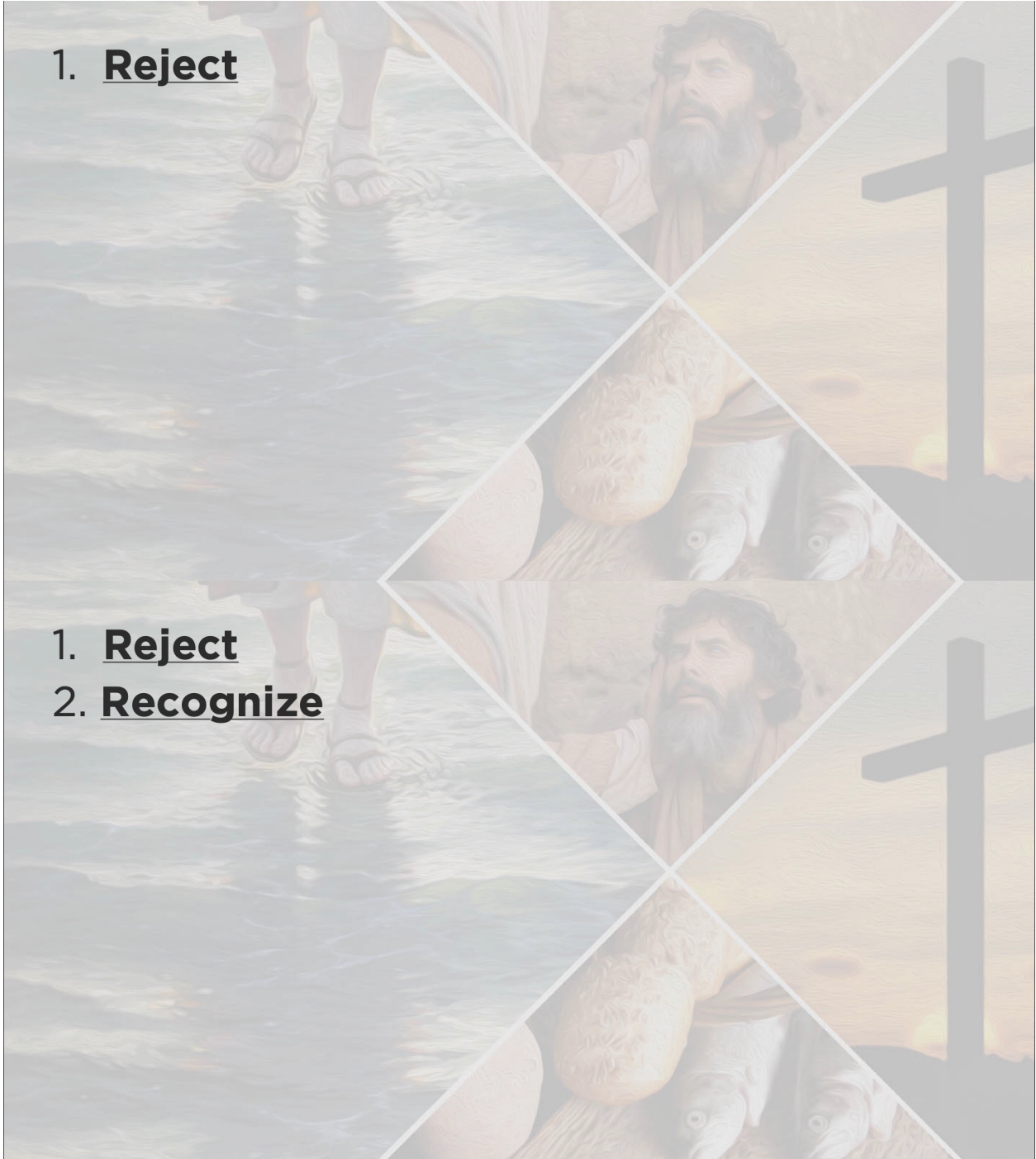
“Have you not read this Scripture: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is marvelous in our eyes’?”

Mark 12:10-11



1. **Reject**

1. **Reject**  
2. **Recognize**



1. **Reject**
2. **Recognize**
3. **Research**

