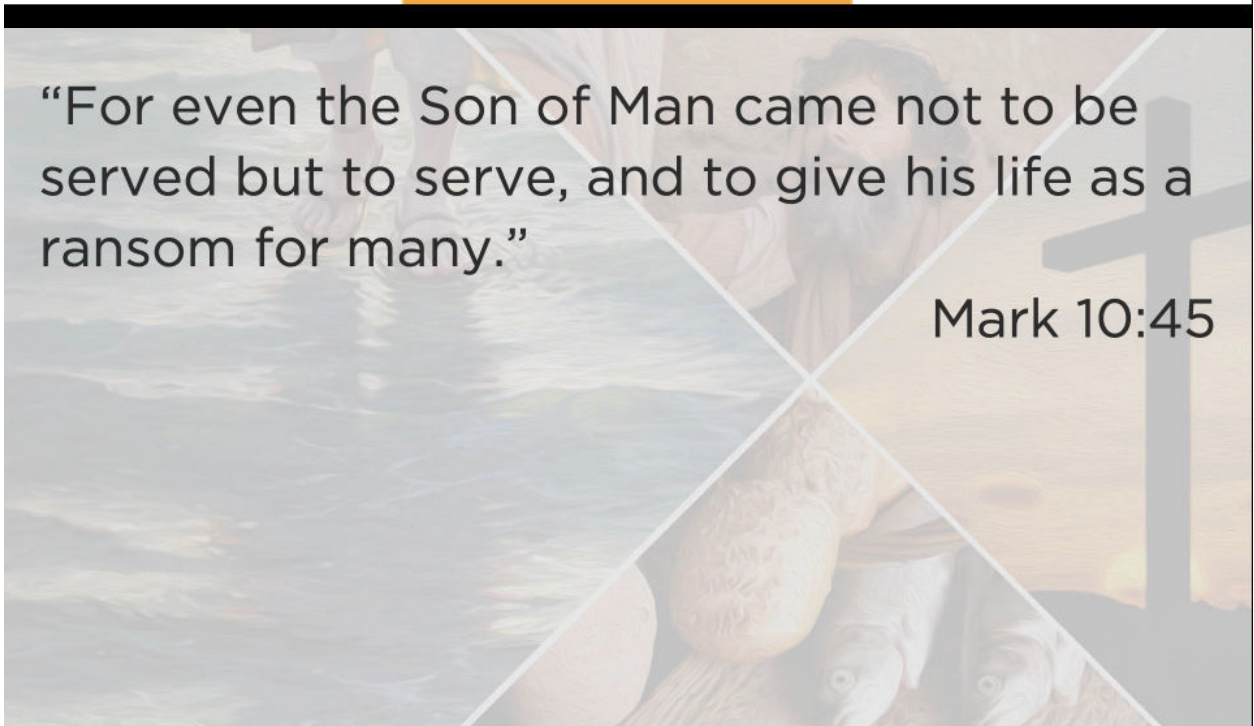


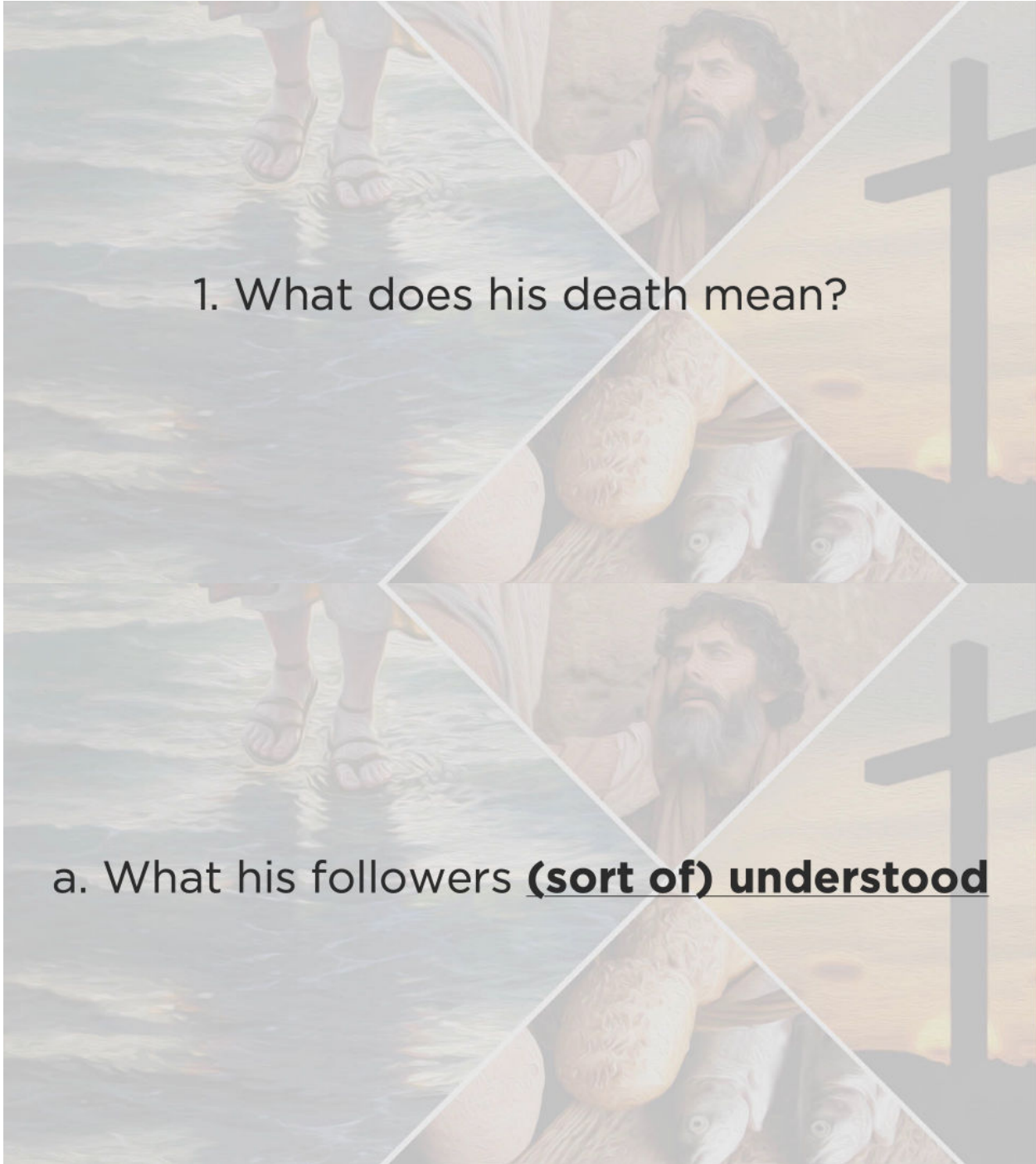
The Servant as Leader

By Robert K. Greenleaf

“For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

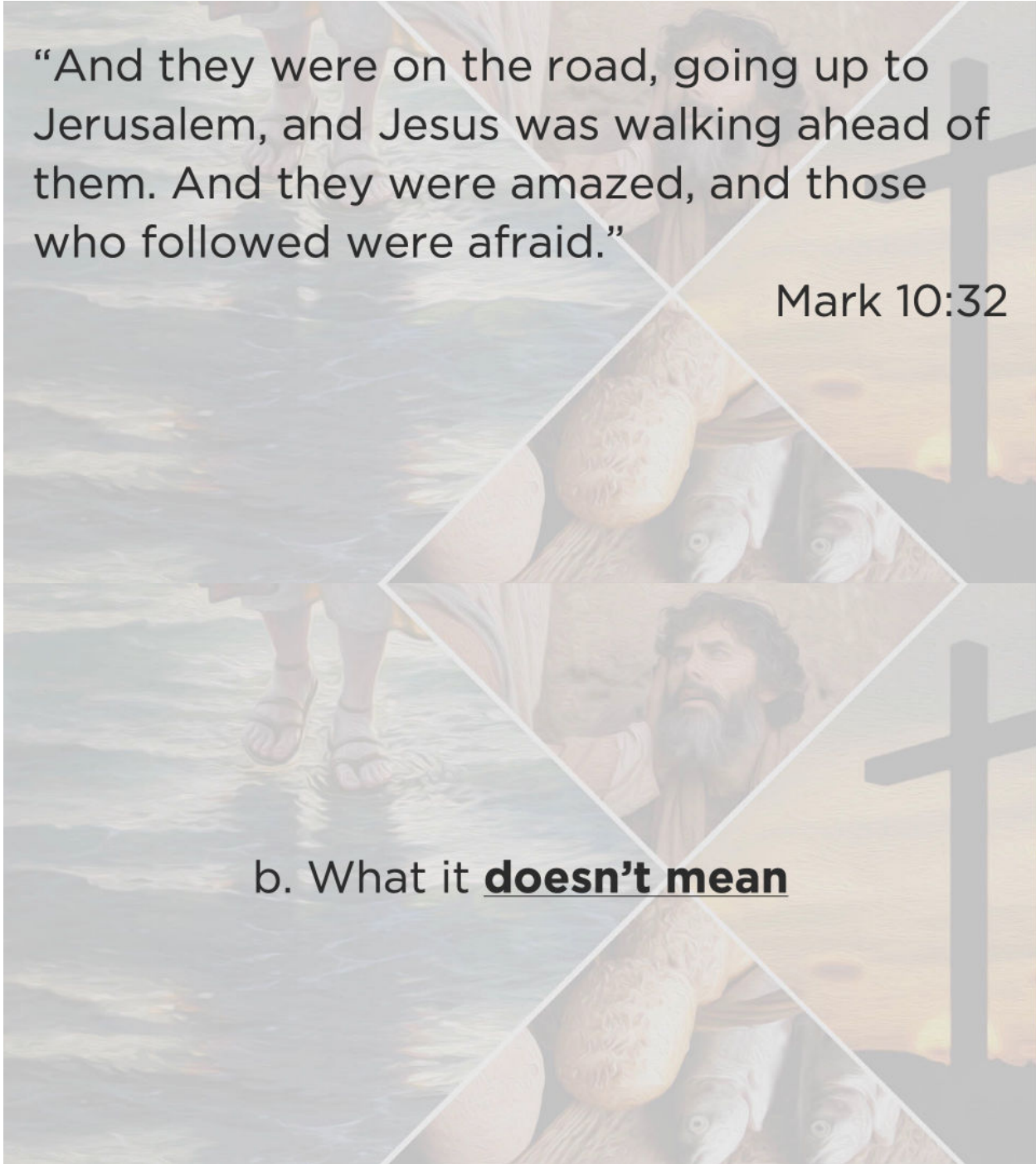
Mark 10:45



The background of the slide is a collage of religious imagery. On the left, there is a depiction of a person's feet in sandals standing on water, with ripples. In the center, there is a portrait of a man with a long beard and hair, looking upwards with his hands near his face. On the right, there is a large, dark cross against a light, hazy background. The entire collage is overlaid with a semi-transparent white grid pattern.

1. What does his death mean?

a. What his followers **(sort of) understood**



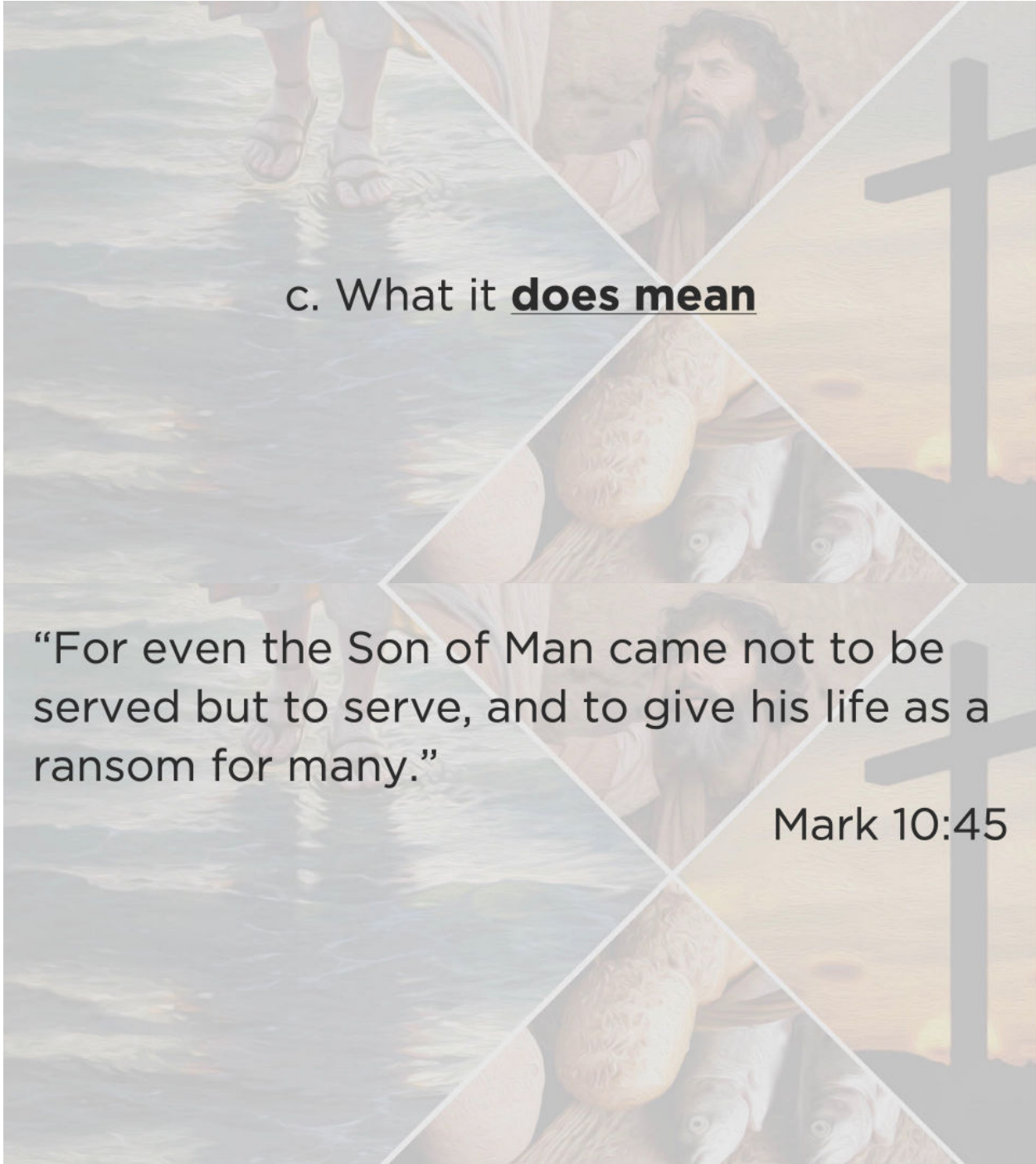
“And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid.”

Mark 10:32

b. What it **doesn't mean**



World: Power Over People



c. What it **does mean**

“For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

Mark 10:45



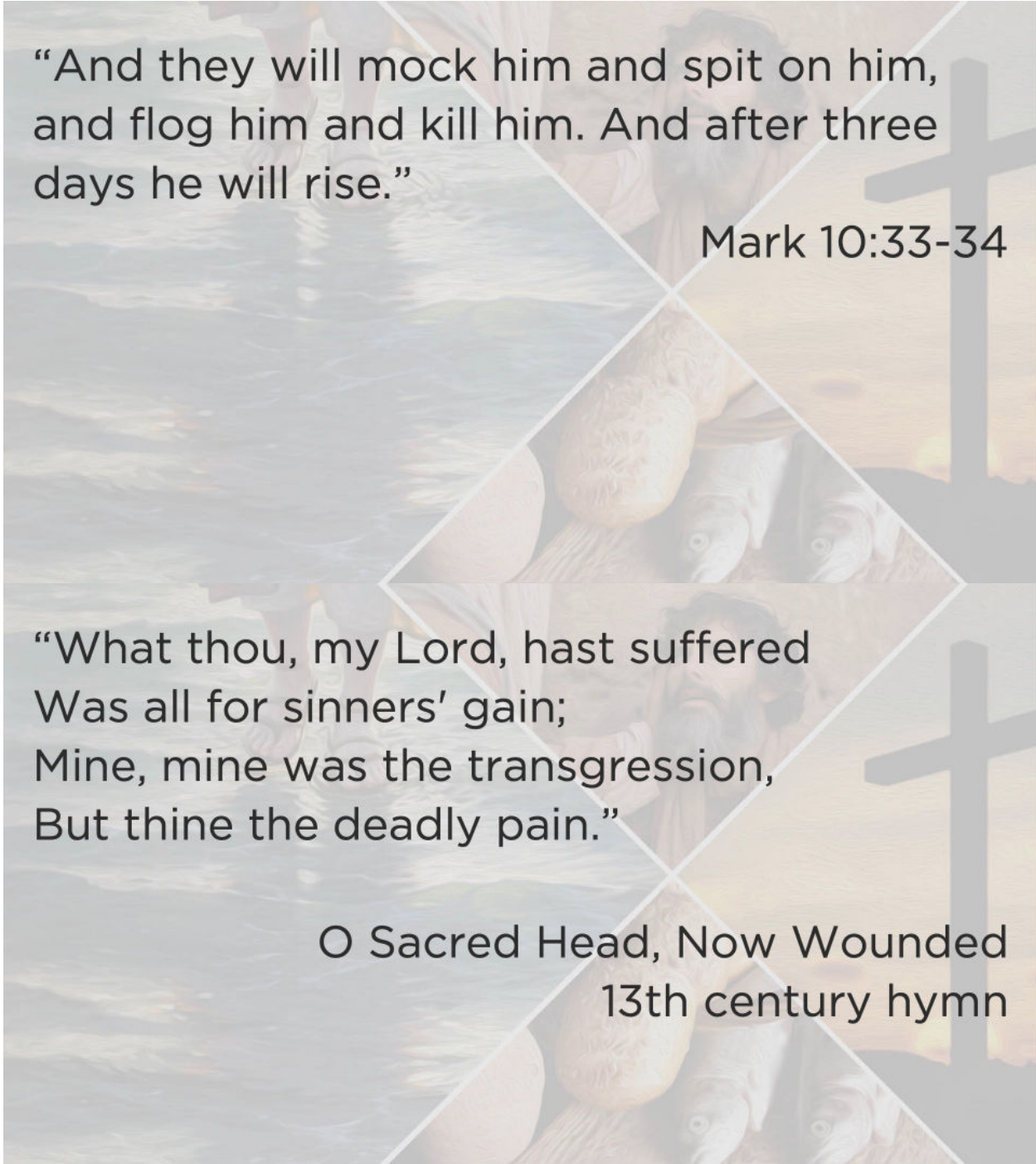
ransom = price paid to redeem slave

for = in the place of

The background is a collage of religious imagery. It features a man's feet in sandals, a man with a beard, a cross, and fish. The text is overlaid on this collage.

The self-sacrifice of God

“See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles.

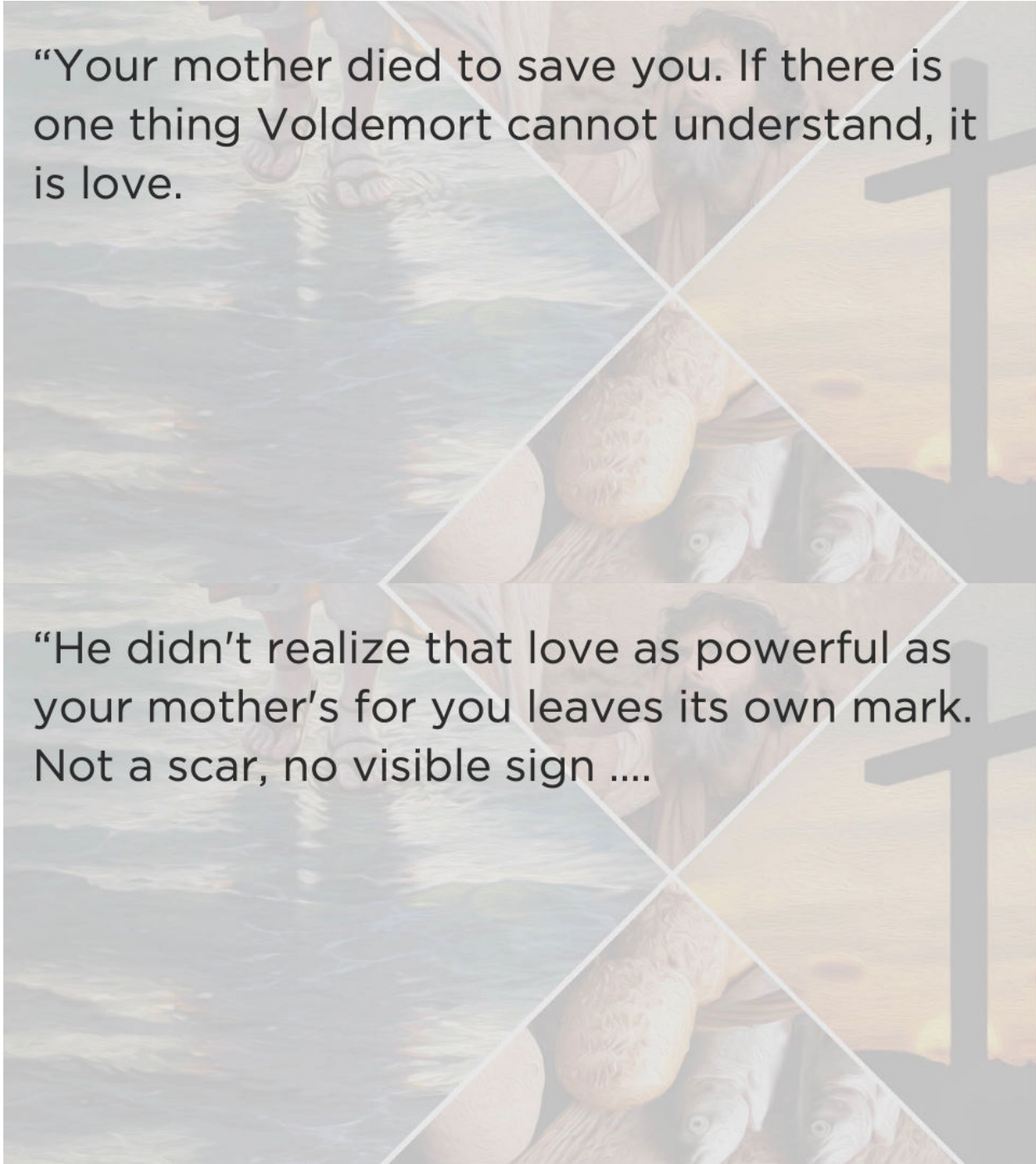


“And they will mock him and spit on him,
and flog him and kill him. And after three
days he will rise.”

Mark 10:33-34

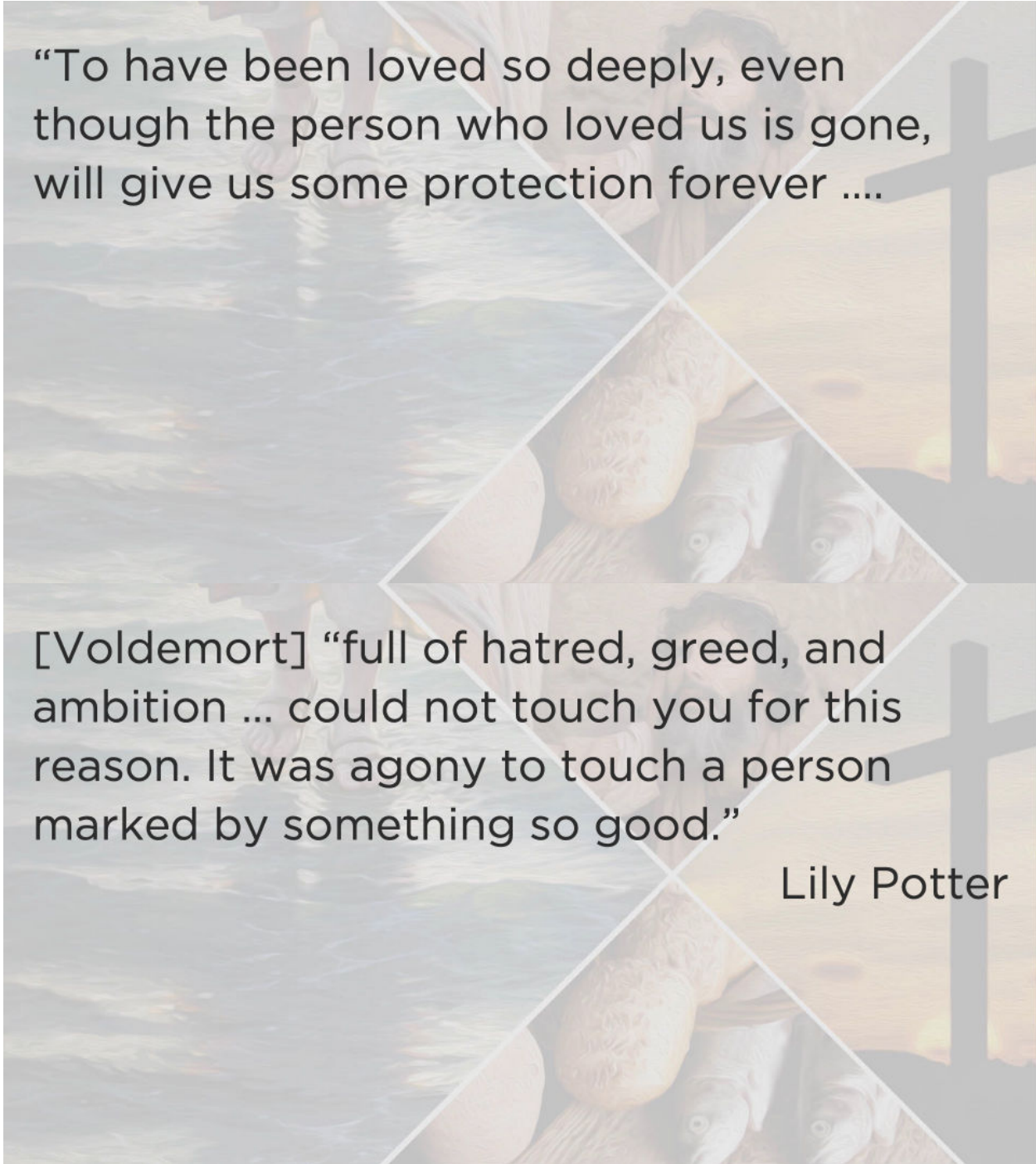
“What thou, my Lord, hast suffered
Was all for sinners' gain;
Mine, mine was the transgression,
But thine the deadly pain.”

O Sacred Head, Now Wounded
13th century hymn



“Your mother died to save you. If there is one thing Voldemort cannot understand, it is love.

“He didn’t realize that love as powerful as your mother’s for you leaves its own mark. Not a scar, no visible sign



“To have been loved so deeply, even though the person who loved us is gone, will give us some protection forever”

[Voldemort] “full of hatred, greed, and ambition ... could not touch you for this reason. It was agony to touch a person marked by something so good.”

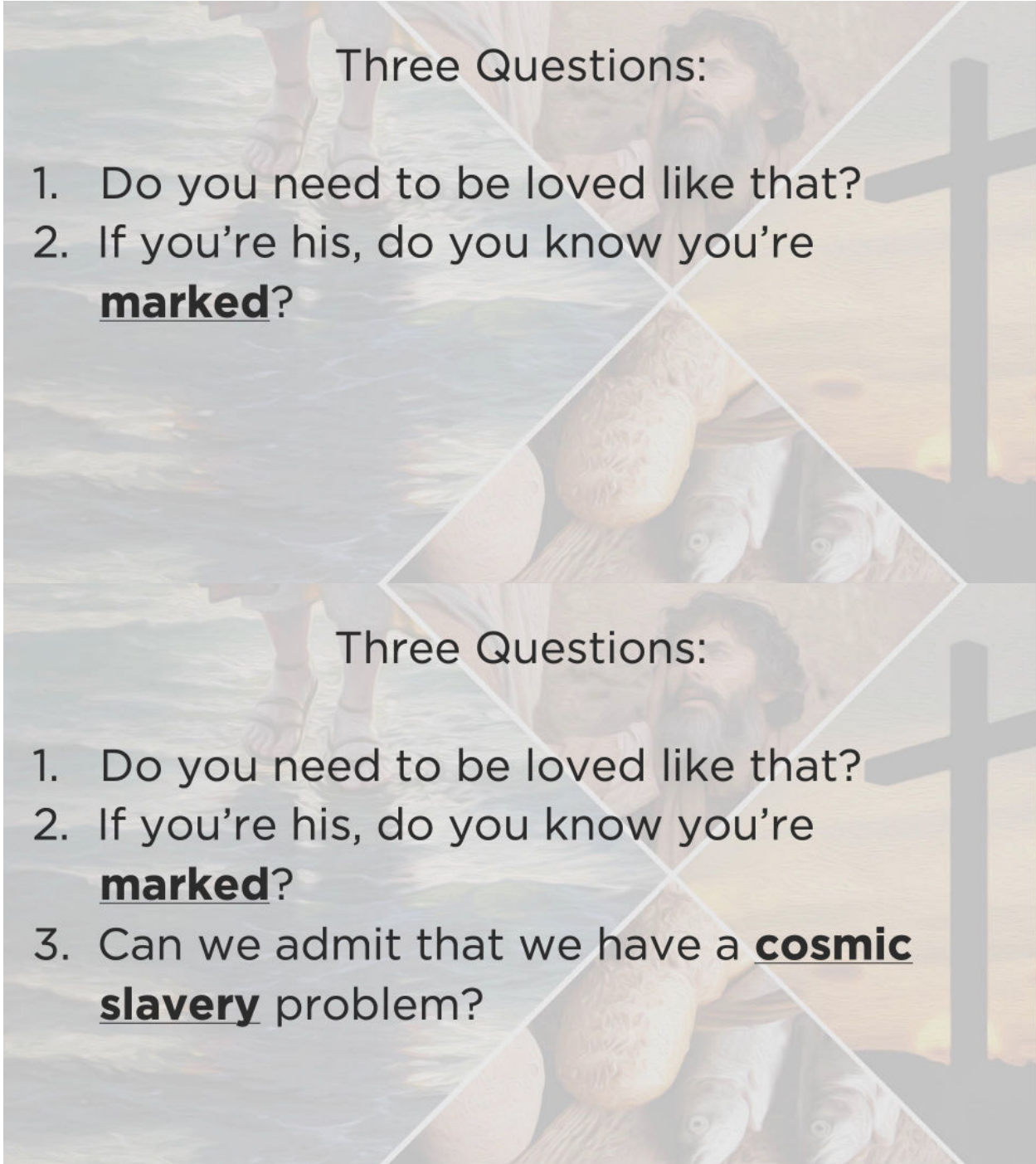
Lily Potter



Three Questions:

Three Questions:

1. Do you need to be loved like that?



Three Questions:

1. Do you need to be loved like that?
2. If you're his, do you know you're **marked**?

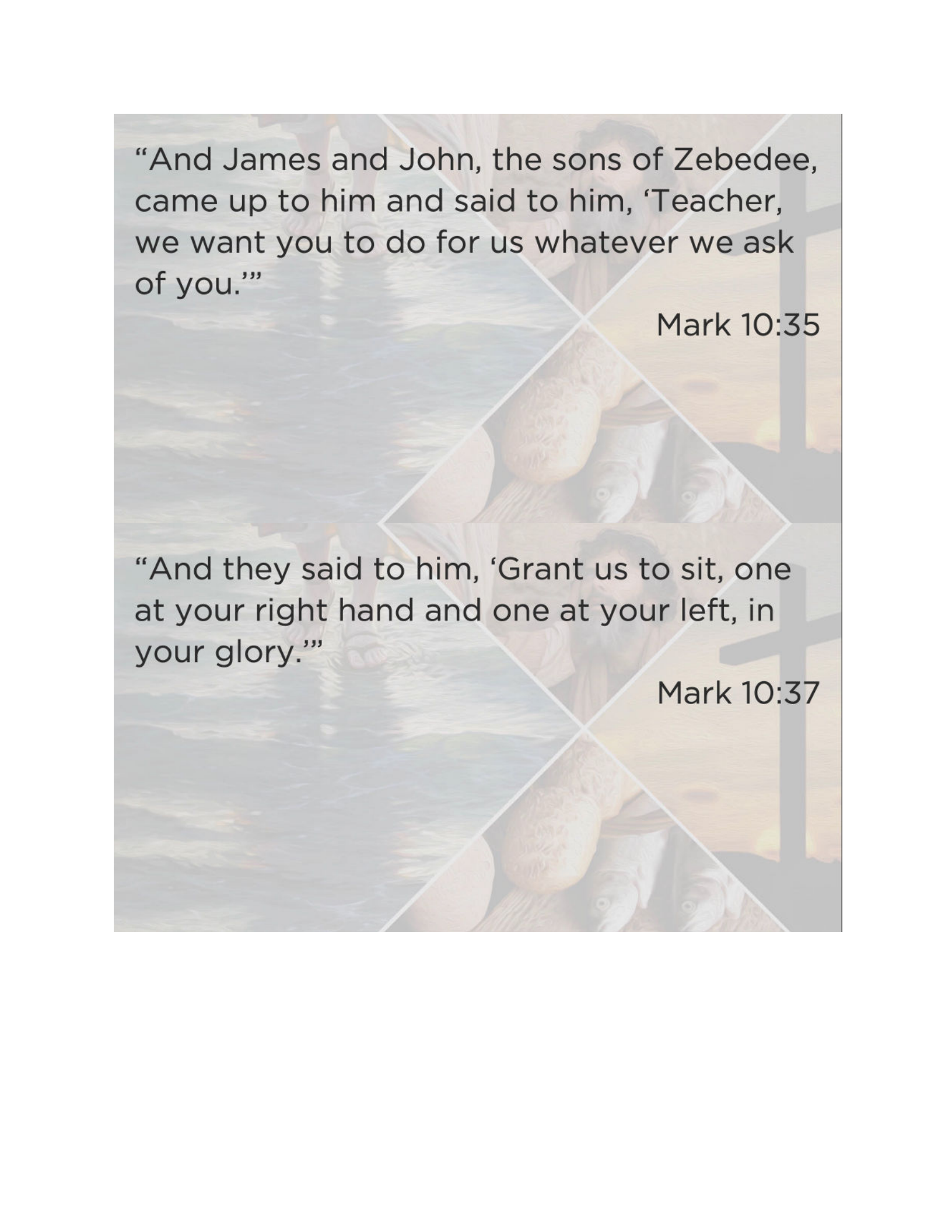
Three Questions:

1. Do you need to be loved like that?
2. If you're his, do you know you're **marked**?
3. Can we admit that we have a **cosmic slavery** problem?



2. What should his death do in us?

a. **Personal humility**




“And James and John, the sons of Zebedee, came up to him and said to him, ‘Teacher, we want you to do for us whatever we ask of you.’”

Mark 10:35

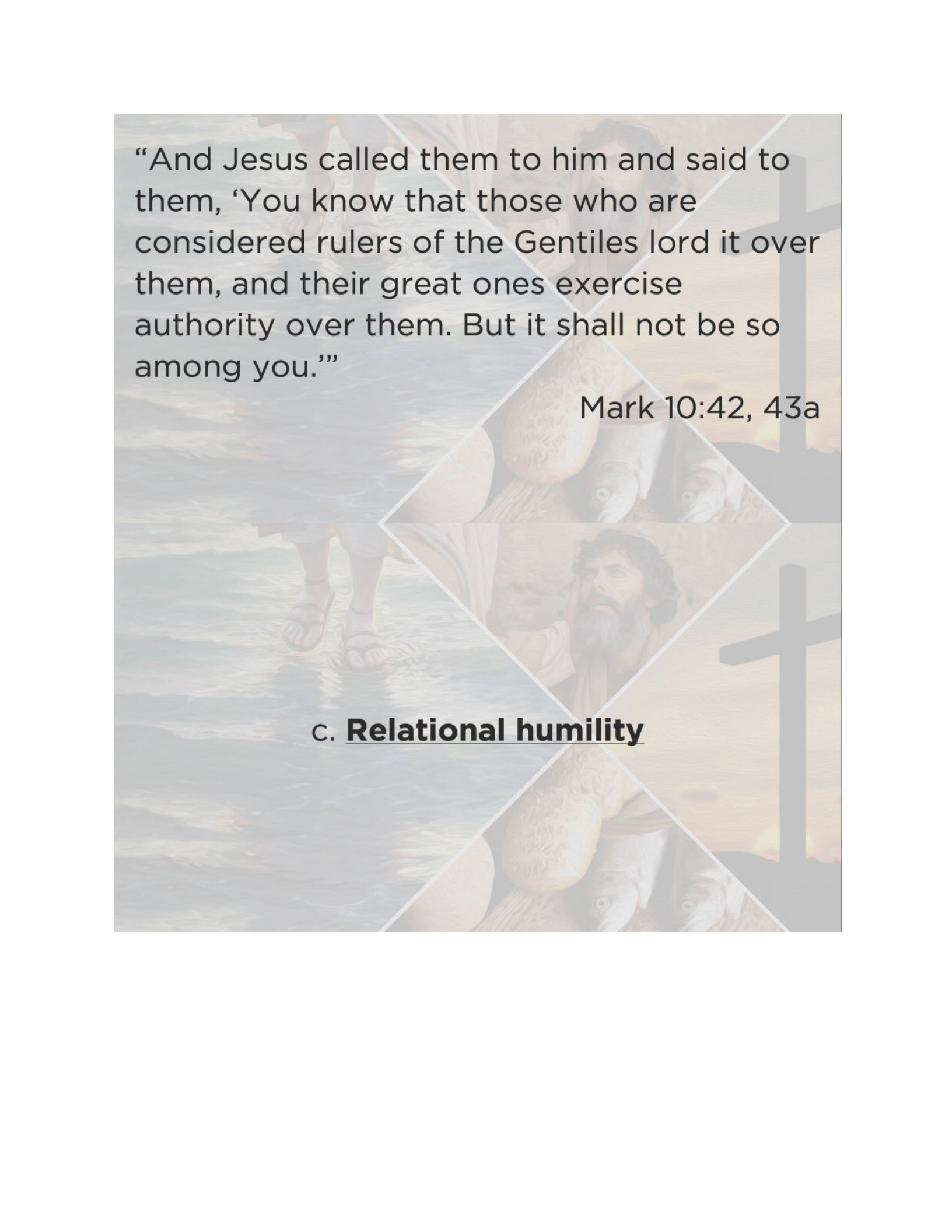
“And they said to him, ‘Grant us to sit, one at your right hand and one at your left, in your glory.’”

Mark 10:37

The background is a collage of religious imagery. On the left, a person's feet in sandals are shown being baptized in water. In the center, a man with a beard and long hair is depicted in a state of prayer or suffering, with his hands raised to his face. On the right, a large, dark cross is visible against a light, hazy background. The entire collage is overlaid with a semi-transparent white text box.

You're going to drink a cup of suffering
and be baptized with pain.

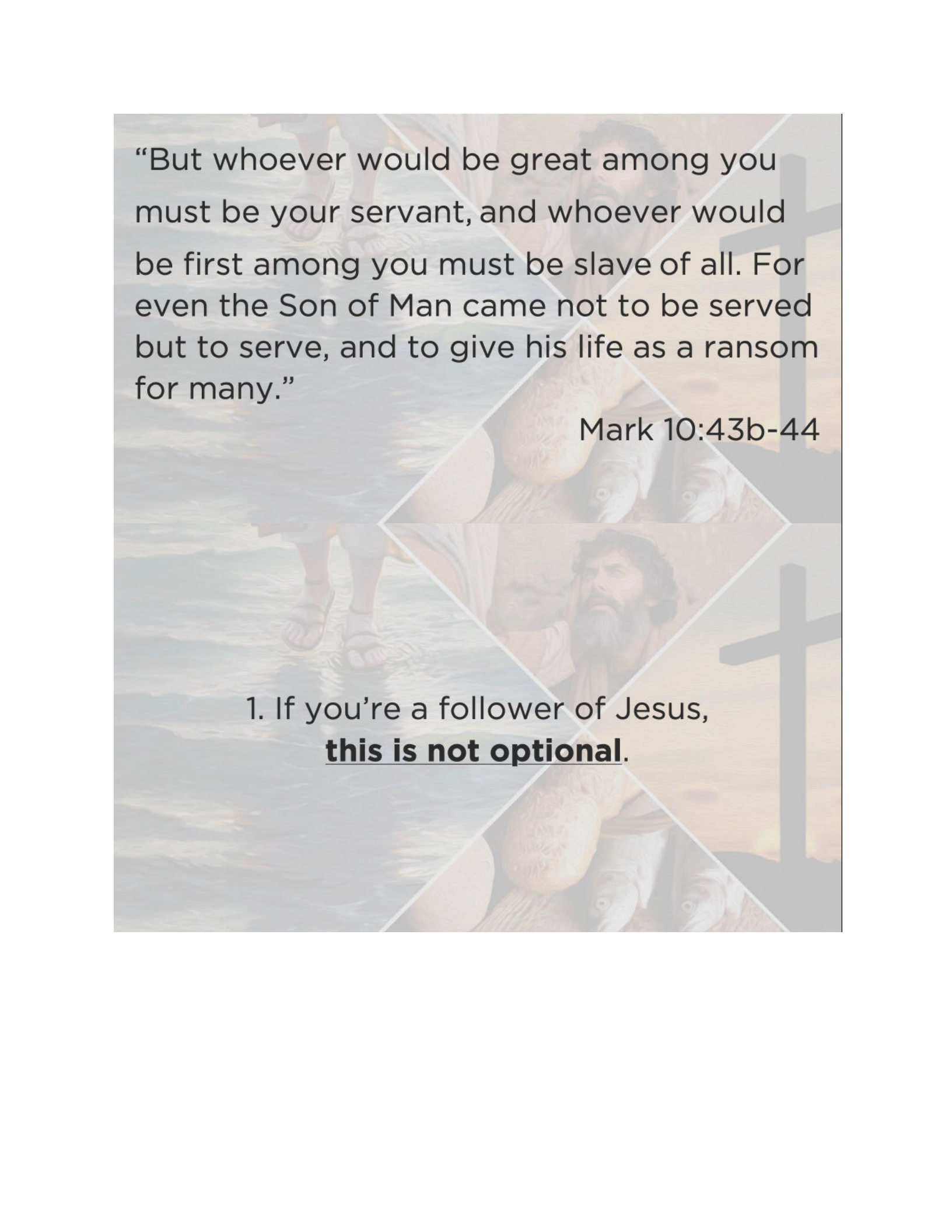
b. **Public humility**



“And Jesus called them to him and said to them, ‘You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you.’”

Mark 10:42, 43a

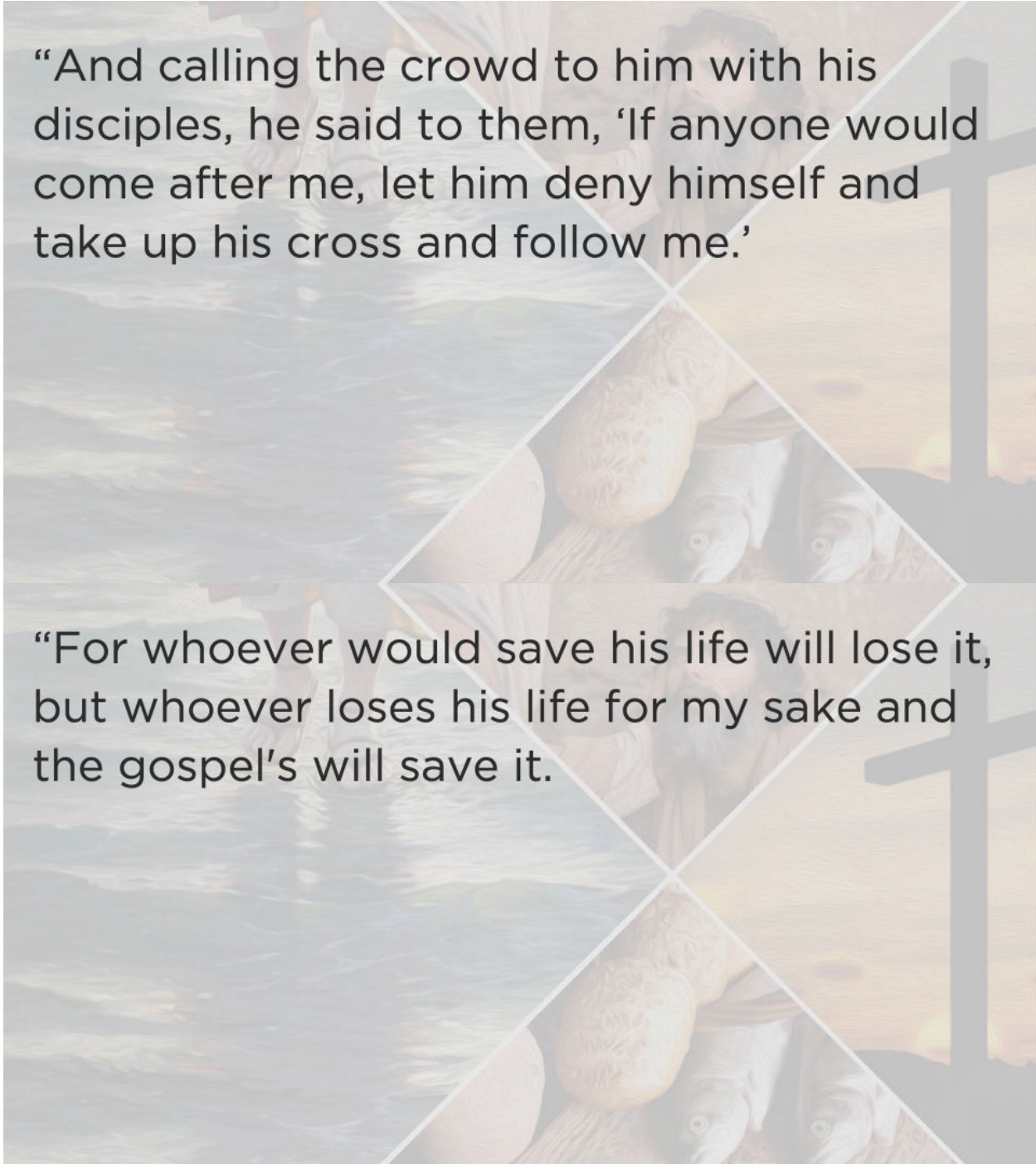
c. Relational humility

The background of the slide is a collage of religious images. On the left, there is a depiction of Jesus walking on water. In the center, there is a portrait of a man with a beard, likely Jesus. On the right, there is a large, faint cross. The text is overlaid on this collage.

“But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

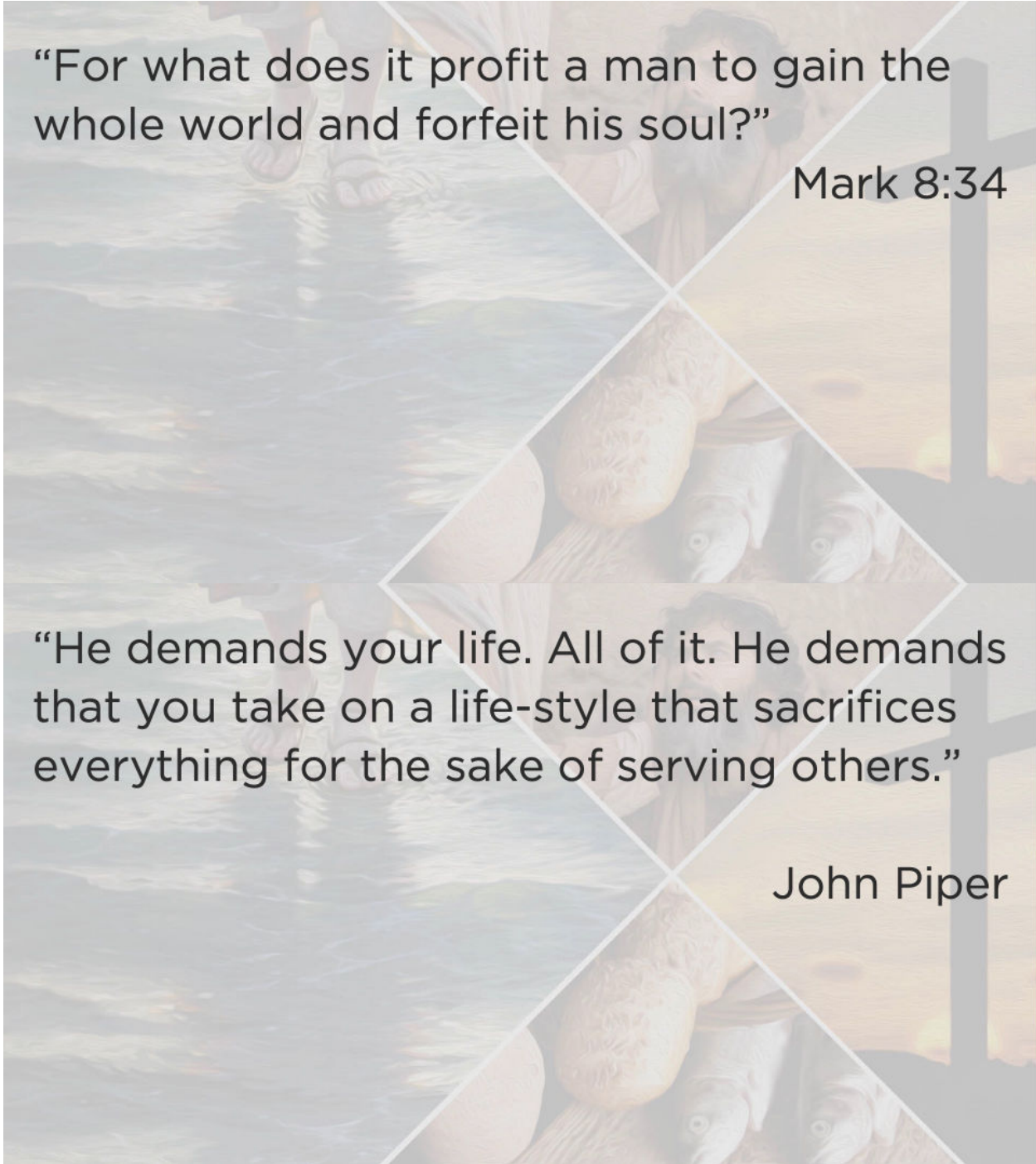
Mark 10:43b-44

1. If you're a follower of Jesus, **this is not optional.**



“And calling the crowd to him with his disciples, he said to them, ‘If anyone would come after me, let him deny himself and take up his cross and follow me.’”

“For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel’s will save it.”




“For what does it profit a man to gain the whole world and forfeit his soul?”

Mark 8:34

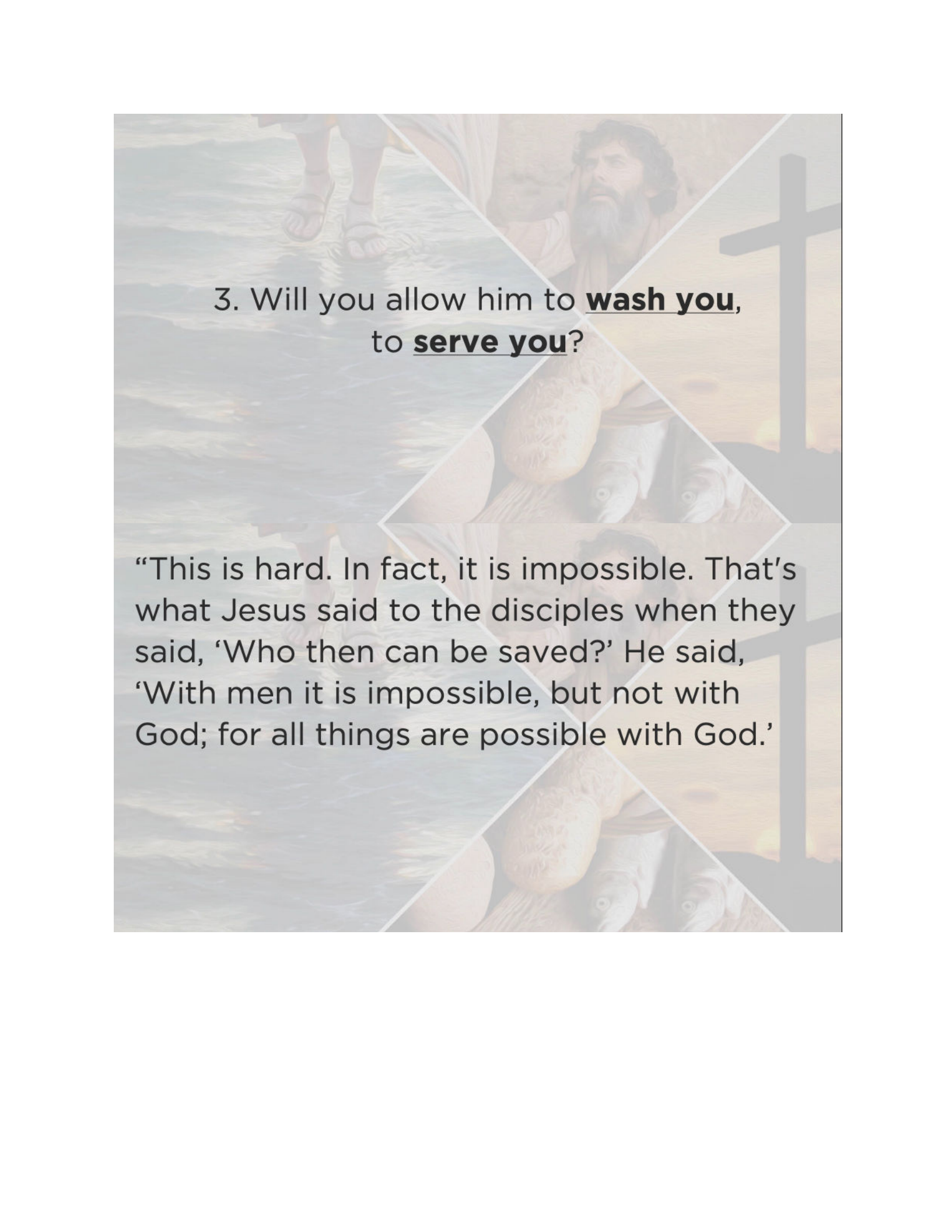
“He demands your life. All of it. He demands that you take on a life-style that sacrifices everything for the sake of serving others.”

John Piper

The background is a collage of religious imagery. On the left, a person's feet in sandals are shown walking on a surface of water. In the center, a man with a long beard and hair, wearing a robe, is depicted with his hands raised to his face in a gesture of prayer or distress. On the right, a large, dark cross is visible against a light, hazy background. The entire collage is overlaid with a semi-transparent white diamond shape.

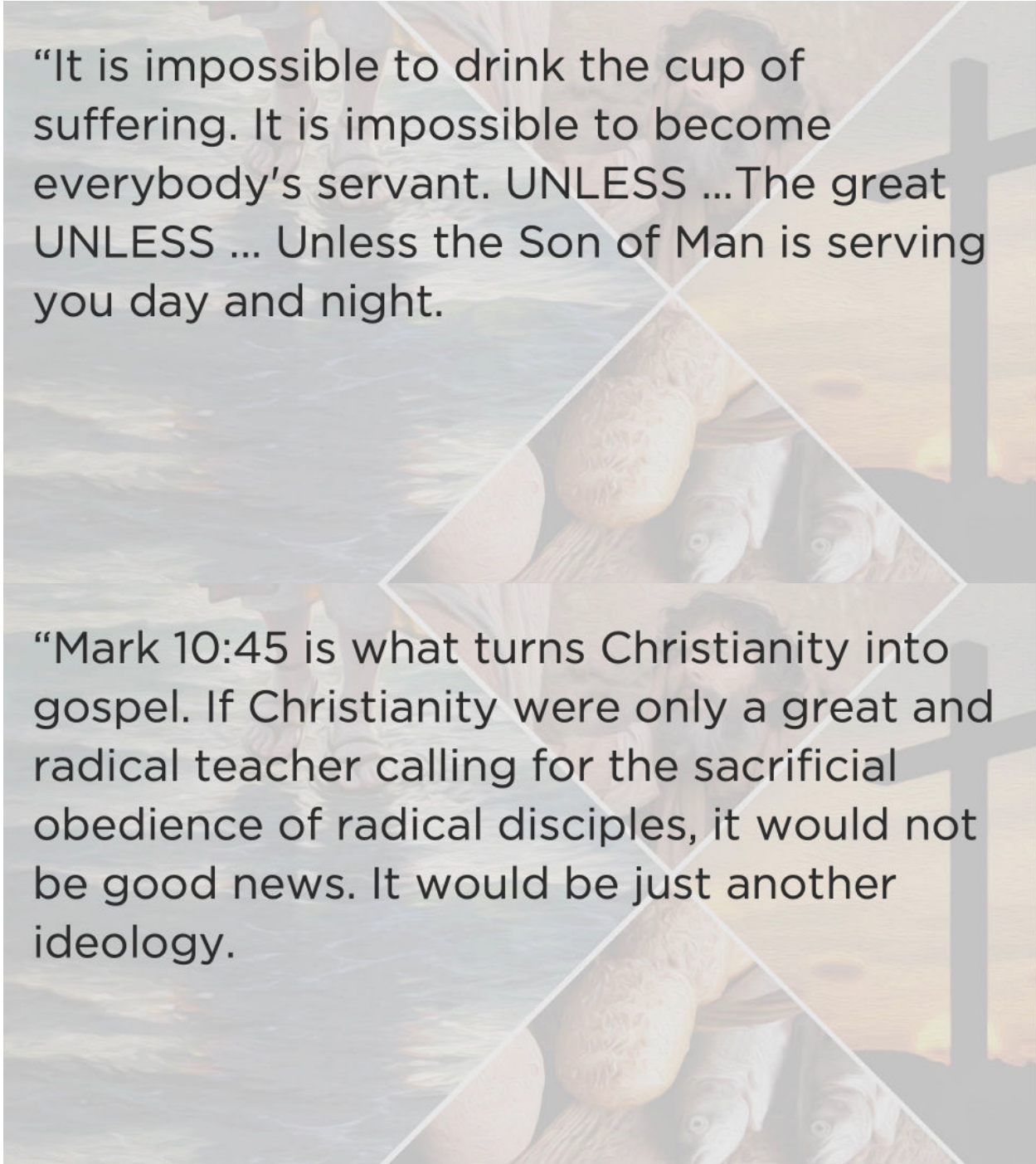
2. He never calls us to do something
he hasn't **already done.**

World: Power Over People
Jesus: People Over Power

The background is a collage of religious images. At the top left, there's a scene of Jesus washing a man's feet. To the right, a man with a beard is shown in a contemplative pose. Further right, a large cross is visible against a sunset sky. At the bottom, there are several fish, likely representing the miracle of the loaves and fishes.

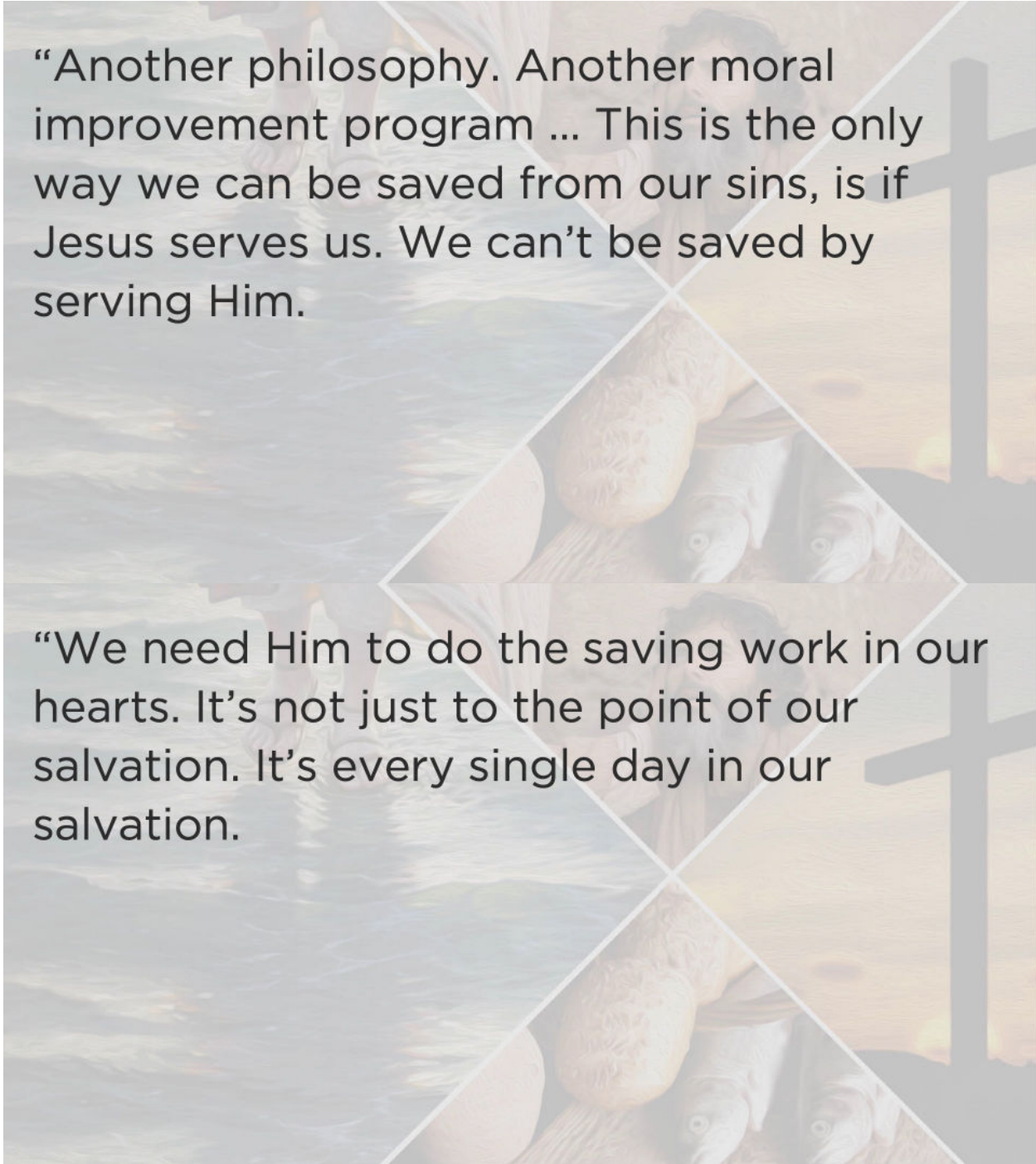
3. Will you allow him to **wash you,**
to **serve you?**

“This is hard. In fact, it is impossible. That’s what Jesus said to the disciples when they said, ‘Who then can be saved?’ He said, ‘With men it is impossible, but not with God; for all things are possible with God.’



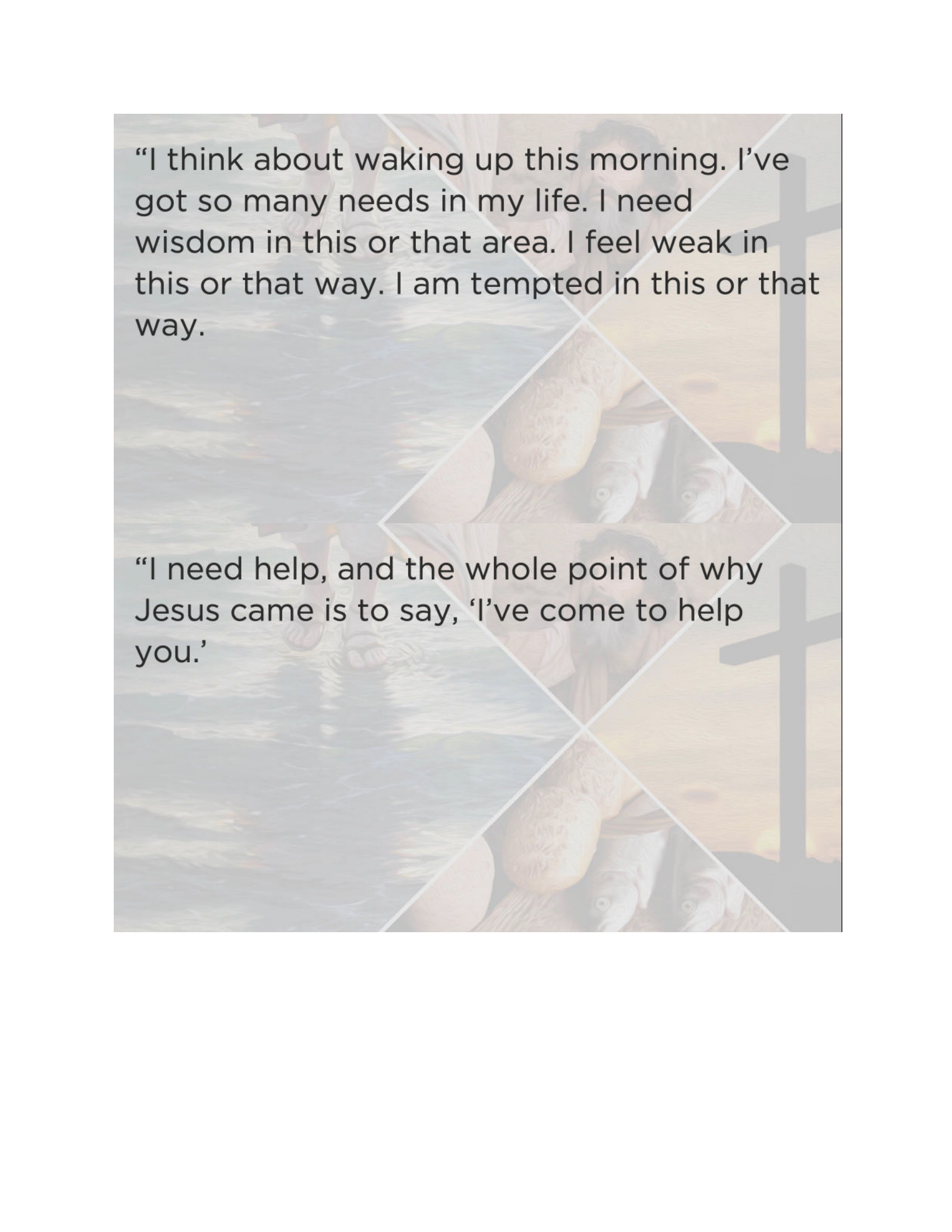
“It is impossible to drink the cup of suffering. It is impossible to become everybody’s servant. UNLESS ...The great UNLESS ... Unless the Son of Man is serving you day and night.

“Mark 10:45 is what turns Christianity into gospel. If Christianity were only a great and radical teacher calling for the sacrificial obedience of radical disciples, it would not be good news. It would be just another ideology.



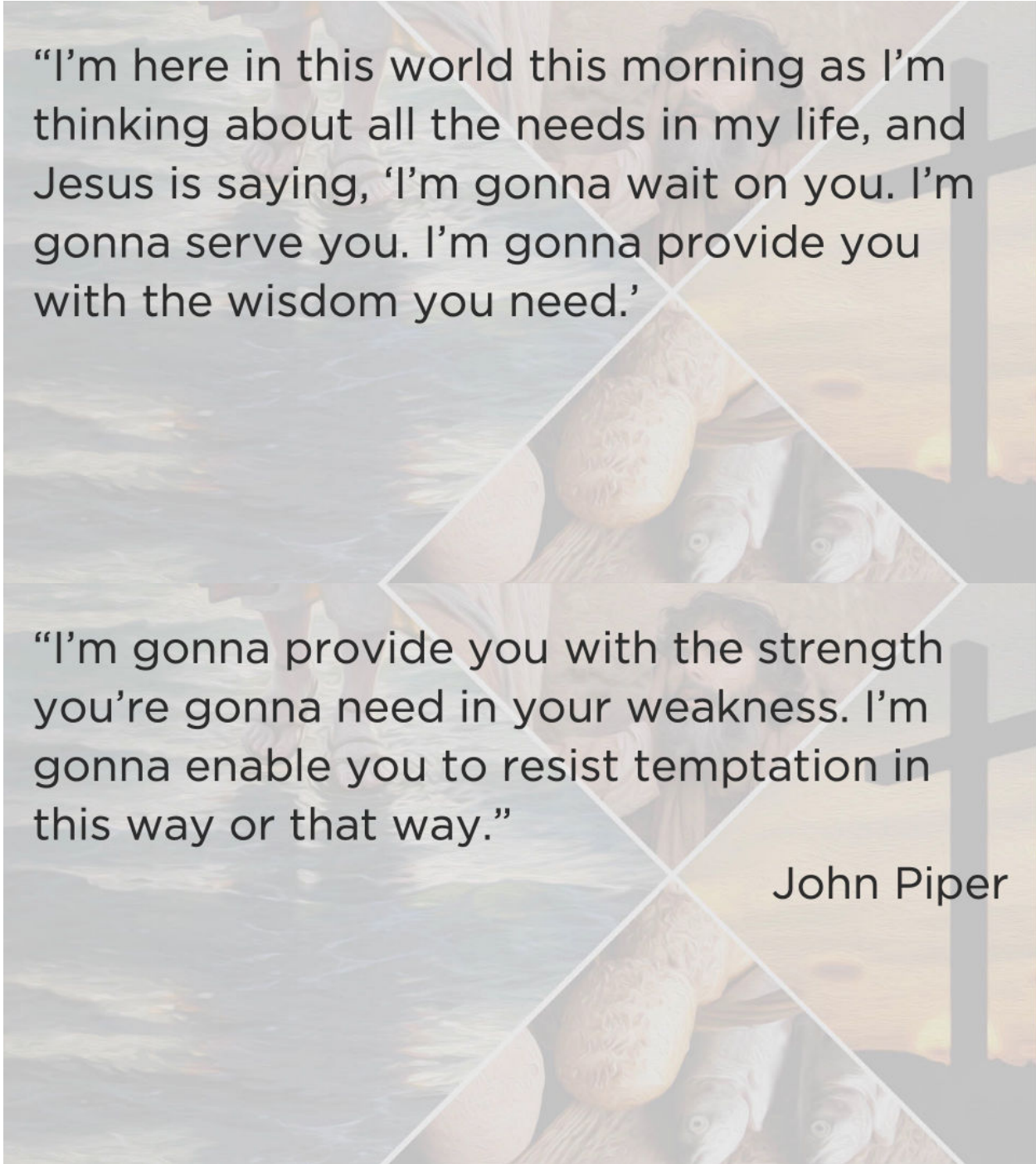
“Another philosophy. Another moral improvement program ... This is the only way we can be saved from our sins, is if Jesus serves us. We can’t be saved by serving Him.

“We need Him to do the saving work in our hearts. It’s not just to the point of our salvation. It’s every single day in our salvation.



“I think about waking up this morning. I’ve got so many needs in my life. I need wisdom in this or that area. I feel weak in this or that way. I am tempted in this or that way.

“I need help, and the whole point of why Jesus came is to say, ‘I’ve come to help you.’



“I’m here in this world this morning as I’m thinking about all the needs in my life, and Jesus is saying, ‘I’m gonna wait on you. I’m gonna serve you. I’m gonna provide you with the wisdom you need.’”

“I’m gonna provide you with the strength you’re gonna need in your weakness. I’m gonna enable you to resist temptation in this way or that way.”

John Piper