

1.	The Shepherd of Israel (1-3)
	"You who are enthroned upon the"(1)
	"Shine forth." (1)
	"Come."(2)
	"Let Your face shine" (3, 7, 19) The Priestly Benediction (Numbers 6.24-26)
	"To save us" (2)
	"That we may be saved!" (3, 7, 19)
2.	The Humiliation of Israel (4-7)
	"In full measure" (5) is roughly equivalent to ""
	Bread of the Presence → Bread of Tears
3.	The Vine of Israel (8-13)
	"I am the true vine, and My Father is the vinedresser." (John 15.1)

Isaiah 5.1-7 – The Song of the Unfruitful Vineyard

Matthew 21.33ff – The Parable of the Wicked Tenants

"You the ground for it; it took deep root and filled the land." (9)			
-	-	it with choice vines; he built a wed out a wine vat in it." (Isaiah 5.2)	
	of a house who″ (Mati	a vineyard and put a fence around it and dug a thew 21.33)	
"Why then have You fruit?" (12)	broken down its	, so that all who pass along the way pluck its	
"And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its, and it shall be trampled down." (Isaiah 5.5)			
The Plea of Israel (1	.4-19)		

When $\operatorname{\mathsf{God}}\nolimits$ remembers, $\operatorname{\mathsf{He}}\nolimits$ moves toward the object of $\operatorname{\mathsf{His}}\nolimits$ memory.

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