Voices of Insecurity "What then shall we say to these things?" "If God is for us, who can be against us?" oice of Love 1. God's love is (32)	
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1. God's love is (32)	
<i>When you hear,</i> "You are a to God,"	
God is actually saying, "I gave My Son for you; I will give you everything you need."	
oba is actionly saying, I gave try Soll for you, I will give you everything you need.	
"Surely if He would not spare His own Son one stroke, one tear, one groan, one sigh, one circum	• -
it can never be imagined that ever He should, after this, deny or withhold from His people, for wl was suffered, any mercies, any comforts, any privilege, spiritual or temporal, which is good for the	
	John Flavel
2. God's love is (33-34)	
When you hear, "You have,"	
God is actually saying, "I cannot you for a sin I	-
3. God's love is (35-37)	
When you hear, "Your suffering is the result of God's,"	
God is actually saying, "Pain is not the final word! My love empowers you through	

4. God's love is _____. (38-39)

When you hear, "You're an to My love,"
God is actually saying, " in all can separate you from My love."
Why is this true?
Questions for Reflection:
Have you turned from your and trusted?
Have you ever taken time to the kind of Romans 8 describes?
Will you ask your Father to train you to distinguish the voices of from His voice of? What might this training look like?