

## FLOURISHING IN A BROKEN WORLD

Genesis 5



### Why genealogies?

They show us that God's story is . . .

1. A \_\_\_\_\_ story.
2. A \_\_\_\_\_ story.
3. A \_\_\_\_\_ story.

Family identification determined \_\_\_\_\_ and responsibilities.

4. A \_\_\_\_\_ story.

Genealogies occur at \_\_\_\_\_ points in history to fuel hope in God's \_\_\_\_\_ of the Messiah.

"God's plan of blessing for all humanity, though often put in jeopardy by human folly, will nevertheless be restored through the promised 'seed' of the woman" (Waltke).

### Why *this* genealogy?

#### The Prelude Points to the Purpose

1. A new and \_\_\_\_\_ genealogy (1).
2. A \_\_\_\_\_ blessing (2).

*"And God blessed them. And God said to them, 'Be fruitful and multiply and fill the earth and subdue it'" (Gen. 1:28).*

3. Lingering \_\_\_\_\_ (3).

#### The Genealogy's Message

1. Feel the reality of sin's \_\_\_\_\_.
  - Surrounded by a subversive \_\_\_\_\_.
  - Personally \_\_\_\_\_ by sin.

2. Cling to the \_\_\_\_\_ - \_\_\_\_\_ God.

*Three examples:*

- \_\_\_\_\_ on the LORD – SETH/ENOSH (4:26).

( "You are who You say You are.  
I \_\_\_\_\_ you. I \_\_\_\_\_ you." )

cf. Genesis 13:8; Acts 2:21; Romans 10:13

- \_\_\_\_\_ with God – ENOCH (21-24).
- \_\_\_\_\_ for the Rest-Giver – LAMECH (28-31).

"But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy."

**1 Peter 2:9-10**