## **GOOD GONE BAD**

Genesis 3:1-24



| story begins with!   |  |
|--|--|
| <ul><li>He is central to who we are.</li></ul>                               |  |
| • He who we are.   |  |
| <ul><li>We resemble our Creator.</li><li>We represent our Creator.</li></ul> |  |
| • He is the Source of  |  |
| He made and gives meaning to   |  |
| ne woman, "Did God actually say, 'You shall not                              | eat of any tree in the garden'?" Genesis 3:1 |
| (1-6)  |  |
| The serpent  | what God had said.                           |
| "Did God actually say?"  |  |
| The serpent  | what God has said.                           |
| "You shall not eat of any tree in the gard                                   | len?"  |
| The serpent  | what God has said.                           |
| "You shall not surely die."  |  |
| <ul> <li>Reason for denying (5) – God is</li> </ul>                          | ssomething.                                  |
|  |  |
|  |  |
| and alklains le  |  |
| oandthink  |  |
| In what ways are you tempted to question Goo                                 | l today?                                     |
| What part of God seems to be exaggerated?                                    |  |

- What is denied?
  - Eve listened to the \_\_\_\_\_\_. "He said to the woman" (1)

|     | •     | Eve                    | to what God has said.                      |
|-----|-------|------------------------|--|
|     |       | "Neither shall you to  | uch it" (3)                                |
|     |       |                        |  |
|     | •     |                        | what was good.                             |
|     |       | "saw that the tree w   | as good" (6)                               |
|     | •     | Eve                    | into her disobedience.                     |
|     |       | "She took of its fruit | and ate, and gave some to her husband" (6) |
|     |       |                        |  |
|     |       |                        | ( <b>7</b> .70)                            |
| 2.  |       |                        | (7-13)                                     |
|     | •     | Separation from        |  |
| 3.  |       |                        | (14-24)                                    |
|     | •     | to the serpent –       |  |
|     | •     | to the woman –         |  |
|     | •     | to Adam –              |  |
|     |       |                        |  |
|     |       |                        |  |
| vhe | reisl | nope?                  |  |
|     |       | gives us               | .  |
| •   | God   |                        | us.  |
| •   | God   | invites us to "        | 29<br>-                                    |