## changeable

## From Stealing to Sharing

## Ephesians 4:28

|       | Remove               | Replace                  | Reason                               |
|-------|----------------------|--------------------------|--------------------------------------|
| 25    | falsehood            | truth                    | we are members                       |
| 26-27 | unrighteous<br>anger | righteous<br>anger/peace | no opportunity<br>for the devil      |
| 28    | stealing             | working                  | share with needy                     |
| 29-30 | corrupting talk      | edifying<br>words        | give grace/not<br>grieve Holy Spirit |
| 31-32 | unforgiveness        | kindness                 | God in Christ<br>forgave you         |

| 1. Remove "Let the thief no longer steal"  steal =  Timeless realities about stealing:  • Stealing is incompatible with God's kingdom.  You shall not steal. Exodus 20:15  Thieves will not inherit the kingdom of God. I Corinthains 6:10  • Stealing reflects a heart that is serving self rather than loving others.  The commandments "You shall not murder, you shall not steal"and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." Love does no wrong to a neighbor. Romans 13:9-10 |    |         | 29-30        | corrupting talk         | edifying<br>words | give grace/not<br>grieve Holy Spirit |   |
|--|----|---------|--------------|-------------------------|-------------------|--------------------------------------|---|
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| 2. Replace "but rather let him labor, doing honest work with his own hands"  |    | corr    | nmandmen     | it, are summed up in    | this word: "You   | shall love your neighbo              | , |
| labor =  | 2. | -       |              | _                       |                   | nis own hands"                       |   |
| honest =   |    |         |              |                         |                   |                                      |   |

| Timel   | PSS | real  | lities | about | work    | ļ. |
|---------|-----|-------|--------|-------|---------|----|
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| G         | od works.  Fod rested from all His work that He had done in creation.  Flather is always at His work to this very day, and I too am working.   | Genesis 3:3                           |
|-----------|--|---------------------------------------|
|           |  |                                       |
| ٨         | ly Father is always at His work to this very day, and I too am working.  |                                       |
|           |  | John 5:17                             |
|           | od has designed people to work.<br>nd the Lord God took the man and put him in the garden of Eden to work it   |                                       |
|           |  | Genesis 2:15                          |
|           | ix days you shall labor and do all your work, but the seventh day is a Sabba<br>od.  | th to the Lord your<br>Exodus 20:9–10 |
| 3. Reason | "so that he may have something to share with anyone in need."  |                                       |
| share = · | shift in   |                                       |
|           | in need = shift in   |                                       |
| anyone    | mineed - Smithi  |                                       |
| If a      | e love is not works but actions<br>nyone has this world's goods and sees his brother in need, yet closes his<br>v does God's love abide in him? Let us not love in word or talk, but in deed |                                       |
|           | an philosophy of labour is thus lifted far above the thought of what is ield; giving becomes the motive for getting.  Francis Foulkes  | right or fair in the                  |
| Dee       | eper motivation (Ephesians 5:1-2):   |                                       |
|           | ly challenge:  |                                       |
|           |  |                                       |