Why does the Preacher use broad generalizations?

| bsta | cle #1 — Oppr | ession without | (1-3) | |
|------------|----------------------|---|---------------------------------|--------------------------------|
| (| oppression = | | to someone, extort, of power | |
| (| oppressed = | the those whose te | | |
| he Pr | eacher's Broad | Generalization: | | |
| The | | are better o | off than the | and non-existence is the best. |
| | | in our work and | affect the oppression | |
| roun | d us? | in our work and a | | |
| roun 1. | d us? | | accurately. | |
| roun 1. | d us? See | | accurately. | |
| roun 1. | See | | accurately. | |
| round | See Prover Jeremi | bs 22:22-23 – | accurately. | |
| round | See Prover Jeremi | bs 22:22-23 — ah 22:1-5 — ah 50:33-34 — | accurately. | |

"The ultimate tragedy is not the oppression and cruelty of the bad people but the silence over that by the good people." Martin Luther King Jr.

| Obstacle #2 — Envy and | | (4-6) | | | |
|------------------------|--|----------------------------------|--|--|--|
| | envy = | and zeal for what someone | else has | | |
| | folded hands = | (see Proverbs 6:10 | 0, 24:33) | | |
| How | can the envious and lazy | turn and take joy in their work? | • | | |
| 1. | The envious must | | _ moving from two hands full to one handful. | | |
| 2. | The lazy must move from two empty folded hands to one handful of | | | | |
| | | | | | |

"As toil can be all-consuming, so idleness is self-cannibalizing.' Which of these errors is more of a temptation for you? Maybe you are tempted to envy what other people have and then wear yourself out trying to get it. Or maybe you think you are above all of that, yet you have such a negative attitude about work that sometimes you avoid it altogether. Either way [the Preacher] has some good advice: 'Better is a handful of quietness than two hands full of toil and a striving after wind.'"

Philip Ryken